



UCC 2009018928



MAR 03 2009 08:28 P 3

FEE 10.50  
FR 58-03280  
BKP \_\_\_\_\_  
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Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
3/3/2009 08:28:45.74



2009018928

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U C C Recording Cover Sheet

UCC Asgn  
3 PGS  
1 ATTACHMENTS  
2 LOTS / SECTIONS

Legal Description:  
(If not contained in instrument)

Return To: see attached  
\_\_\_\_\_  
\_\_\_\_\_

Check Number  
\_\_\_\_\_

00060504

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Terri Peetz (402) 351-6249**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Rejina Gobel  
 Loan Operations  
 Mutual of Omaha Bank  
 3333 Farnam Street  
 Omaha, NE 68131**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**2007095631**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
**Mutual of Omaha Bank**

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**3333 Farnam Street Omaha NE 68131 US**

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  
**Federal Thrift Federal 47-0678740**  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**Mutual of Omaha LoanPro, L.L.C.**

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
**LoanPro sale to Bank for filing in Douglas County, Nebraska**

## EXHIBIT A

### Legal Description of the Mortgaged Property

All that certain real property located in the County of Douglas, State of Nebraska described as follows:

Lots Ninety-eight (98) and Ninety-nine (99), except triangular piece deeded to State of Nebraska as described in Warranty Deed filed in Book 1372 at Page 703 of the records of Douglas County, Nebraska, more particularly described as follows: Beginning at the Northeast Corner of said Lot 99; thence Southerly on the East line of said Lot 99 a distance of 305 feet; thence Northwesterly a distance of 31.4 feet to a point on the North line of said Lot 99; thence Easterly on said North line a distance of 16.2 feet to the point of beginning, in Benson Gardens Addition, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska.

Subject to a 25 foot wide easement for driveway purposes through the above described parcel of real estate, the centerline of which easement parcel is a line which is 36.5 feet distant North from and is parallel to, said South line of said Lot 98 and 133 feet West of the Southwest corner of said Lot 98, running thence East to the Westerly line of 75th Street, said Easement to be used and maintained jointly and equally by the owners as more particularly described in Warranty Deed dated March 27, 1972, filed April 4, 1972 in Deed Book 1452 at Page 75.