



UCC 2012021616



MAR 06 2012 14:50 P 3

Fee amount: 10.50
FB: 58-03280
COMP: MB

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
03/06/2012 14:50:36.00



2012021616

THE ABOVE SPACE IS RESERVED FOR THE REGISTER OF DEEDS RECORDING INFORMATION

**THIS PAGE INCLUDED
FOR INDEXING**

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Deb Little 402/351-4913

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Mutual of Omaha Bank
 3333 Farnam Street
 Omaha NE 68131**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2007095631

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
Heartland Center for Addictions Rehabilitation, LLC

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
---------------------	------	-------	-------------	---------

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
-----------------------------	-----------------------------------	--------------------------	----------------------------------	---------------------------------

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Mutual of Omaha Bank

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

10. OPTIONAL FILER REFERENCE DATA

EXHIBIT B TO UCC-1
LEGAL DESCRIPTION

Lots Ninety-eight (98) and Ninety-nine (99), except triangular piece deeded to State of Nebraska as described in Warranty Deed filed in Book 1372 at Page 703 of the records of Douglas County, Nebraska, more particularly described as follows: Beginning at the Northeast Corner of said Lot 99; thence Southerly on the East line of said Lot 99 a distance of 305 feet; thence Northwesterly a distance of 31.4 feet to a point on the North line of said Lot 99; thence Easterly on said North line a distance of 16.2 feet to the point of beginning, in Benson Gardens Addition, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska.

Subject to a 25 foot wide easement for driveway purposes through the above described parcel of real estate, the centerline of which easement parcel is a line which is 36.5 feet distant North from and is parallel to, said South line of said Lot 98 and 133 feet West of the Southwest corner of said Lot 98, running thence East to the Westerly line of 75th Street, said Easement to be used and maintained jointly and equally by the owners as more particularly described in Warranty Deed dated March 27, 1972, filed April 4, 1972 in Deed Book 1452 at Page 75.