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## NOTICE

## METROPOLITAN UTILITIES DISTRICT

to

Job. No. GC-M 2375

## WHOM IT MAY CONCERN:

Notice is hereby given that Metropolitan Utilities District has, under its construction order procedure, installed a gas main, in the following streets:

On Maple Street between 78th Street and a point 171.5 feet west of the west property line of 88th Street; on 88th Street between Maple Street and Miami Street; and on 83rd Street between Maple Street and Pinkney Street

in Omaha, Douglas County, Nebraska, or adjoining said city, abutting the lots or parcels of land described below:

Lots 35, 36, 37, 38, 39, 46, 48, 53, 54, 55, 56, 57, 58, 59, 60, 81, 82, 83 and 86, Keystone Park

Lots 1, 2, 13 and 14, Replat of Lot 47, Keystone Park

Lots 12, 13, 14, 15, 16 and 27, Block 1; Lots 1, 2, 3, 4, 5, 6, 7 and 8, Block 2; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11, Block 3; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11, Block 5; Lots 1, 2, 3 and 4, Block 6; Lots 12, 13, 14, 16 and 17, Block 18; Lots 1, 2 and 16, Block 19; West Benson

Lots 136, 137, 146, 147, 148, 149 and 150, Benson Gardens

SW<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of Section 10-15-12 east

A connection charge of \$\frac{1.53}{}\] per foot will be made as to each of said lots or parcels of land whose owners apply for, and receive, service from such main. This charge is in lieu of an assessment which would have been made if said main had been installed under the statutory procedure for main extensions. The connection charge may be paid in full, or in installments, as provided by the Rules and Regulations of Metropolitan Utilities District.

When the connection charge has been paid in full by the owner of a lot, a receipt will be issued and may be recorded by him. Inquiry may be made of the New "Services" Section of Metropolitan Utilities District as to whether a connection to said main has been made as to any one of the lots or parcels of land hereinabove described, and the amount of the connection charge remaining unpaid, if any.

Omaha, Nebraska, _	February	17	, 19 <u>_56</u>
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By ABuchanan

METROPOLITAN UTILITIES DISTRICT

Supervisor of Main Extensions

23. ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEURASKA. 24