

KNOW ALL MEN BY THESE PRESENTS, That MAURICE C. HUPP and TERESA E. HUPP,  
husband and wife,

in consideration of Six Thousand One Hundred Forty Eight (\$6,148.00)----- DOLLARS  
in hand paid, do hereby grant, bargain, sell, convey and confirm unto \_\_\_\_\_  
COUNTY OF DOUGLAS, NEBRASKA,

the following described real estate, situate in the County of Douglas and State of Nebraska, to-wit: A tract of  
land located in Block 7, Beverly Hills, an addition in the City of Omaha, as surveyed,  
platted and recorded, Douglas County, Nebraska, more particularly described as:  
Beginning at a point 146.17' North of and 154.54' East of the Southwest Corner of Blk. 7,  
Beverly Hills, thence Northwest along a curve to the right whose radius is 491.11', with  
a degree of 11°40', for an arc length of 66.80'; thence N 16°21'07" W for 58.49' to a point  
118.61' East of and 266.07' North of the Southwest Corner of Blk. 7; thence East 95' ±  
to the centerline of the Little Papillion Creek; thence Southeast along said centerline of  
Creek for 140' ±; thence West for 130' ± to the point of beginning, containing 14,250 sq. feet  
± of which 7,685 sq. feet, ± is usable and 6,565 sq. feet, ± is unusable;

together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title,  
dower, right of homestead, claim or demand whatsoever of the said \_\_\_\_\_ grantors

of, in, or to the same, or any part thereof;

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said \_\_\_\_\_  
grantee

and to its successors ~~heirs~~ and assigns forever, and \_\_\_\_\_ we \_\_\_\_\_ the said \_\_\_\_\_ grantors  
for ourselves and our  
heirs, executors, and administrators, do covenant with said \_\_\_\_\_ grantee

and with its successors ~~heirs~~ and assigns,

that we are \_\_\_\_\_ lawfully seized of said premises, that they are free from encumbrance

Except mortgage of record in favor of Leo T. Pfeifer

that \_\_\_\_\_ we \_\_\_\_\_ have good right and lawful authority to sell  
the same and that \_\_\_\_\_ we \_\_\_\_\_ will and our \_\_\_\_\_ heirs, executors, and administrators shall warrant and defend  
the same unto the said \_\_\_\_\_ grantee  
and its successors ~~heirs~~ and assigns, forever, against the lawful claims of all persons whomsoever

IN WITNESS WHEREOF we \_\_\_\_\_ have hereunto set our hand \_\_\_\_\_ this 3<sup>rd</sup> day of  
August A. D. 1967

In presence of

Maurice C. Hupp  
MAURICE C. HUPP

Teresa E. Hupp  
TERESA E. HUPP

STATE OF NEBRASKA,

County of Douglas  
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} ss.

On this

3<sup>rd</sup>

day of

August

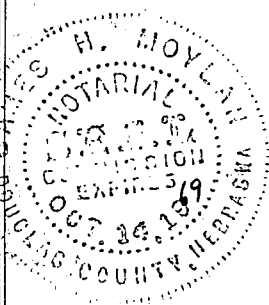
A. D. 19\_\_\_\_\_, before me, a Notary Public in and for said County, personally came the above named  
MAURICE C. HUPP and TERESA E. HUPP, husband and wife,

who are personally known to me to be the identical person \_\_\_\_\_ whose name \_\_\_\_\_ are  
affixed to the above instrument as grantor \_\_\_\_\_, and \_\_\_\_\_ who  
acknowledged said instrument to be their \_\_\_\_\_ voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.

[Signature] Notary Public.

My commission expires on the 14 day of Oct A. D. 1969



RECEIVED

1967 AUG 15 PM 3 25

THE STATE OF NEVADA, J. O'CONNOR  
CLERK OF DEEDS  
ENTERED IN DOUGLAS COUNTY, NEV.  
for Record in the Office of the Register of  
Deeds of said County and recorded in  
Book 1327 of *Deeds*  
Page 213

*Thomas J. O'Connor*  
Clerk of Deeds

By *Co. Atty Gen. Rep.*  
MAIL  
GIVEN  
Compared 15-50 Fee 3.00

*Country Atty*

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