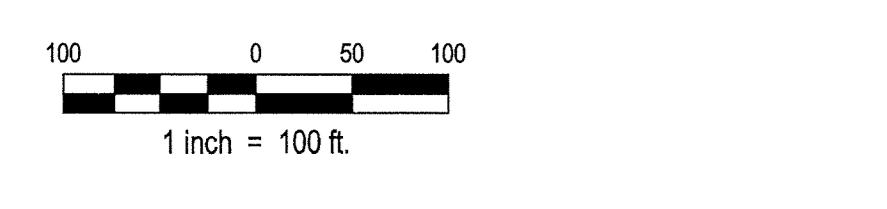


THE SANCTUARY

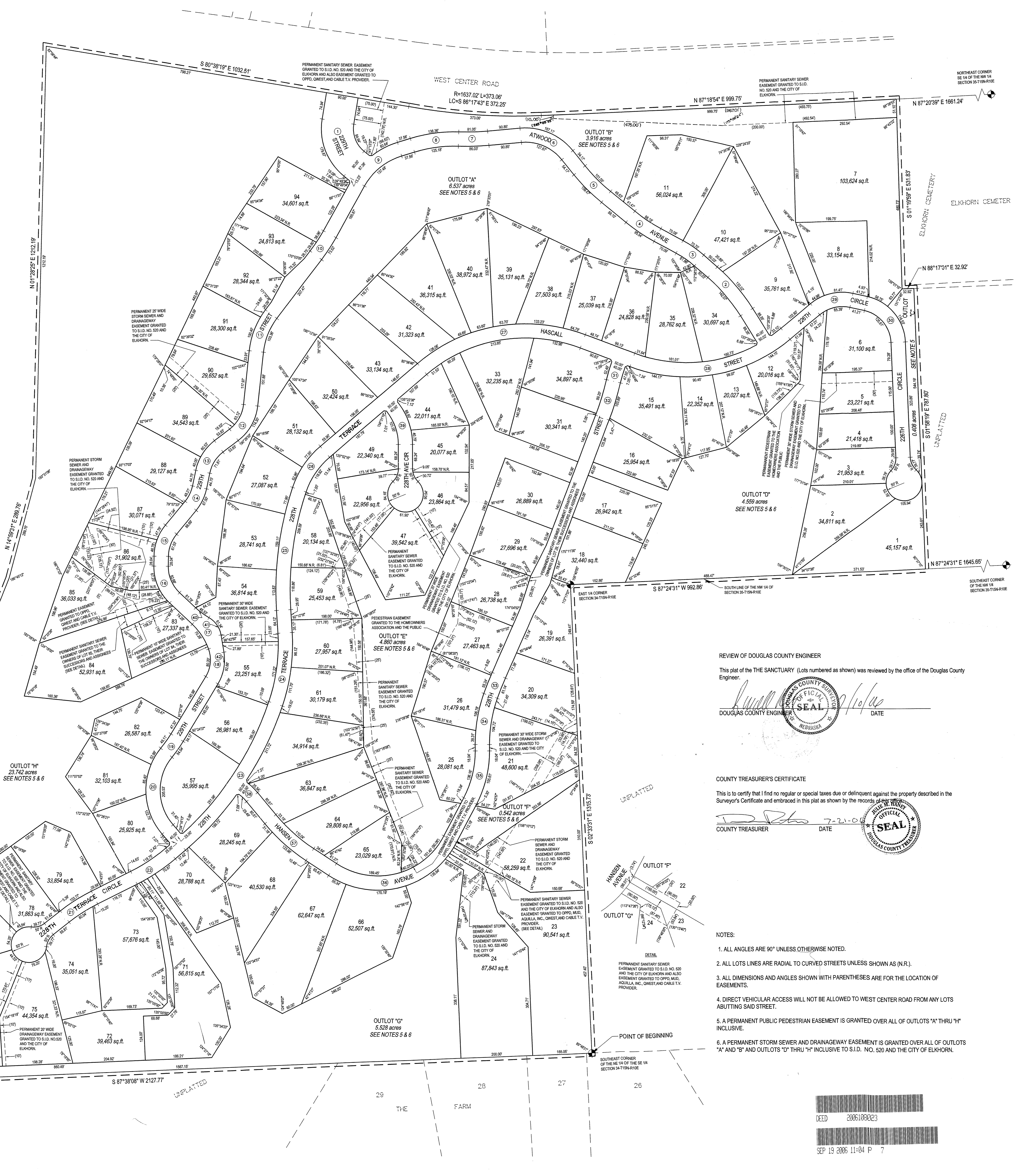
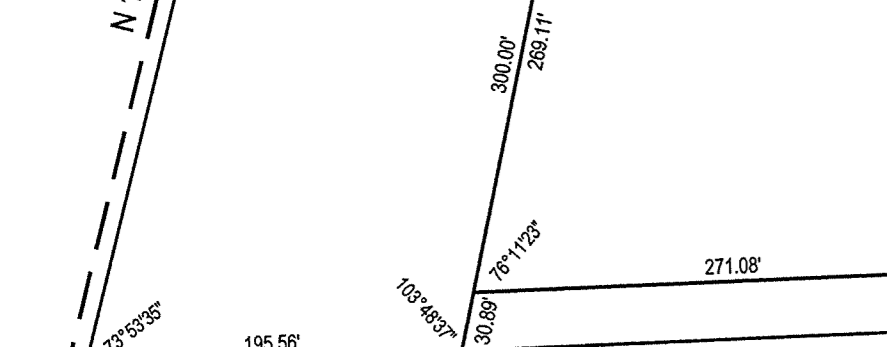
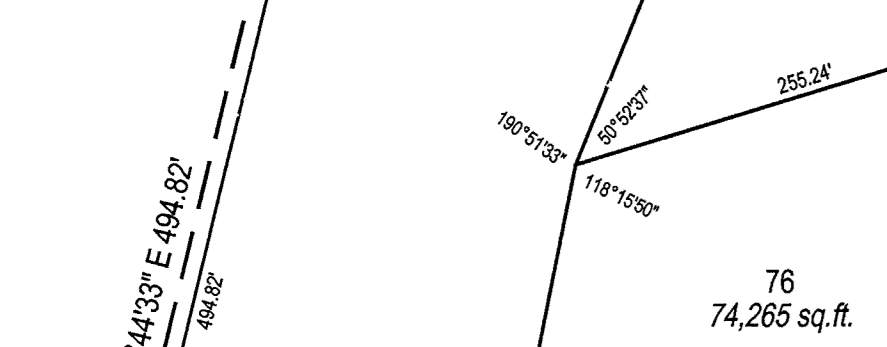
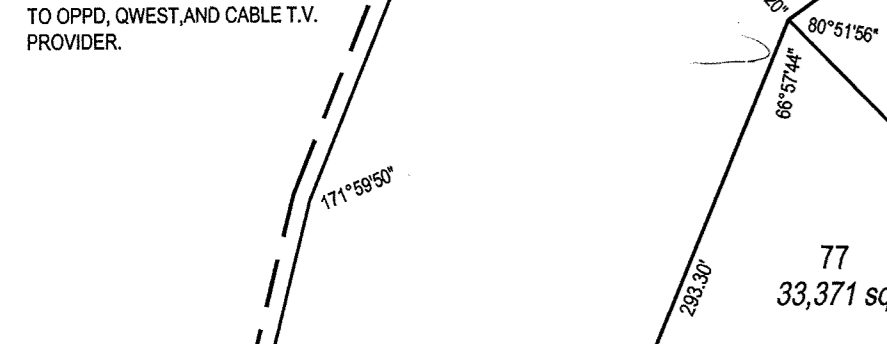
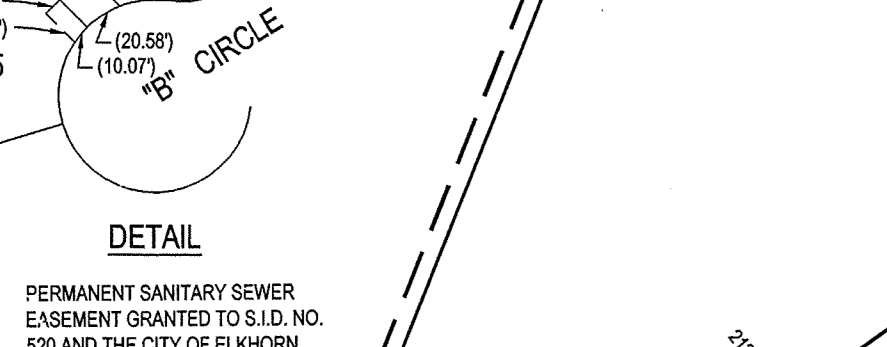
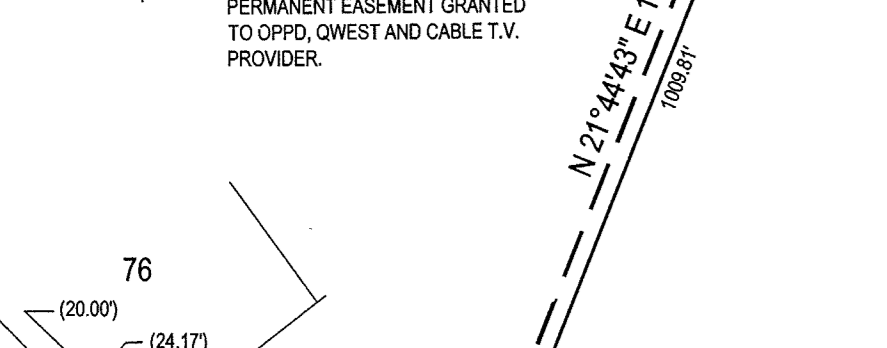
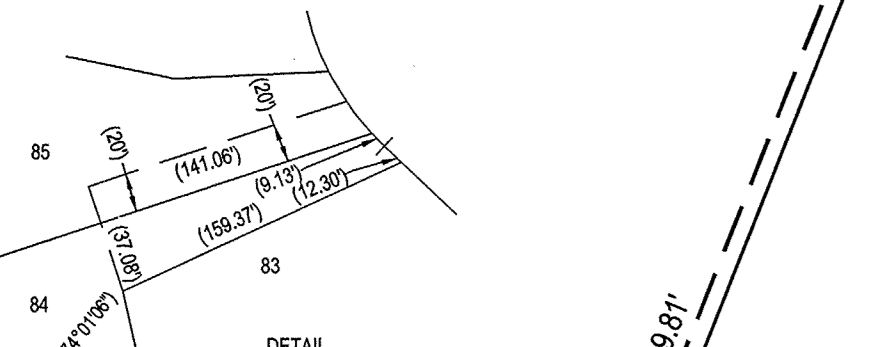
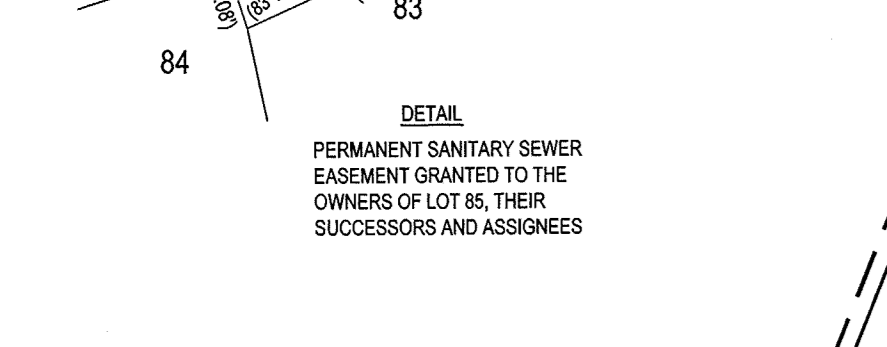
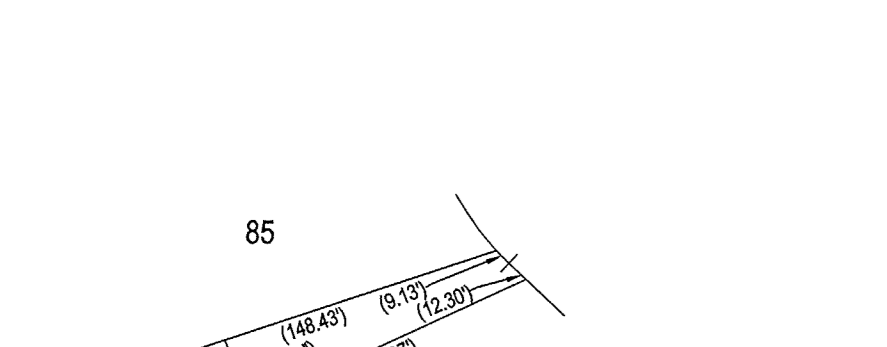
LOTS 1 THRU 94 INCLUSIVE & OUTLOTS "A" THRU "H" INCLUSIVE
BEING A PLATTING OF PART OF THE EAST 1/2 OF SECTION 34; AND ALSO PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 35; ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.



CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	125.00	132.26	73.69	80°37'20"
2	500.00	141.99	74.54	18°52'29"
3	900.00	66.28	33.28	12°59'31"
4	500.00	91.87	48.06	10°31'37"
5	500.00	105.26	52.82	12°09'42"
6	149.68	141.29	80.31	80°29'42"
7	671.00	83.54	41.83	7°08'11"
8	400.00	131.77	68.49	18°52'30"
9	200.00	152.79	80.32	43°45'38"
10	500.00	70.69	35.49	7°08'10"
11	211.00	114.19	58.52	31°00'16"
12	120.00	97.97	51.90	48°46'35"
13	120.00	86.17	45.54	41°09'31"
14	120.00	57.88	29.59	27°23'29"
15	120.00	81.03	42.13	38°41'28"
16	120.00	99.21	52.64	47°22'17"
17	200.00	95.41	47.57	29°45'39"
18	110.00	98.02	54.87	50°50'12"
19	381.71	51.83	25.96	7°46'40"
20	187.89	233.34	139.57	78°39'04"
21	500.00	99.78	50.00	11°29'53"
22	500.00	123.79	62.71	14°10'31"
23	903.33	482.78	247.29	30°37'13"
24	519.89	202.04	102.31	22°18'31"
25	888.51	343.17	173.75	22°07'10"
26	240.00	129.71	64.87	18°50'34"
27	450.00	479.82	265.51	61°08'00"
28	433.38	457.82	252.74	60°28'39"
29	117.69	108.00	58.10	52°40'08"
30	115.53	151.91	82.19	18°29'12"
31	441.14	54.99	27.53	7°08'34"
32	836.92	106.81	53.48	7°18'45"
33	920.00	92.59	51.28	10°53'53"
34	400.00	129.19	70.27	18°50'34"
35	300.00	145.88	74.41	27°51'41"
36	230.00	384.27	254.22	95°43'34"
37	500.00	148.18	75.15	17°09'48"
38	144.00	401.01	211.13	18°49'09"
39	629.89	120.14	62.71	40°31'38"

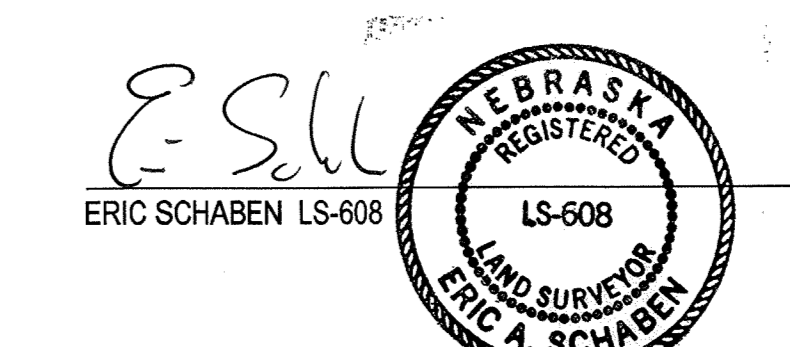
CURVE	RADIUS	LENGTH	TANGENT	DELTA
40	181.00	46.52	23.42	10°50'12"
41	69.00	61.34	32.86	50°50'12"
42	130.00	92.88	48.40	40°50'12"

CURVE	RADIUS	LENGTH	TANGENT	DELTA
43	181.00	46.52	23.42	10°50'12"
44	69.00	61.34	32.86	50°50'12"
45	130.00	92.88	48.40	40°50'12"



SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED ON THE BOUNDARY OF THE WITHIN PLAT AND PERMANENT MONUMENTS AND STAKES AT ALL CORNERS OF ALL LOTS, STREETS, ANGLE POINTS AND ENDS OF ALL CURVES IN THE SANCTUARY (LOTS NUMBERED AS SHOWN), BEING A PLATTING OF PART OF THE EAST 1/2 OF SECTION 34; AND ALSO PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 35; ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NE1/4 OF THE SE1/4 OF SAID SECTION 34; SAID POINT ALSO BEING ON THE NORTH LINE OF LOT 26, THE FARM, A SUBDIVISION LOCATED IN SAID SECTION 34; SAID POINT ALSO BEING THE NORTH LINE OF SAID NE1/4 OF SAID SECTION 34; SAID SECTION 34, SAID SECTION 34, SAID LINE ALSO BEING THE NORTH LINE OF SAID LOT 26, THE FARM, AND ALSO THE NORTH LINE OF LOTS 27, 28 AND 29, SAID THE FARM, AND THE WESTERN EXTENSION THEREOF, A DISTANCE OF 2127.77 FEET TO A POINT ON THE CENTERLINE OF THE ELKHORN RIVER; THENCE NORTHERLY ALONG SAID CENTERLINE OF THE ELKHORN RIVER ON THE FOLLOWING DESCRIBED COURSES; THENCE N13°44'32", A DISTANCE OF 484.82 FEET; THENCE N21°44'42", A DISTANCE OF 1008.91 FEET; THENCE N14°59'31", A DISTANCE OF 288.76 FEET; THENCE N01°28'25", A DISTANCE OF 1912.19 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF WEST CENTER ROAD; THENCE EASTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF WEST CENTER ROAD ON THE FOLLOWING DESCRIBED COURSES; THENCE S80°38'19", A DISTANCE OF 1032.51 FEET; THENCE SOUTHEASTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 1637.02 FEET, A DISTANCE OF 373.06 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS S81°74'30", A DISTANCE OF 372.25 FEET; THENCE S07°05'54", A DISTANCE OF 899.75 FEET TO THE NORTHWEST CORNER OF THE ELKHORN CEMETERY; THENCE S01°19'59", A DISTANCE OF 531.83 FEET TO THE SOUTHWEST CORNER OF SAID ELKHORN CEMETERY; THENCE N88°17'01", A DISTANCE OF 32.92 FEET; THENCE S01°59'59", A DISTANCE OF 781.80 FEET TO A POINT ON THE SOUTH LINE OF SAID NW1/4 OF SECTION 35; THENCE S87°24'31", A DISTANCE OF 1032.51 FEET TO THE EAST LINE OF SAID SE1/4 OF SECTION 34, A DISTANCE OF 1315.73 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 135.282 ACRES, MORE OR LESS.
ERIC SCHABEN LS-608
DATE: July 7, 2006



DEDICATION
Know all men by these presents that we, LANCHA REAL ESTATE COMPANY, INC., fka LANCHA DEVELOPMENT, Company, owners of the property described in the Certification of Survey and embraced within the plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereafter known as THE SANCTUARY (lots numbered as shown), and we do hereby ratify and approve of the disposition of our property as shown on the plat, and we do hereby dedicate to the public for public use the streets, avenues and circles, and we do hereby grant the easements as shown on this plat, which shall be perpetual and non-exclusive unless otherwise provided, we do further grant a perpetual easement to the Omaha Public Power District, Owest Communications and any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over, through, under and across a five-foot (5') wide strip of land abutting all front and side boundary lot lines; an eight-foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen-foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen-foot (16') wide easement will be reduced to an eight-foot (8') wide strip when the adjacent land is surveyed, platted and recorded and we do further grant a perpetual easement to Metropolitan Utilities District for water distribution and Aquila, Inc. for gas distribution, their successors and assigns, to erect, install, operate, maintain, repair and renew pipelines, hydrants and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five-foot (5') wide strip of land abutting all streets. No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.
In witness whereof, we do set our hands.
LANCHA REAL ESTATE COMPANY, INC. fka LANCHA DEVELOPMENT, Company.
David F. Lanoth, President

REVIEW OF DOUGLAS COUNTY ENGINEER
This plat of THE SANCTUARY (Lots numbered as shown) was reviewed by the office of the Douglas County Engineer.
Douglas County Engineer: [Signature] DATE: [Blank]

COUNTY TREASURER'S CERTIFICATE
This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of the County Treasurer.
County Treasurer: [Signature] DATE: 7-21-06

ACKNOWLEDGEMENT OF NOTARY
STATE OF NEBRASKA
COUNTY OF DOUGLAS
On this 20th day of July, 2006, before me, the undersigned, a Notary Public in and for said County, personally came David F. Lanoth, President of Lancha Real Estate Company, fka Lancha Development, Inc., who is personally known to me to be the identical person whose name is affixed to the Dedication on this plat and acknowledged the same to be his voluntary act and deed as said officer of said corporation.
WITNESS my hand and Notarial Seal the day and year last above written.
Notary Public: [Signature] SEAL: [Notary Seal]

- NOTES:**
1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
 2. ALL LOTS LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS (N.R.).
 3. ALL DIMENSIONS AND ANGLES SHOWN WITH PARENTHESES ARE FOR THE LOCATION OF EASEMENTS.
 4. DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO WEST CENTER ROAD FROM ANY LOTS ABUTTING SAID STREET.
 5. A PERMANENT PUBLIC PEDESTRIAN EASEMENT IS GRANTED OVER ALL OF OUTLOTS "A" THRU "H" INCLUSIVE.
 6. A PERMANENT STORM SEWER AND DRAINAGEWAY EASEMENT IS GRANTED OVER ALL OF OUTLOTS "A" AND "B" AND OUTLOTS "D" THRU "H" INCLUSIVE TO S.I.D. NO. 820 AND THE CITY OF ELKHORN.

APPROVAL OF CITY PLANNING COMMISSION
This plat of THE SANCTUARY (Lots numbered as shown) was approved by the City of Elkhorn, Nebraska Planning Commission.
Chairman: [Signature] DATE: 9-6-06

APPROVAL OF CITY COUNCIL OF ELKHORN, NEBRASKA
This plat of THE SANCTUARY (Lots numbered as shown) was approved and accepted by the City Council of Elkhorn, Nebraska.
Mayor: [Signature] DATE: Sept 6, 2006
Attest: [Signature] CITY CLERK



E&A CONSULTING GROUP, INC.
ENGINEERS • PLANNERS • SURVEYORS

703 SOUTH 27TH STREET, SUITE 200
LINCOLN, NE 68502-3801
PHONE: (402) 965-1910
FAX: (402) 424-7878

THE SANCTUARY
ELKHORN, NEBRASKA

FINAL PLAT

File No.	Description	Date
20060721A		
00210006		
Drawn By:	Drw	
Checked By:	Chk	
Sheet 1 of 1		