

PROJECT: F-6-7(106)

AFE: R-172

TRACT: 9

KNOW ALL MEN BY THESE PRESENTS:

THAT WASHINGTON HEIGHTS CO. AND THE OHIO NATIONAL LIFE INSURANCE CO.

organized and existing under and by virtue of the laws of the State of NEBR hereinafter known as the Grantor, for and in consideration of the sum of ---Two Hundred Ten and no/100--- (\$210.00) DOLLARS in hand paid, does hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, the following described real property situated in Douglas County and State of Nebraska:

PROJECT U-6-7 (106) TRACT 9

A TRACT OF LAND LOCATED IN LOT 5, MEADOW LANE PARK, IN REPLAT OF PART OF BLOCKS 9 AND 10, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE WESTERLY A DISTANCE OF 24.04 FEET ALONG THE NORTHERLY EXISTING DAVENPORT STREET RIGHT OF WAY LINE; THENCE NORTHEASTERLY DEFLECTING 133 DEGREES, 59 MINUTES RIGHT, A DISTANCE OF 35.21 FEET; THENCE SOUTHERLY DEFLECTING 136 DEGREES, 57 MINUTES RIGHT, A DISTANCE OF 25.34 FEET ALONG THE WESTERLY EXISTING 117TH STREET RIGHT OF WAY LINE TO THE POINT OF BEGINNING CONTAINING 304.56 SQUARE FEET, MORE OR LESS.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN LOT 2, MEADOW LANE PARK, IN REPLAT OF PART OF BLOCKS 9 AND 10, DOUGLAS COUNTY, NEBRASKA:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTHERLY A DISTANCE OF 216.55 FEET TO THE POINT OF TERMINATION;

NEBRASKA DOCUMENTARY STAMP TAX OCT 10 1979 \$ Ex BY mm

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said STATE OF NEBRASKA and to its successors and assigns forever.

Said Grantor does hereby covenant with said STATE OF NEBRASKA and with its successors and assigns-- that said Grantor is lawfully seised of said real property; that said real property is free from encumbrance; that said Grantor is duly authorized to sell said real property; that said Grantor warrants and will defend that title to said real property against the lawful claims of all persons, whomsoever.

Duly executed this 4TH day of JUNE, 1979

X The Ohio National Life Ins. Co. Corporation

SEAL [Signature] Corporation

By [Signature] Charles C. Brown, Sr. Vice President

WASHINGTON HEIGHTS CO.

(over) (See Acknowledgment - Over)

STATE OF NEBR.)

On this 4th day of JUNE, 1979, before me, a

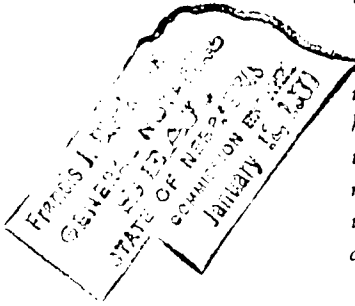
) ss.

general notary public duly commissioned and qualified for said county, personally

DOUGLAS County)

came R. D. SCHURKAMP

the duly authorized representative or representatives of WASHINGTON HEIGHTS CO.



who acknowledged that he, she or they held the position or title set forth in the instrument, that he, she or they signed the instrument on behalf of the corporation by proper authority and that the instrument was the act of the corporation and are to me known to be said duly authorized representative or representatives and the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.

Francis J. Blankman Notary Public

My commission expires the 12th day of JAN 19 80

X

STATE OF OHIO)

On this 27th day of July, 19 79, before me, a

) ss.

general notary public duly commissioned and qualified for said county, personally

HAMILTON County)

came Charles C. Brown, Senior Vice President

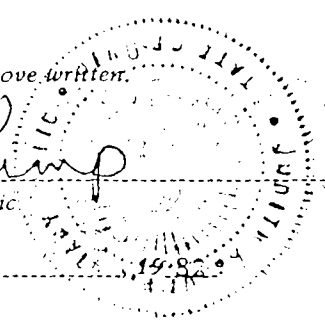
the duly authorized representative or representatives of The Ohio National Life Insurance Company

who acknowledged that he, she or they held the position or title set forth in the instrument, that he, she or they signed the instrument on behalf of the corporation by proper authority and that the instrument was the act of the corporation and are to me known to be said duly authorized representative or representatives and the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.

Judith A. Kump Notary Public

My commission expires the 10th day of August 19 80



Project F-6-7(106)

RECEIVED 19 OCT 10 AM 10:44

C. HARVEY STALLER REGISTER OF DEEDS DOUGLAS COUNTY, NEBR.

WARRANTY DEE

Washington Ohio Patina

7 The State of

STATE OF NEBRASKA

Entered in Numeric record in the office of of said County, the

at o'clock and duly recorded in Book

Sheet of 45042

Book 1636 Page 1 of

Fee 6.25 Index Comped 697 793