

KNOW ALL MEN BY THESE PRESENTS, That St. Luke Methodist Church,

a corporation

organized and existing under and by virtue of the laws of the State of Nebraska, for

and in consideration of the sum of One dollar and other valuable consideration - DOLLARS

in hand paid does hereby grant, bargain, sell and convey unto Westdale Construction Co., a Nebraska Corporation,

grantee(s) the following described real estate, situated in the County of

Douglas and State of Nebraska, to-wit: Lot One (1), Block Ten (10), Meadow Lane Park, 2nd platting, as surveyed, platted and recorded in the Northwest Quarter of Section Twenty (20), Township Fifteen (15) North, Range Twelve (12) East of the 6th P. M., Douglas County, Nebraska, except that part taken for street purposes described as follows: Beginning at the Northeast corner of said Lot One (1), Block Ten (10), Meadow Lane Park; thence South 00° 52' 40" West along the West R.O.W. line of 117th Street, a distance of 230.00 feet; thence North 3° 21' 15" West, a distance of 204.70 feet to a point of curve; thence Northwesterly on a curve to the left, chord bearing North 20° 12' 55" West (radius being 47.00 feet) for an arc distance of 27.67 feet to a point on the South R.O.W. line of West Dodge Road; thence North 89° 56' 40" East along the said South R.O.W. line of West Dodge Road, a distance of 24.92 feet to the point of beginning. (The said South R.O.W. line of West Dodge Road assumed North 89° 56' 40" East in direction).

Subject to covenants, conditions, restrictions and easements of record, all regular taxes and subsequent assessments.

Subject to a mortgage in favor of Nebraska Savings and Loan Association of Omaha, Nebraska, in the original amount of \$80,000.00, dated November 12, 1965, filed November 15, 1965, in Book of Mortgages #1647, Page 661, in the office of the Register of Deeds, Douglas County Court House, Omaha, Nebraska, which grantee herein assumes and agrees to pay.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s) and to his, her or their heirs and assigns forever.

And the grantor herein for itself or its successors, does hereby covenant and agree to and with the said grantee(s) and his, her or their heirs and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance

Except as above stated

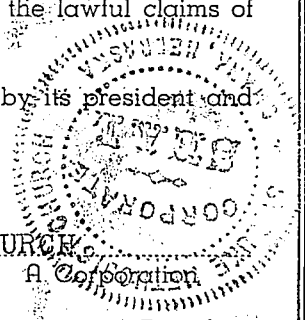
That grantor does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

Signed this 23 day of December, 19 66

In the Presence of

ST. LUKE METHODIST CHURCH



By Clifford E. Kane President
of Board of Trustees
Attest Charles M. Christman Secretary
of Board of Trustees

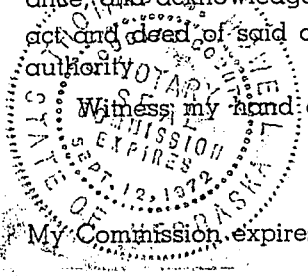
STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss.

On this 23 day of December 19 66 before me,
the undersigned, a Notary Public in and for said County

personally came Clifford E. Kahl
St. Luke Methodist Church

President of
Board of Trustees
(a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority



Witness, my hand and Notarial Seal at Omaha in said county the day and year last above written.

Thomas G. Howell
Notary Public.

My Commission expires the 12th day of Sept 1972

18
RECEIVED

1966 DEC 30 AM 10 08

THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA
Book 1307
Page 369
Deeds

Handwritten signature

69-730
325
69/730

CORPORATION WARRANTY DEED

FROM

TO

County }
STATE OF } ss.

Entered in Numerical Index and filed for record in the clerk's office of said county the day of _____, 19____ at the hour of _____ o'clock and _____ minutes _____ M. and duly recorded in book _____ of deeds on page _____

County Clerk

Deputy

The Huffman General Supply House, Lincoln, Nebr.

Jack & Morty Co.
2910 So 108th