

MISC 1990 15352

THIS PAGE INCLUDED FOR

INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

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R	16HT-0F-14	AY EASEMENT

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Doc.	

March 28, 1990 Fifty Joint Venture the real estate described as follows, and Hereafter referred to as "Grantor". See the Reverse Side hereof for Legal Descriptions.of Land Affected in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the CMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantae", a permanent right of way easement with rights of ingress and egress thereto, to referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereus, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, every along and under the following described real estate, to wit: A strip of land Ten Feet (10') in width being Five Feet (5') parallel and abutting each side of the centerline of District's facilities as constructed on Lots 1 & 2 Spring Valley Plaza (See exhibit attached for easement areas herein granted.) RECEIVED ريس _ C/O __ Aug 20 2 16 FM '90 SECONO NEGYSYEN ON GREDS DOUGLAS COUNTY, NE F/B _ CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property. J83 In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District. The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance. IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 13th day of August, 19 90. Fifty Joint Venture, a Nebraska general partnership Fifty Partnership By: Lerner Partner By: terner, Partner

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

13 _ East

Date

__ North, Range _

Engineer Broschat

14

Township __

Duckworth

Distribution Engineer

NE 1

Section

Property Management JSR Data 8-18-90

w.o. # 5551

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF	STATE OF
COUNTY OF	COUNTY OF
On this day of , 19 , before me the undersigned, a notary Public in and for said County, personally came	On this day of , 19 , before me the undersigned, a Notary Public in and for said County and State, personally appeared
President of	
personally to se known to be the identical person(s who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.	personally to me known to be the identical person(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.
Witness my hand and Notarial Seel at in said County the day and year last above written.	Witness my hand and Motarial Seal the date above written.
·	
MOTARY PUBLIC	NOTARY PUBLIC
	NOTARY FUBLIC abdivision in Douglas County, Nebraska.
	ubdivision in Douglas County, Nebraska.

The foregoing instrument was acknowledged before me, a Notary Public, this $\sqrt{3}$ day of August, 1990, by Jay R. Lerner, managing partner of Lerner Fifty Partnership, a Nebraska general partnership, on behalf of said partnership, as general partner of Fifty Joint Venture, a Nebraska general partnership, on behalf of said partnership.

A GENERAL MOTARY-State of Rebraska SANDRA K. STEBBINS My Comm. Exp. March 11, 1991 Notary Public

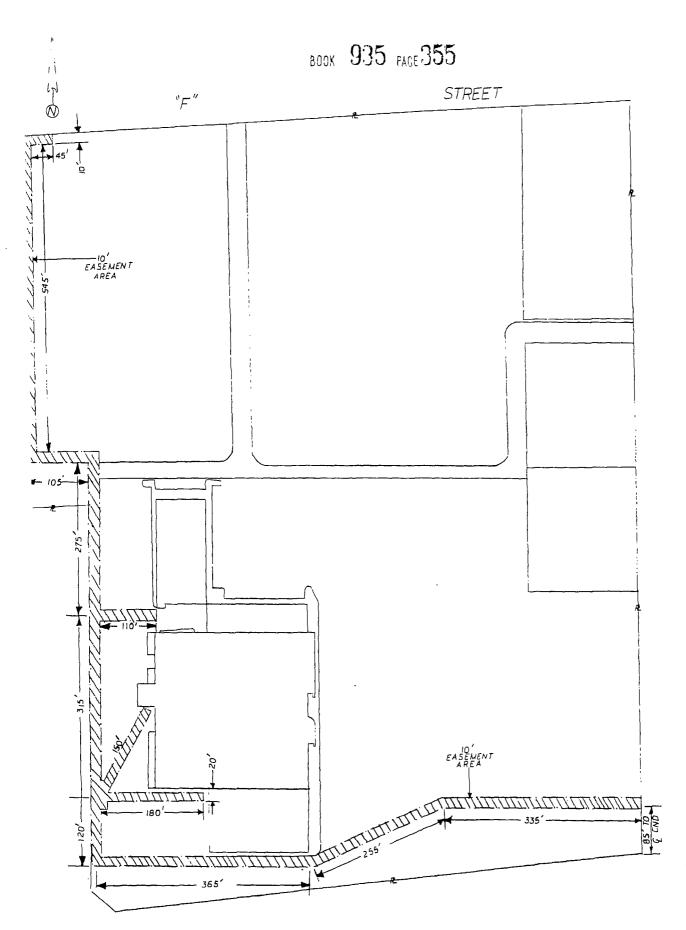
RETURN TO:

GMAHA PUBLIC FOWER DISTRICT

XI PERI Estate District

444 South 16th Street Mall

Omaha, NE 68102-2247



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