Authorization No. P-5248

## DEED NO. <u>74987</u>

corporation, for	the consideration of TWO THOUSANI	SIX HUNDRED FIFTY-ON	
(\$2,651.69	), conveys and quitclaims to —		•
	of	Omaha, Nebraska	:
GRANTEE, all in	nterest in the following described re	al estate situated in the	City
	, County ofDouglas		
Lot 2, i lithogra of said of 33.0 distance is 9.7 f South al point of ALSO in Block	ndivided one-third interest in Block 39, in the Original Comphed, described as follows: ELOT 2; thence West along the State of 34.3 feet to a point in the eet distant North from the Socong the East line of said lot beginning; containing an area: An undivided one-third integral of 19, in the Original City of Company and area of 4,356 square feet	ity of Omaha, as surve Beginning at the South Bouth line of said lot of 1.8 feet; thence Ea he East line of said Loutheast corner thereof a distance of 9.7 fee a of 189.75 square fee erest in the South Hall	yed and east corner a distance asterly a ot 2 that ; thence t to the t. f of Lot 1, lithographed;
EXCE	PTING from this quitclaim and	RESERVING unto the Gra	antor, its successors
and assigns, fo	rever, all minerals and all mi	neral rights of every	kind and character
now known to ex	ist or hereafter discovered, i	including, without lim	iting the generality
of the foregoin	g, oil and gas and rights then	eto, together with the	e sole, exclusive and
perpetual right	to explore for, remove and di	spose of said minera	ls by any means or
, -	e to the Grantor, its successo	·	
or using the su	rface of the lands hereby quit	cclaimed, and in such r	manner as not to
damage the surf	ace of said lands or to interf	ere with the use there	eof by the Grantee,
nis heirs or as	signs.		
	·		
то н	AVE AND TO HOLD the above-desc	cribed premises, subjec	ct to the aforesaid
exceptions and	reservations, unto the said R.	T. Amis, Jr., his he	irs and assigns, foreve
DA	TED this 28th day of	October , 19	68
Signed, Scaled at Presence of.  V. J. Luisi M. F. Chatter	A Delivered in  B. Classical A	ttest Vargason	Vice President

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STATE OF ILLINOIS COUNTY OF COOK

A. S. Fleck a Notary Public duly commissioned and qualified in and for the County and State aforesaid, DO HEREBY CERTIFY that 1. Robert Ballin \_, to me personally known and known to me to be, respectively, Vice President and Assistant Secretary of CHICAGO AND NORTH WESTERN RAILWAY COMPANY, a Wisconsin corporation, and the identical persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn by me, severally acknowledged to me that they are, respectively, \_Vice President and <u>Assistant</u> Secretary of said corporation; that as such officers they signed, sealed and delivered said instrument in behalf of said corporation by authority and order of its Board of Directors, as the free and voluntary act and deed of said corporation, and as their own free and voluntary act; that the seal affixed to said instrument is the seal of said corporation; and that said corporation executed said instrument for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal as such 28th Yotary Public, at Chicago, Illinois, this \_ 0ctober Notary Public, in and for the County of Cook, in the State of Illinois. A. S. Fleck Commission Expires: August 23,

 $\sim$ 吾 CHICAGO AND NORTH WESTERN

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the Record in the office of County