



DEED 2016030537



APR 27 2016 09:04 P 7

Nebr Doc Stamp Tax
04-27-2016 Date
\$ Ex004
By AH

Fee amount: 46.00
FB: 47-36771
COMP: AH

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
04/27/2016 09:04:12.00



2016030537

Return recorded original to:
North Central States Regional Council of Carpenters
c/o Randy J. Sowell
533 S. Fremont Ave., 9th Floor
Los Angeles, CA 90071

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENT, that the **North Central States Regional Council of Carpenters**, successor by merger to the United Brotherhood of Carpenters & Joiners of America Local Union No. 444, a Nebraska non-profit, unincorporated association (as evidenced by that certain merger letter dated July 15, 2010, attached herein as **Exhibit A**) ("GRANTOR"), in consideration of One Dollar and other valuable consideration received from GRANTEE, does grant, bargain, sell, convey, and confirm unto the **North Central States Regional Council of Carpenters** ("GRANTEE"), whose legal address is 700 Olive Street, St. Paul, Minnesota 55130, the real property described in the attached **Exhibit B**.

To have and to hold the premises described in **Exhibit B** together with all tenements, hereditaments and appurtenances thereto belonging unto the GRANTEE and to GRANTEE's successors and assigns forever.

And GRANTOR does hereby covenant with the GRANTEE and with GRANTEE's successors and assigns that GRANTOR is lawfully seized of said premises; that they are free from encumbrance, except those easements, restrictions and covenants of record.

That GRANTOR has good right and lawful authority to convey the same; and that GRANTOR warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the GRANTOR has executed this deed on the date set forth below.

EXECUTED: April 22, 2016

North Central States Regional Council of Carpenters,
successor by merger to United Brotherhood of Carpenters &
Joiners of America Local Union No. 444, a Nebraska non-
profit, unincorporated association

By: Randy J. Sowell
Randy J. Sowell
Its: Authorized Signatory

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

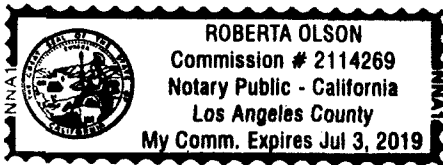
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)
On April 22, 2014 before me, Roberta Olson,
Date Here Insert Name and Title of the Officer
personally appeared Randy Sowell
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed Document Date: 4/22/14
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT A

MERGER LETTER DATED JULY 15, 2010 ATTACHED ON THE FOLLOWING PAGES.



UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA

Douglas J. McCarron
General President
July 15, 2010

TO: BANKS AND OTHER FINANCIAL INSTITUTIONS HOLDING ASSETS OF OR ON BEHALF OF KANSAS CITY AND VICINITY DISTRICT COUNCIL OF CARPENTERS, UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA

As General President of the United Brotherhood of Carpenters and Joiners of America ("UBC"), I hereby notify all interested parties that the UBC has directed that its subordinate body, Kansas City and Vicinity District Council of Carpenters, be dissolved. UBC officials have been assigned to oversee the dissolution described herein. (A copy of my letter, dated July 15, 2010, directing this dissolution is attached.)

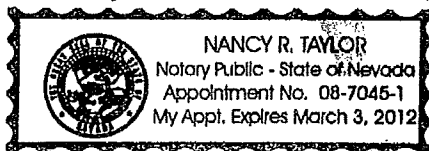
Kansas City and Vicinity District Council of Carpenters is dissolved effective July 20, 2010, pursuant to Section 6(A) of the UBC Constitution. A copy of this section, and Section 30, of the UBC Constitution is attached.

Mr. Bobby J. Yeggy, who is UBC District Vice President for the Midwestern District, and/or Mr. Jerry Alander, who is a UBC District Representative, have full authority to administer to the dissolution of Kansas City and Vicinity District Council of Carpenters, including authority over any persons previously designated as authorized signatories for any accounts of Kansas City and Vicinity District Council of Carpenters.

Accordingly, you are hereby notified that all previous signature authorizations with respect to accounts of Kansas City and Vicinity District Council of Carpenters are hereby formally rescinded. Effective immediately, Messrs. Yeggy and/or Alander have full and exclusive authority to control and issue instructions with respect to the assets and property of Kansas City and Vicinity District Council of Carpenters. Upon receipt of this notice, you are to make no disbursements from Kansas City and Vicinity District Council of Carpenters accounts, except as authorized by Messrs. Yeggy and/or Alander.

Messrs. Yeggy and/or Alander will sign such forms as you may need to establish and confirm the duly authorized signatures with respect to accounts and assets of Kansas City and Vicinity District Council of Carpenters.

Handwritten notes and stamps on the left side of the page, including a circular stamp with the text "NOTARY PUBLIC" and "STATE OF NEVADA".



Douglas J. McCarron
Douglas J. McCarron
UBC GENERAL PRESIDENT

Subscribed and sworn to before me this 15 day of July, 2010.

Nancy R. Taylor Notary Public



UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA

Douglas J. McCarron

General President

July 15, 2010

BY HAND

Mr. Terry L. Davis, Executive Secretary-Treasurer
Kansas City & Vicinity District Council of Carpenters
625 W. 39th Street, Suite 201
Kansas City, MO 64111-2987

Dear Sir and Brother:

I am in receipt of a report and recommendation regarding the Kansas City and Vicinity District Council of Carpenters ("Kansas City Council") prepared by Phil Newkirk, Assistant to the General President. Brother Newkirk recommended that the Kansas City Council be dissolved and its jurisdiction and affiliated Local Unions be merged into the Southwest Regional Council of Carpenters, St. Louis, Missouri District Council of Carpenters, and the North Central States Regional Council of Carpenters, as described herein.

After review and consideration, I have determined that it would be in the best interests of the UBC and its membership to implement the recommendation. Accordingly, pursuant to my authority under Section 6(A) of the UBC Constitution, I hereby dissolve the Kansas City Council and merge its operations and jurisdiction into the Southwest Regional Council of Carpenters, St. Louis, Missouri District Council of Carpenters, and the North Central States Regional Council of Carpenters, as described herein, effective July 20, 2010.

Specifically, the geographical and trade jurisdiction for the State of Colorado is hereby merged into the Southwest Regional Council of Carpenters. Local Unions 55, 244, 510, 515, and 2834 are hereby affiliated with the Southwest Regional Council of Carpenters.

The geographical and trade jurisdiction for the States of Kansas and that portion of Missouri presently within the jurisdiction of the Kansas City Council is hereby merged into the St. Louis, Missouri District Council of Carpenters. Local Unions 168, 201, 714, 918, 61, 1445, 1529, 9027, 1635, 110, 311, 777, 945, 978, 1181, 1329, 1904, and 1925, are hereby affiliated with the St. Louis, Missouri District Council of Carpenters.



Mr. Terry L. Davis
July 15, 2010
Page Two


The geographical and trade jurisdiction for the States of Nebraska and that portion of Iowa presently within the jurisdiction of the Kansas City Council is hereby merged into the North Central States Regional Council of Carpenters. Local Unions 444, 1463, 1055, 106, and 948 are hereby affiliated with the North Central States Regional Council of Carpenters.

The vested rights of the members shall be preserved.

Pursuant to Section 30(A) of the UBC Constitution, effective July 20, 2010, I hereby direct that the real property held by or on behalf of the Kansas City Council be divided as follows: real property in Colorado is given to the Southwest Regional Council of Carpenters; real property in Missouri and Kansas is given to the St. Louis, Missouri District Council of Carpenters; and, real property in Nebraska and Iowa is given to the North Central States Regional Council of Carpenters. Furthermore, all books, records, property (other than real property), accounts, and other assets of the Kansas City Council is provided to the UBC, to be divided at a later time amongst the Southwest Regional Council of Carpenters, the St. Louis, Missouri District Council of Carpenters, and the North Central States Regional Council of Carpenters. The Charter of the dissolved Kansas City Council shall be returned to the UBC.

Finally, Section 10(M) of the UBC Constitution provides, in its entirety, that "(t)he General President shall have authority to appoint interim officers and delegates of newly established, consolidated or merged Local Unions or Councils." I will appoint interim delegates to the Southwest Regional Council of Carpenters, St. Louis, Missouri District Council of Carpenters, and the North Central States Regional Council of Carpenters, from the Local Unions formerly affiliated with the Kansas City Council, as described herein under separate cover.

Fraternally yours,


Douglas J. McCarron
General President

cc: Andris J. Silins, General Secretary-Treasurer
Bobby J. Yeggy, District Vice President, Midwestern District
Jim Moore, EST, North Central States Regional Council of Carpenters
Mike McCarron, EST, Southwest Regional Council of Carpenters
Terry Nelson, EST, St. Louis, Missouri District Council of Carpenters
Controller
Ultra
Jurisdiction

EXHIBIT B

LEGAL DESCRIPTION

Lot 1, Spring Valley Plaza Replat 3, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska.