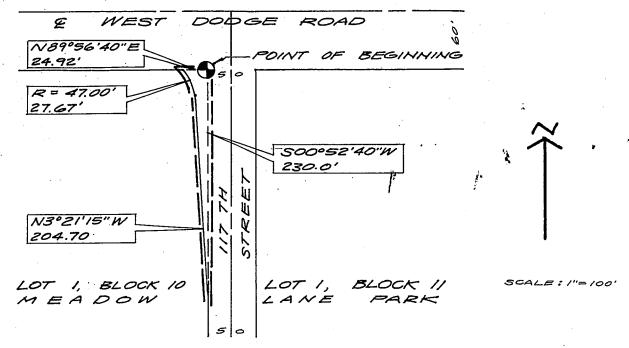
PLAT AND DEDICATION FOR STREET WIDENING



DEDICATION: KNOW ALL MEN BY THESE PRE olat and shown as additional right of way for	owners of the <u>irreg</u> foot strip of	land described below and	l embraced within the above
aid <u>irreg</u> foot strip for street purposes to b			_, and (we) (I) hereby ratify
and approve of this disposition of our land and (•		
	·· {		$Z_1 = \sqrt{4 k_B^2}$
LEGAL DESCRIPTION:			f ·
That part of Lot 1, Block 10 in the NW 1/4 of Section 20, Nebraska, described as follow Block 10, Meadow Lane Park; 117th Street, a distance of 204.70 feet to a point of control bearing N 20° 12' 55" 27.67 feet to a point on the 40" E along the said South 10 to the point of beginning. N 89° 56' 40" E in direction	, T 15 N, R 12 E of the ows: Beginning at the N thence S 00° 52' 40" W 230.00 feet; thence N 3 urve; thence Northwester W (radius being 47.00 fe South ROW line of West ROW line of West (The said South ROW line)	ofth P.M., Dougla lortheast corner along the West of 21' 15"W, a dis- ely on a curve to eet) for an arc Dodge Road; the load, a distance	as County, of said Lot 1, ROW line of stance of o the left, distance of ence N 89° 56' of 24.92 feet

DODGE PARK CORPORATION

John J. Moritz, President

	said County and Sta	On thisate. personally a	•	, before me a Not	ary Public, duly qua	lified and commissio	ned in and for
who (are) (is) personally known to me to identical person (s) whose name (s) are affixed to the foregoing instrument and they acknow- ledged the signing of the same to be their voluntary act and deed.	who (are) (is) perso	nally known to r	ne to identical person		affixed to the forego	ing instrument and t	hey acknow-

BOOK 430 PAGE 426	
MORTGAGE RELEASE: That	Mortgagee (s) under Mortgage dated day of19recorded
at Book No, Page No.	, Mortgage Records, Douglas County, Nebraska coveringfoot of land at and dedication and release from said mortgage thefoot strip dedicated
for street purposes without prejudice to the lien of m	ortgage on the remaining real estate.
State of Nebraska) s s	
County of Douglas)	MORTGAGEE
On thisday of19	before me a Notary Public, duly qualified and commissioned in and for said
County and State, personally appeared	
who (are) (is) personally known to me to be identical	l person (s) whose name (s) are affixed to the foregoing instrument and they acknow- act and deed, and who is duly authorized to sign same.
leaged the signing of the same to be their voluntary	act and deed, and who is duty addictized to sign same. 41470
Acknowledgment by Corporation	10 65 10 10 10 10 10 10 10 10 10 10 10 10 10
State of Nebraska) S.S. County of Douglas)	NOTARY PUBLICATION AND AND AND AND AND AND AND AND AND AN
On this 25th day of	June , 19 65 , before me, the undersigned, a notary public in and for said
county personally came John J Morritz	provident of the Dodge Park Corp. 10 Company, a corpor-
ation, to me personally known to be the president an	nd identical person whose name is affixed to the above
Witness my hand and notarial	ary act and deed as such officer, and the voluntary act and deed of said corporation. seat at
William William Walland	1 6 /11
Acknowledgment by Corporation	Man 6. Walstrone
State of Nebraska) S.S.	NOTARY PUBLIC
County of Douglas) On thisday of _	, 19, before me, the undersigned, a notary public in and for said
county, personally came	president of the Company a corpor- nd identical person whose name is affixed to the above, and he
ation, to me personally known to be the president an	and identical person whose name is affixed to the above, and he ary act and deed of said corporation.
Witness my hand and notarial	seat at, in said county, the day and year last above written.
	Marine Control
	NOTARY PUBLIC
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LAS COUNTY, NEBR.	
NOTER OF DEEDS 22 2 C	DONCE THE STATE OF
MAS J. O'CONNOR	on a second seco
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	ESTA OPTO
No. Plat an irregula purpose Street, and ext south.	Carata Man 18 01 20
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	THE PROPERTY OF THE PROPERTY O
	世 20 图 20 1
APPROVALS: Above plat and dedication recommend	ded for approval: by: $- \bigcap $
	City Engineer V. G. N. Von Date Aug - 2-1965
	Planning Director Len Clerk Date 6/12/69
	11-21-
This plat and dedication approved and accepted by	the City Council of the CITY OF OMAHA this day of Sept 28 19 65
$\mathcal{D}_{\mu} = 0$	De anne alant.
ATTEST / Many Jallegan	WAYOR 4/29/65
City Clefk	11/1 X 1 n
	PRESIDENT, CITY COUNCY.
	PRESIDENT, CITY COUNCE
DW 1362 - 000/61	to the contract of the contrac