PARTIAL RELEASE OF CONTROLLED ACCESS

This indenture made this <u>15th</u> day of <u>November</u>, 19<u>13</u>, by the State of Nebraska, Department of Roads, hereinafter referred to as the Department:

WITNESSETH: That the Department, in consideration of the sum of One Dollar and 00/100 ---(\$1.00) --- does hereby release a portion of the controlled access which was acquired from Jacob H. Sass; Sophia C. Sass, wife of Jacob H. Sass on the 15th day of December, 1982 and recorded on Page 568 of Book 683 of Miscellenous Records of the Douglas County Deed records.

The controlled access being released by this instrument is described as follows:

Referring to the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 1, Township 15 North, Range 11 East of the Sixth Principal Meridian, Douglas County, Nebraska; thence Easterly a distance of 1,322.37 Feet along the South line of said Quarter Quarter Section; thence Northerly deflecting 089 degrees, 57 minutes, 44 seconds left, a distance of 121.70 feet to the point of beginning; thence westerly deflecting 084 degrees, 04 minutes, 00 seconds left, a distance of 563.34 feet; thence westerly deflecting 012 degrees, 13 minutes, 02 seconds left, a distance of 403.11 feet; thence westerly deflecting 014 degrees, 40 minutes, 35 seconds left, a distance of 107.70 feet to the point of termination.

SHSW

Duly executed this 15th day of November, 1993

IMPRINTED SEAL

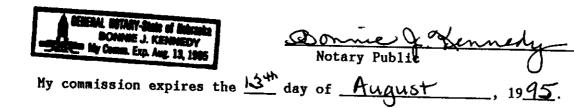
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OF DEEDS

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| Governor of the State of Nebraska Director-State En | ut. |
| Governor of the State of Nebraska Director-State En | ngineer |
| CASHBK | R -15-11 FB 61-6000 |
| STATE OF NEBRASKA MIDILA 737 | C/O COMP SCAN WA |
| Lancaster COUNTY TO 550 OF MUSIC | |
| COUNTY FEE OF WALL | LEGL PGMC |

On this 15th day of November, A.D. 1993, before me, the undersigned, a Notary Public, duly commissioned and qualified, came Allan L. Abbott, Director-State Engineer, to me known to be the identical person whose name is affixed to the foregoing instrument and acknowledged the same to be his or her voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.



Department of Roads P.O. Box 94759, State Capitol Lincoln, NE 68509

ATTN: Irene Regelean

RECEIVED

Jan 13 2 18 PN 19

GEORGE J. BUGLEWIG 2

REGISTER OF DEEDS
100 UGLAS CONTACT

OUGLAS CONTACT

OUGLAS