

THIS AGREEMENT, between THE METROPOLITAN UTILITIES DISTRICT

First party, and Thomas H. Fellman single

second party, WITNESSETH:

That, for good and valuable consideration, a license, privilege or permit shall be granted to the second party, subject to the rules and regulations of the said METROPOLITAN UTILITIES DISTRICT in that behalf, to make a connection for the supply of water to the premises on the following-described real estate, situated in the county of Douglas, state of Nebraska, and more particularly described as follows, to wit:

Commencing at a point 33 feet east and 146.17 feet north of the southwest corner of the northeast 1/4 of Section 23-15-12, Douglas County, Nebraska; which is a point on the east right-of-way of 78th Street; proceed easterly at right angles to the section line a distance of 250 feet more or less to the center line of Little Papillion Creek; thence northwesterly along the center line of said creek a distance of 135 feet more or less to a point which is 119.9 feet north of the point of beginning; thence westerly a distance of 200 feet more or less to a point on the east right-of-way line of 78th Street; thence south a distance of 119.9 feet to the point of beginning, a tract of land located in Block 7, Beverly Hills Addition, a subdivision in Douglas County, Nebraska, excepting only a tract of land located in said Block 7, Beverly Hills, an Addition to the City of Omaha, as surveyed, platted and recorded, Douglas County, Nebraska, more particularly described as: Beginning at a point 146.17' North of and 154.54' East of the Southwest corner of Block 7, Beverly Hills, thence Northwest along a curve to the right whose radius is 491.11', with a degree of 11°40', for an arc length of 66.80'; thence N 16°21'07" W for 58.49' to a point 118.61' East of and 266.07' North of the Southwest Corner of Block 7; thence East 95' more or less to the centerline of Little Papillion Creek; thence Southeast along said centerline of Creek for 140' more or less; thence West for 130' more or less to the point of beginning, containing 14,250 sq. feet more or less, of which 7,685 sq. feet more or less is usable and 6,565 sq. feet more or less is unusable.

IN CONSIDERATION of the foregoing, said second party, being the owner of the above-described real estate agrees, in the event said above-described real estate shall be now or hereafter included in a Water Main District and become subject to assessment for the extension of a water main in said District, that said second party will and does hereby waive all objections to the creation of said Water Main District and to the levy and assessment of a special tax against said real estate to pay the cost of said extension of a water main in said Water Main District; and that said second party will re-connect the service herein provided for with any permanent service main installed by said first party and at second party's expense.

IT IS UNDERSTOOD that this Agreement shall be binding upon the parties hereto, their successors, grantees, heirs or representatives.

WITNESS our hands this 17 day of July 19 68.

METROPOLITAN UTILITIES DISTRICT

WITNESS:

BY

C. J. Holden, Asst. City Manager
x Thomas H. Fellman

STATE OF NEBRASKA,)
) SS.
COUNTY OF DOUGLAS)

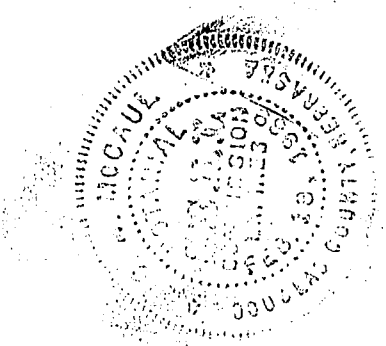
On this 17 day of July, 1968, before the undersigned, a Notary Public in and for said county, appeared Thomas H. Fellman

personally known to me to be the person whose name is affixed to the foregoing instrument, and acknowledged the same to be his voluntary act and deed and ~~the voluntary act and deed of the above named corporation.~~

WITNESS my hand and seal the day and date last above written.

C. G. McCaul
Notary Public
my commission expires Feb. 18 - 1969

Approved as to form:
[Signature]
Assistant General Counsel
8-23-68



3 - - As 78 at Thomas H. Fellman Pd 3.00 7.17.68

THE STATE OF NEBRASKA }
Douglas County } ss.
Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 467 of MSS.
Page 483
[Signature]
Register of Deeds
Mail 146 Deputy
15-659-5
15
3

RECEIVED
1968 AUG 26 AM 11 10
THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.
15
Mark