



BK 0232 PG 024-028



UCC 2002 00777

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

2002 AUG 27 AM 11:39

RECEIVED

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U.C.C. Recording Cover Sheet

*UCC
5 pg
2 attach
(2/ot)*

FEE 7.00 FB 62-25840
BKPG _____ C/O _____ COMP DA
DEL _____ SCAN dc FV _____

Legal Description:
(If not contained in instrument)

Return to:

Richard N. Takechi
Douglas County Register of Deeds
1819 Farnam St., Rm. H-09
Omaha, NE 68183-0009

RECEIVED
2002 AUG 20 AM 10:10
RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE
resubmitted

The attached instrument is being returned to you unrecorded, because:

- It must be recorded in _____ County, _____
- It must be recorded with the Secretary of State, because:
 - The debtor is a "transmitting utility"
 - The collateral is not "as extracted collateral" or "timber to be cut"
 - It does not indicate that it is a "fixture filing"
- The debtor information is incomplete because:
 - The name(s) are: () missing () incomplete () incorrect () illegible () undecipherable
 - The mailing address is: () incomplete () missing
 - It does not indicate whether the debtor is an individual or an organization
 - It's an organization and fails to state:
 - () the type of organization
 - () the jurisdiction where organized
 - () its I.D. number or that it has none
- The secured party or secured party's representative information is incomplete because:
 - The name(s) are: () missing () incomplete () incorrect () illegible () undecipherable
 - The mailing address is: () incomplete () missing
- The legal description is: () incomplete () missing () incorrect () vacated
- The book and/or page number is: () missing () incorrect
- The initial financing statement has lapsed
- The assignee's information is incomplete because:
 - The name(s) are () missing () incomplete () illegible () undecipherable
 - The mailing address is: () incomplete () missing
- Continuation Statements may only be recorded within the 6-month period prior to the initial financing statement lapsing
- The recording fee is insufficient. The correct recording fee for this instrument is:

\$6.00 for the first page	\$ 6.00
\$0.50 for each attached page 2	\$ 1.00
Total	\$ 7.00

Remarks:

Examiner
Supvr.

50¢ included
(on other check)

resubmitted

resubmitted

PLEASE LEAVE THIS REJECTION NOTICE ATTACHED IF YOU
RESUBMIT THIS INSTRUMENT FOR RECORDING
IF YOU ATTACH ADDITIONAL PAGES PLEASE INCLUDE \$0.50 FOR
EACH ADDITION PAGE

189493

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

American National Bank
8990 West Dodge Road
Omaha, NE 68114

return

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
SASCO Investments, a Nebraska Partnership

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
8712 W Dodge RD STE 400 Omaha NE 68114 USA

1d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
Partnership NE NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
American National Bank

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
8990 West Dodge Road Omaha NE 68114

4. This FINANCING STATEMENT covers the following collateral:
All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME SASCO Investments, a Nebraska Partnership			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

A part of Lot 1; Block 16, Mockingbird Hills, a subdivision located in the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 14 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northwest corner of said Lot 1, Block 16, Mockingbird Hills; thence S 00 degrees 42'27" E, (assumed bearing) along the East right-of-way line of 96th Street, a distance of 175.00 feet, to the point of beginning; thence N 89 degrees 17'33" E a distance of 130.94 feet; thence N 44 degrees 57'48" E a distance of 100.17 feet; thence N 00 degrees 38'03" E a distance of 34.23 feet; thence S 89 degrees 21'57" E, a distance of 120.00 feet; thence S 00 degrees 38'03" W a distance of 90.33 feet; thence S 89 degrees 21'57" E, a distance of 95.00 feet; thence S 44 degrees 57'48" W a distance of

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective for 30 years

Harland Financial Solutions

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

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11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

420.56 feet to a point on the Northerly line of Lot 135, Mockingbird Hills, Replat II; thence S 89 degrees 17'33" W, along said Northerly line of Lot 135, Mockingbird Hills Replat II, a distance of 115.38 feet, to a point on said East right of way line of 96th Street; thence N 00 degrees 42'27" W, along said East right of way line of 96th Street a distance of 285.00 feet, to the point of beginning.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective for 30 years

Harland Financial Solutions