

Rev. 4/15/66

EASEMENT

THIS INDENTURE, made this 5th day of April, 1967.

between Merle Swanson and Joy G. Swanson, husband and wife, and George O. Morgan,  
single,

hereinafter referred to as "Grantor(s)", and the City of Omaha, Nebraska, a Municipal Corpora-  
tion, hereinafter called "City",

WITNESSETH:

That said Grantor(s) in consideration of the sum of One Dollar and no/100-----  
-----Dollars (\$ 1.00 ) and other valu-

able consideration, to Grantor(s) in hand paid by said City, the receipt whereof is hereby  
acknowledged, does or do hereby grant, sell, convey and confirm unto said City and its assigns  
forever, a sewer and drainage easement for the right to use, construct, build, lay, maintain,  
repair and construct sanitary or storm sewer pipe or drainage way for the passage of sewer  
water and sewage or storm water, together with all appurtenances, wires, lines, poles,  
structures, and other applicable equipment pertaining to any sewer, or drainage facility,  
in, through, over and under the parcel of land described as follows, to-wit:

Permanent Sewer and Drainage Easement

The South 25 Feet of the West 585 Feet of the East 635 Feet of the North  
1/2 of the South 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 36,  
Township 15 North, Range 12 East of the 6th P.M., in Douglas County, Nebraska,  
except the street right-of-way.

except blacktop or hard surfacing for parking, ingress and egress <sup>purposes,</sup>

No buildings, improvements, or structures, shall be placed in, on, over or across  
said easements by undersigned, his or their successors and assigns without express approval of  
the City of Omaha. Any trees, grass, and shrubbery placed on said easement shall be maintained  
by Grantor(s), his or their heirs, successors and assigns.

Said City shall cause any trench made on aforesaid realty to be properly refilled,  
and shall cause grass seed to be sown over said trench, and shall cause the premises to be left  
in a neat and orderly condition. This easement is also for the benefit of any contractor, agent,  
employee and representative of the City and any of said construction and work.

Said Grantor(s) for himself or themselves and his or their heirs, executors and ad-  
ministrators does or do confirm with the said City and its assigns, that he or they, the Gran-  
tor(s) is or are well seized in fee of the above described property and that he or they has or  
have the right to grant and convey this easement in the manner and form aforesaid, and that he  
or they will, and his or their heirs, executors and administrators, shall warrant and defend  
this easement to said City and its assigns against the lawful claims and demands of all persons.  
This easement runs with the land.

The consideration recited includes damages for change of grade, if any, and any and  
all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF said Grantor(s) has or have hereunto set his or their hand(s) and seal(s)  
the day and year first above written.

Merle Swanson  
Merle Swanson  
Joy G. Swanson  
Joy G. Swanson  
George O. Morgan  
George O. Morgan, Single

Name of Corporation

Corporate  
Seal:

BY \_\_\_\_\_ President

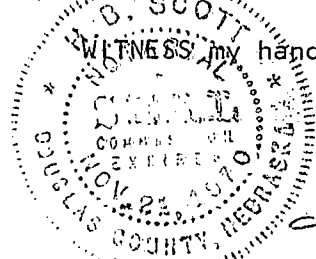
ATTEST \_\_\_\_\_ Secretary

STATE OF NEBRASKA)  
                                  ) SS  
COUNTY OF DOUGLAS)

On this 5<sup>th</sup> day of April, 19 67, before me a Notary Public in  
and for said County, personally came the above named:

Merle Swanson and Joy G. Swanson, husband and wife and George O. Morgan, single,

who ~~is~~ (are) personally known to me to be the identical person(s) whose name(s) ~~is~~ (are) af-  
fixed to the above instrument and acknowledged the instrument to be ~~his~~ (their) volun-  
tary act and deed for the purpose therein stated.



WITNESS my hand and Notarial Seal the date aforesaid.

*[Handwritten Signature]*

Notary Public

My Commission Expires November 21, 1970

STATE OF NEBRASKA)  
                                  ) SS  
COUNTY OF DOUGLAS)

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a  
Notary Public in and for said County, personally came \_\_\_\_\_

President of \_\_\_\_\_

a \_\_\_\_\_ Corporation, and \_\_\_\_\_

Secretary of said Corporation, to me personally known

to be the President and Secretary respectively of said Corporation and the identical persons  
whose names are affixed to the foregoing instrument, and acknowledged the execution thereof  
to be their respective voluntary act and deed as such officers and the voluntary act and deed  
of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its  
authority.

WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above  
written.

Notary Public

My Commission Expires \_\_\_\_\_

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RECEIVED  
MAY 24 PM 1 18  
THOMAS J. O'CONNOR  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.  
D.

449  
503  
Jared

City of Omaha  
Subscribed  
36-15-12-2  
300

36-15-12