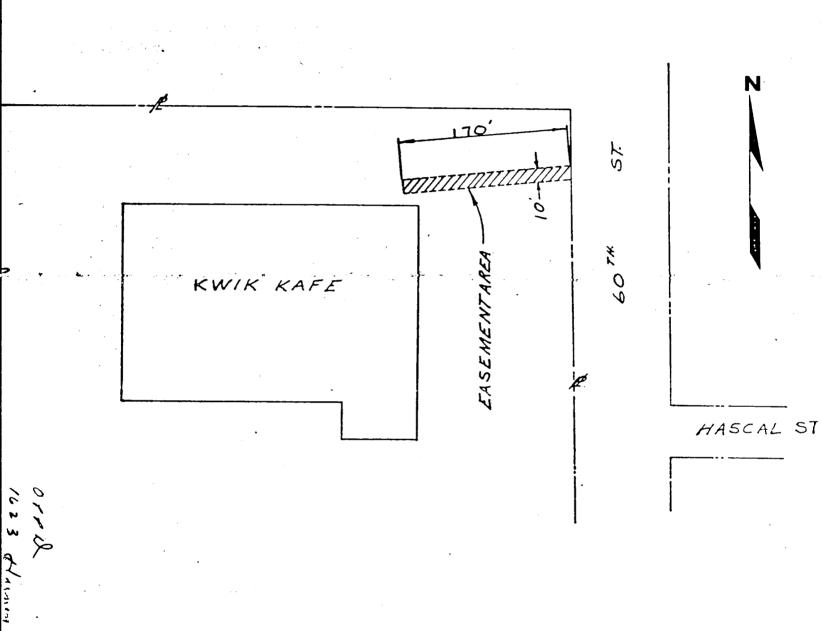
## RIGHT-OF-MAY EASEMENT

the Merch and the Suransan of the real estate described as follows and hereafter referred to as "6"	rantor. Omer(s)		
The East 635 feet of the North 330 feet of the South Half of the Southeast Quarter			
of the Northeast Quarter (S\ SE\ NE\ ) of Section Thirty-six (36), Township Fifteen (15) North, Range Twelve (12) East of the 6th P.M., Douglas County, Nebraska, except those parts thereof taken for street purposes, together with the East 635 feet of the South 330 feet of the North Half of the Southeast Quarter of the Northeast Quarter (N\ SE\ NE\ ) of Section 36, T 15 N, R 12 East of the 6th P.M., Douglas County, Nebraska, except that part thereof taken for street purposes, more particularly described as follows: Beginning at a point 50 feet West of the Southeast corner of the Northeast Quarter of the Southeast Quarter of the Northeast Quarter (NE\ SE\ NE\ ) of said Section 36; thence (assuming the East line of said NE\ of Section 36 to be North/South in direction) North along a line parallel with and 50 feet West of the East line of said Northeast \ for 330.78 feet; thence N 89 37'22" W for 584.75 feet along the North line of the South 330 feet of the North \ of the Southeast \ of the Northeast \ of said Section 36; thence South for 379.99 feet to a point of curve; thence Southeasterly along a curve to the left (having a radius Cont. of Reverse in consideration of the sum of One Dollar (\$1.00) and other valuable consideration. Precipit of which is hereby acknowledged, do hereby grant to the ONAM PUBLIC PUBLE DISTRICT, a public corporation, its successors and assigns, collectively referred to as 'Grantees', a permanent right of way easewent to install operate, administrate, replace. and remove tits electric and telephone facilities over, upon, above, along, under, in and across the following described real estate, to wit:			
		See sketch on reverse side of this doo	cument for easement area.
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		CONDITIONS:	
		ing of color wires cables fixtures give and anchors and other in	right to operate, maintain, repair, replace and renew said facilities consist- nstrumentalities within a strip of land as indicated above, together with the a minimum clearance from the overhead facilities of at least Twelve feet (12°).
			Grantor's property for any purpose hereinbefore granted. Such ingress and
		egress shall be exercised in a reasonable manner.	
(c) Where Grantee's facilities have been installed, no trees, permanent and no change of grade elevation or any excavations shall be made the used for landscaping or other purposes that do not then or later in	herein without prior written approval of the Grantees, but the same may be		
(d) It is further agreed that Grantor has lawful possession of said rea	l estate, good, right and lawful authority to make such conveyance and that assigns shall warrant and defend the same and will indemnify and hold harmless		
the District forever against the claims of all persons whomsoever i	n any way asserting any right, title or interest prior to or contrary to this		
conveyance.  IN MITNESS WHEREOF, the parties hereto have signed their names and cause	nd the execution of this instrument this 1th day of February . 1927.		
IN MITRESS WHEREOF, the parties hereto have signed their names and cause	the execution of this instrument of the execution of the		
Mull Manuan	- House		
STATE OF	STATE OF Melico for		
COUNTY OF	COUNTY OF Dauglas		
On this, 19,	COUNTY OF Daughor  On this 11th day of Moreony 19 77.  before me the undersigned, a Kotary Public in and for said County and		
before me the undersigned, a Hotary Public in and for said	before me the undersigned, a Kotary Public in and for said County and State, personally appeared		
County, personally came	Mule Sevaran and (pe)		
President of personally to me known to be the identical person(s) who signed the	Suraman Husland & Alife		
foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose	personally to me known to be the identical person(s) and who acknowledged the execution thereof to be the identical person(s) and who acknowledged to		
therein expressed.	the purpose therein expressed.		
	500 ACARTON V		
	ttiness my hand and Notarial Seal the date above written.		
Witness my hand and Motarial Seal at			
	CENTRE DIVINE		
	APRIL 3 Solvent 20 Clara		
NOTARY PUBLIC			
Ny Commission expires:	ny Complisation explines: Afril 3, 1979		
distribution Engineer ## Date 4/4/77; Land Rights and Service	10 KUP Date 2 11-77		
Recorded in Misc. Book No at Page No	on the day of . 19		
Section 36 Township 15 North, Range 12 East Sale	smanHorstman Engineer Hultman Est. # 28272 w.o. #4434		

Kwik Kafe 3100 So. 60 St.

of 300.0 feet) for an arc distance of 133.62 feet to a point of reverse curve; thence Southerly along a curve to the right (having a radius of 350.00 feet) for an arc distance of 157.94 feet to a point on the South line of the North 330 feet of the South 1 of the Southeast 1 of the Northeast 1 of said Section 36; thence 8 89 37'27" E for 521.31 feet along said South line; thence North along a line parallel with and 50 feet West of the East line of the Northeast 1 of said Section 36 for 330.79 feet to the point of beginning (containing 8.64 acres, more or less).



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