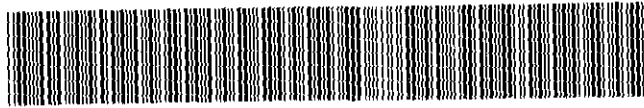



MISC 2008064119



JUN 27 2008 13:57 P 11

Misc
B 11 FEB 56.50 PL 01-60000^{old}
-new
3 DEL 26-15-12 58 COMP
SCAN PL

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
6/27/2008 13:57:02.61

2008064119

THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

Return To: Ehrhart Griffin & Assoc.
ATTN: Larry A. Van Fleet
(402) 551-0631

Check Number

61st AVENUE
RIGHT-OF-WAY (VARIES)

379.92'
N00°00'14"W

DELTA = 25°31'10"
RAD = 300.00'
L = 133.62'
LC = 132.52'
CB = N12°18'18"W

DELTA = 25°50'52"
RAD = 350.00'
L = 157.90' A
LC = 156.56' A
CB = N12°59'24"W

L = 40.15'
LC = 40.12'
CB = N03°46'57"W

L = 93.47'
LC = 93.09'
CB = N16°08'212"W

PART OF THE NORTH 1/2
OF THE SOUTH 1/2
OF THE SOUTHEAST 1/4
OF THE NORTHEAST 1/4

SOUTH 241.5'
THE NORTH
OF THE SOUTH
OF THE SOUTH
OF THE NORTH

50.06' A
50' P

25'

DEDICATION

KNOW ALL MEN THESE PRESENTS, THAT WE,

SWANSON FAMILY BUILDING, LLC
CORA KATHRYN JOHNSON
HARRY WAYNE SULLIVAN
LORI ANN HILKER
TRACY JO LYNCH
DARCY LEA BROWN

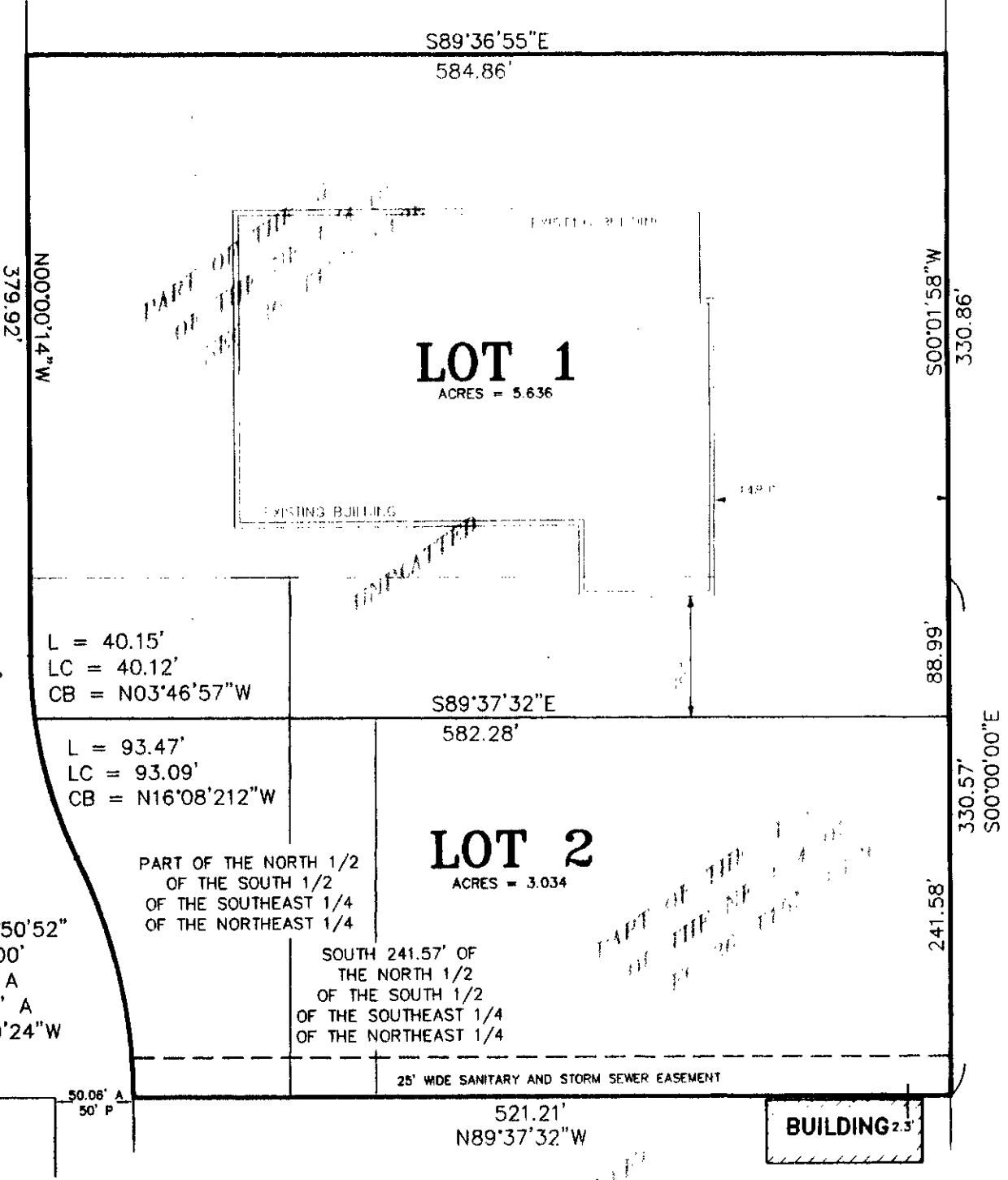
BEING SOLE OWNERS AND PROPRIETORS OF THE LAND EMBRACED WITHIN THIS PLAN, WE HEREBY DEDICATE SAID LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS

SWANSON ADDITION

61st AVENUE
RIGHT-OF-WAY (VARIES)

= 25°31'10"
300.00'
33.62'
132.52'
N12°18'18"W

DELTA = 25°50'52"
AD = 350.00'
= 157.90' A
C = 156.56' A
B = N12°59'24"W



60th STREET
RIGHT-OF-WAY (VARIES)

ESENTS, THAT WE,
S, LLC

PROPRIETORS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SA
SUBDIVISION TO BE KNOWN AS

60th STREET
RIGHT-OF-WAY (VARIES)

ADMIN
SWAN

PLANNING DIRECTOR APPROVAL

APPROVED AS A SUBDIVISION OF ONLY TWO (2) LOTS WITH PLAT REQUIREMENT WAIVED
7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVA
UNLESS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (3
THIS DATE.

6/26/08
DATE

Clara Weaver
PLANNING DIRECTOR

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS
DIRECT PERSONAL SUPERVISOR
LAWS OF THE STATE OF NEBRASKA

L. A. Van Fleet

Larry A. Van Fleet

3-19-2008

Date

LEGAL DESCRIPTION

SWANSON ADDITION, L.C.

THE EAST 635 FEET OF
NORTH, RANGE 12 EAST
EAST 635 FEET OF THE
NORTH, RANGE 12 EAST
DESCRIBED AS FOLLOWS

BEGINNING AT A POINT
THENCE (ASSUMING THE
EAST LINE OF SAID NORTH
OF THE SOUTHEAST QUARTER
TO THE LEFT (HAVING
(HAVING A RADIUS OF

CAUSED THE SAME TO BE SUBDIVIDED INTO

PROJECT NO.
EGA071228

REVISIONS

NO.	DESCRIPTION	DATE	BY

age EHRHART
GRIFFIN &
ASSOCIATES

3552 Farnam Street
Omaha, Nebraska 68131
402 / 551-0631

- ENGINEERING
- PLANNING
- LAND SURVEYING

**N ADDITION
VE SUBDIVISION
60TH STREET
NEBRASKA**



IAL TAXES DUE OR DELINQUENT AGAINST THE
ATE AND AS SHOWN BY THE RECORDS OF THIS

2 SE 1/4 NE 1/4) OF SECTION 36, TOWNSHIP 15
AKEN FOR STREET PURPOSES, TOGETHER WITH THE
1/4 NE 1/4) OF SECTION 36, TOWNSHIP 15
EN FOR STREET PURPOSES, MORE PARTICULARLY

E NORTHEAST QUARTER OF SAID SECTION 36;
A LINE PARALLEL WITH AND 50 FEET WEST OF THE
IE OF THE SOUTH 330 FEET OF THE NORTH HALF
CURVE; THENCE SOUTHEASTERLY ALONG A CURVE
OUTHERLY, ALONG A CURVE TO THE RIGHT
T. OF THE SOUTH HALF OF THE SOUTHEAST

DEDICATION

KNOW ALL MEN THESE PRESENTS, THAT WE,

SWANSON FAMILY BUILDING, LLC
CORA KATHRYN JOHNSON
HARRY WAYNE SULLIVAN
LORI ANN HILKER
TRACY JO LYNCH
DARCY LEA BROWN

BEING SOLE OWNERS AND PROPRIETORS OF THE LAND EMBRACED WITHIN THIS PLAT AND LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS

SWANSON ADDITION

THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 AND 2), AND WE APPROVE THE DISPOS THE PUBLIC USE OF THE STREETS, CIRCLES AND AVENUES AS SHOWN HEREIN AND WE I ASSIGNS FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO RENEW POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS O ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABU ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN-FOOT (1 "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER C TO AN EIGHT-FOOT (8') WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED DISTRICT, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATED, MAINTAIN, THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER ANI PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREI

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS:

FOR: SWANSON FAMILY BUILDING, LLC, A NEBRASKA LIMITED LIABILITY COMPANY.

SIGNED: Alan J Rausch
AS: MANAGER
DATE: 5/29/08

CORA KATHRYN JOHNSON
Cora Kathryn Johnson
SIGNED

5-18-08
DATE

HARRY WAYNE SULLIVAN
Harry W Sullivan
SIGNED

5-22-08
DATE

LORI ANN HILKER
Lori Ann Hilker
SIGNED

5-18-08
DATE

TRACY JO LYNCH
Tracy Jo Lynch
SIGNED

5-18-08
DATE

DARCY LEA BROWN
Darcy Lea Brown
SIGNED

5-18-08
DATE

ACKNOWLEDGMI

STATE OF ARIZ
COUNTY OF MAI
ON THIS 29th
UNDERSIGNED, A
ALAN J

AS : MANA
TO BE PERSONAL
OWNERS CERTIFIC
VOLUNTARY ACT
FAMILY BUILDING,

WITNESS MY HAND
DAY AND YEAR L
Ugued
NOTARY PUBLIC

MY COMMISSION E

ACKNOWLEDG

STATE OF Iou
COUNTY OF JA
ON THIS 18th
QUALIFIED AND CO

CORA KATHRYN JO
WHO (ARE/IS) PER
FOREGOING INSTRU
DEED.

WITNESS MY HAND
LAST ABOVE WRIT
Dea
NOTARY PUBLIC

MY COMMISSION E

PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO

DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THE PLAT TO THE AGENCIES DESIGNATED AND THEIR AGREEMENT TO THE OMAHA PUBLIC POWER DISTRICT, QWEST COMMUNICATIONS AND ANY COMPANY WHICH HAS THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT AND FUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION AND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT-FOOT (8') WIDE STRIP OF LAND SIXTEEN FOOT (16') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM OF THE ABOVE-DESCRIBED ADDITION. SAID SIXTEEN-FOOT (16') WIDE EASEMENT WILL BE REDUCED TO THE WIDTH OF THE PLATTED AND RECORDED AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES TO MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS AND OTHER RELATED FACILITIES, AND TO EXTEND THE SAME OVER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL CUL-DE-SAC STREETS. NO OTHER EASEMENTS ARE GRANTED HEREIN GRANTED.

ACKNOWLEDGMENT BY CORPORATION -- SWANSON FAMILY BUILDING, LLC

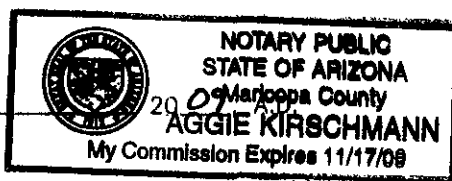
STATE OF ARIZONA
COUNTY OF MARICOPA
ON THIS 9th DAY OF MAY, 2008, A.D., BEFORE ME, THE NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME,
JAN J. RAUSCH

MANAGER OF SWANSON FAMILY BUILDING, LLC
PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE CERTIFICATION, AND HE/SHE ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER VOLUNTARY ACT AND DEED AS SUCH OFFICER, AND THE VOLUNTARY ACT AND DEED OF SAID SWANSON FAMILY BUILDING, LLC.

BY MY HAND AND NOTARIAL SEAL AT 2738 E GUADALUPE RD., IN SAID COUNTY, THE YEAR LAST ABOVE WRITTEN.

Aggie Kirschmann
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17th DAY OF NOVEMBER, 2009



ACKNOWLEDGMENT

STATE OF ARIZONA
COUNTY OF MARICOPA
ON THIS 9th DAY OF MAY, 2008, A.D., BEFORE ME, THE NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME,
JAN J. RAUSCH
MANAGER OF SWANSON FAMILY BUILDING, LLC
PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE CERTIFICATION, AND HE/SHE ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER VOLUNTARY ACT AND DEED AS SUCH OFFICER, AND THE VOLUNTARY ACT AND DEED OF SAID SWANSON FAMILY BUILDING, LLC.
BY MY HAND AND NOTARIAL SEAL AT 2738 E GUADALUPE RD., IN SAID COUNTY, THE YEAR LAST ABOVE WRITTEN.
Aggie Kirschmann
NOTARY PUBLIC
MY COMMISSION EXPIRES ON THE 17th DAY OF NOVEMBER, 2009

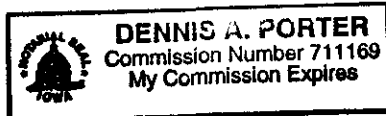
ACKNOWLEDGMENT BY NOTARY -- CORA KATHRYN JOHNSON

STATE OF IOWA
COUNTY OF JASPER
ON THIS 8th DAY OF MAY, 2008, A.D., BEFORE ME, A NOTARY PUBLIC, DULY APPOINTED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
CORA KATHRYN JOHNSON

PERSONALLY KNOWN TO ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OR DEED.
BY MY HAND AND NOTARIAL SEAL AT NEWTON, IN SAID COUNTY, THE DAY AND YEAR LAST ABOVE WRITTEN.

Dennis A. Porter
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 6 DAY OF July, 2010, A.D.



ACKNOWLEDGMENT

STATE OF IOWA
COUNTY OF JASPER
ON THIS 8th DAY OF MAY, 2008, A.D., BEFORE ME, A NOTARY PUBLIC, DULY APPOINTED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
CORA KATHRYN JOHNSON
PERSONALLY KNOWN TO ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OR DEED.
BY MY HAND AND NOTARIAL SEAL AT NEWTON, IN SAID COUNTY, THE DAY AND YEAR LAST ABOVE WRITTEN.
Dennis A. Porter
NOTARY PUBLIC
MY COMMISSION EXPIRES ON THE 6 DAY OF July, 2010, A.D.

LEGAL DESCRIPTION

SWANSON ADDITION, LOTS 1 AND 2, BEING A REPLAT OF THE FOLLOWING DESCRIBED

THE EAST 635 FEET OF THE NORTH 330 FEET OF THE SOUTH HALF OF THE SOUTH NORTH, RANGE 12 EAST OF THE 6th P.M., IN THE CITY OF OMAHA, IN DOUGLAS CC EAST 635 FEET OF THE SOUTH 330 FEET OF THE NORTH HALF OF THE SOUTHEAST NORTH, RANGE 12 EAST OF THE 6th P.M., IN THE CITY OF OMAHA, IN DOUGLAS CC DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 50 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTH THENCE (ASSUMING THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 36 EAST LINE OF SAID NORTHEAST QUARTER, FOR 330.78 FEET; THENCE NORTH 89°37' OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36; TO THE LEFT (HAVING A RADIUS OF 300.0 FEET), FOR AN ARC DISTANCE OF 133.6 (HAVING A RADIUS OF 350.0 FEET), FOR AN ARC DISTANCE OF 157.94 FEET, TO A QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36; THENCE SOUTH 89°3' AND 50 FEET WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SEC

KNOWLEDGMENT BY NOTARY - HARRY WAYNE SULLIVAN

STATE OF TN)
COUNTY OF Rutherford) S.S.

THIS 22nd DAY OF May, 2008, A.D., BEFORE ME, A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

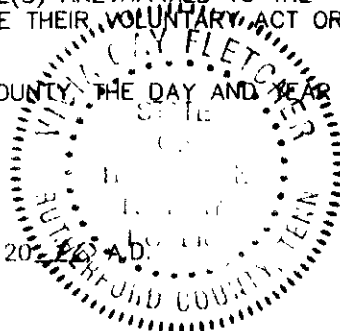
HARRY WAYNE SULLIVAN

(ARE/IS) PERSONALLY KNOWN TO ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE GOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OR

WITNESS MY HAND AND NOTARIAL SEAL AT Murfreesboro, IN SAID COUNTY, THE DAY AND YEAR ABOVE WRITTEN.

Harry Wayne Sullivan
NOTARY PUBLIC

COMMISSION EXPIRES ON THE 21st DAY OF Nov. 2010



My Commission Expires NOV. 21, 2010

KNOWLEDGMENT BY NOTARY - LORI ANN HILKER

STATE OF IOWA)
COUNTY OF JASPER) S.S.

THIS 18th DAY OF MAY, 2008, A.D., BEFORE ME, A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

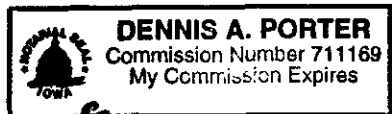
LORI ANN HILKER

(ARE/IS) PERSONALLY KNOWN TO ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE GOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OR

WITNESS MY HAND AND NOTARIAL SEAL AT NEWTON, IN SAID COUNTY, THE DAY AND YEAR ABOVE WRITTEN.

Dennis Porter
NOTARY PUBLIC

COMMISSION EXPIRES ON THE 6 DAY OF July 2008, A.D.



OWING DESCRIBED TRACT OF LAND:

F OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (S 1/2 SE 1/4 NE 1/4) OF SECTION 36, TOWNSHIP 15 IN DOUGLAS COUNTY, NEBRASKA, EXCEPT THOSE PARTS THEREOF TAKEN FOR STREET PURPOSES, TOGETHER WITH THE THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (N 1/2 SE 1/4 NE 1/4) OF SECTION 36, TOWNSHIP 15 IN DOUGLAS COUNTY, NEBRASKA, EXCEPT THAT PART THEREOF TAKEN FOR STREET PURPOSES, MORE PARTICULARLY

OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 36; OF SECTION 36 TO BE NORTH/SOUTH IN DIRECTION) NORTH, ALONG A LINE PARALLEL WITH AND 50 FEET WEST OF THE CE NORTH 89°37'22" WEST, FOR 584.75 FEET ALONG THE NORTH LINE OF THE SOUTH 330 FEET OF THE NORTH HALF ID SECTION 36; THENCE SOUTH, FOR 379.99 FEET, TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG A CURVE TANCE OF 133.62 FEET, TO A POINT OF REVERSE CURVE; THENCE SOUTHERLY, ALONG A CURVE TO THE RIGHT .94 FEET, TO A POINT ON THE SOUTH LINE OF THE NORTH 330 FEET OF THE SOUTH HALF OF THE SOUTHEAST ICE SOUTH 89°37'27" EAST, FOR 521.31 FEET, ALONG SAID SOUTH LINE; THENCE NORTH, ALONG A LINE PARALLEL WITH ER OF SAID SECTION 36, FOR 330.79 FEET, TO THE POINT OF BEGINNING.

ACKNOWLEDGMENT BY NOTARY - TRACY JO LYNCH

STATE OF IOWA)
COUNTY OF JASPER) S.S.

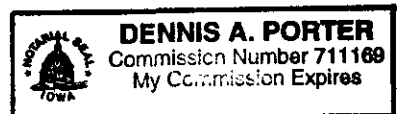
ON THIS 18TH DAY OF MAY, 2008, A.D., BEFORE ME, A NOTARY PUBLIC, I QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

TRACY JO LYNCH

WHO (ARE/IS) PERSONALLY KNOWN TO ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OF DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT NEWTON, IN SAID COUNTY, THE DAY AND YEAR LAST ABOVE WRITTEN.

Dennis Porter
NOTARY PUBLIC



MY COMMISSION EXPIRES ON THE 6 DAY OF July, 2010, A.D.

ACKNOWLEDGMENT BY NOTARY - DARCY LEA BROWN

STATE OF IOWA)
COUNTY OF JASPER) S.S.

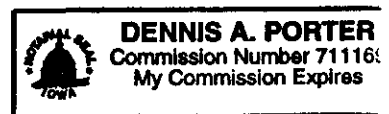
ON THIS 18TH DAY OF MAY, 2008, A.D., BEFORE ME, A NOTARY PUBLIC, I QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

DARCY LEA BROWN

WHO (ARE/IS) PERSONALLY KNOWN TO ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OF DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT NEWTON, IN SAID COUNTY, THE DAY AND YEAR LAST ABOVE WRITTEN.

Dennis Porter
NOTARY PUBLIC



MY COMMISSION EXPIRES ON THE 6 DAY OF July, 2010, A.D.

m5.

1/4 NE 1/4) OF SECTION 36, TOWNSHIP 15
FOR STREET PURPOSES, TOGETHER WITH THE
NE 1/4) OF SECTION 36, TOWNSHIP 15
FOR STREET PURPOSES, MORE PARTICULARLY

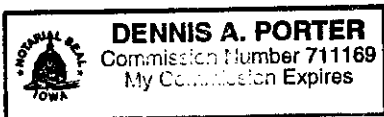
SOUTHEAST QUARTER OF SAID SECTION 36;
LINE PARALLEL WITH AND 50 FEET WEST OF THE
THE SOUTH 330 FEET OF THE NORTH HALF
E; THENCE SOUTHEASTERLY ALONG A CURVE
EASTERLY, ALONG A CURVE TO THE RIGHT
THE SOUTH HALF OF THE SOUTHEAST
THENCE NORTH, ALONG A LINE PARALLEL WITH

BY JO LYNCH

_____, 20~~07~~⁰⁸ A.D., BEFORE ME, A NOTARY PUBLIC, DULY
BY AND STATE, PERSONALLY APPEARED

_____, SINGULAR PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE
SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OR

EDN _____, IN SAID COUNTY, THE DAY AND YEAR



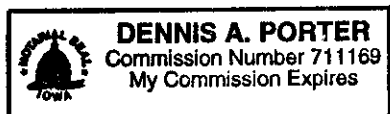
July _____, 20~~07~~⁰⁸ A.D.

BY LEA BROWN

_____, 20~~07~~⁰⁸ A.D., BEFORE ME, A NOTARY PUBLIC, DULY
BY AND STATE, PERSONALLY APPEARED

_____, SINGULAR PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE
SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT OR

EDN _____, IN SAID COUNTY, THE DAY AND YEAR



July _____, 20~~07~~⁰⁸ A.D.

m5101

SWANSON ADDITION
ADMINISTRATIVE SUBDIVISION

3316 S. 60TH STREET
OMAHA, NEBRASKA

DATE: 3-12-08

DESIGNED BY:

DRAWN BY:

CHECKED BY:

CREW:

SHEET NO.

1 OF 1