



MISC 2016064146



AUG 09 2016 11:52 P 9

misc
9 FEE 58⁰⁰ FB 20-23862-dd *-New*
3 BKP EXAM MB
IND SCAN PRF
8

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
8/9/2016 11:52:41.32



2016064146

THIS PAGE INCLUDED FOR INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

RETURN TO: Lucas Weatherly
211 S 67th St Ste #200
Omaha, NE 68106

CHECK NUMBER

1074

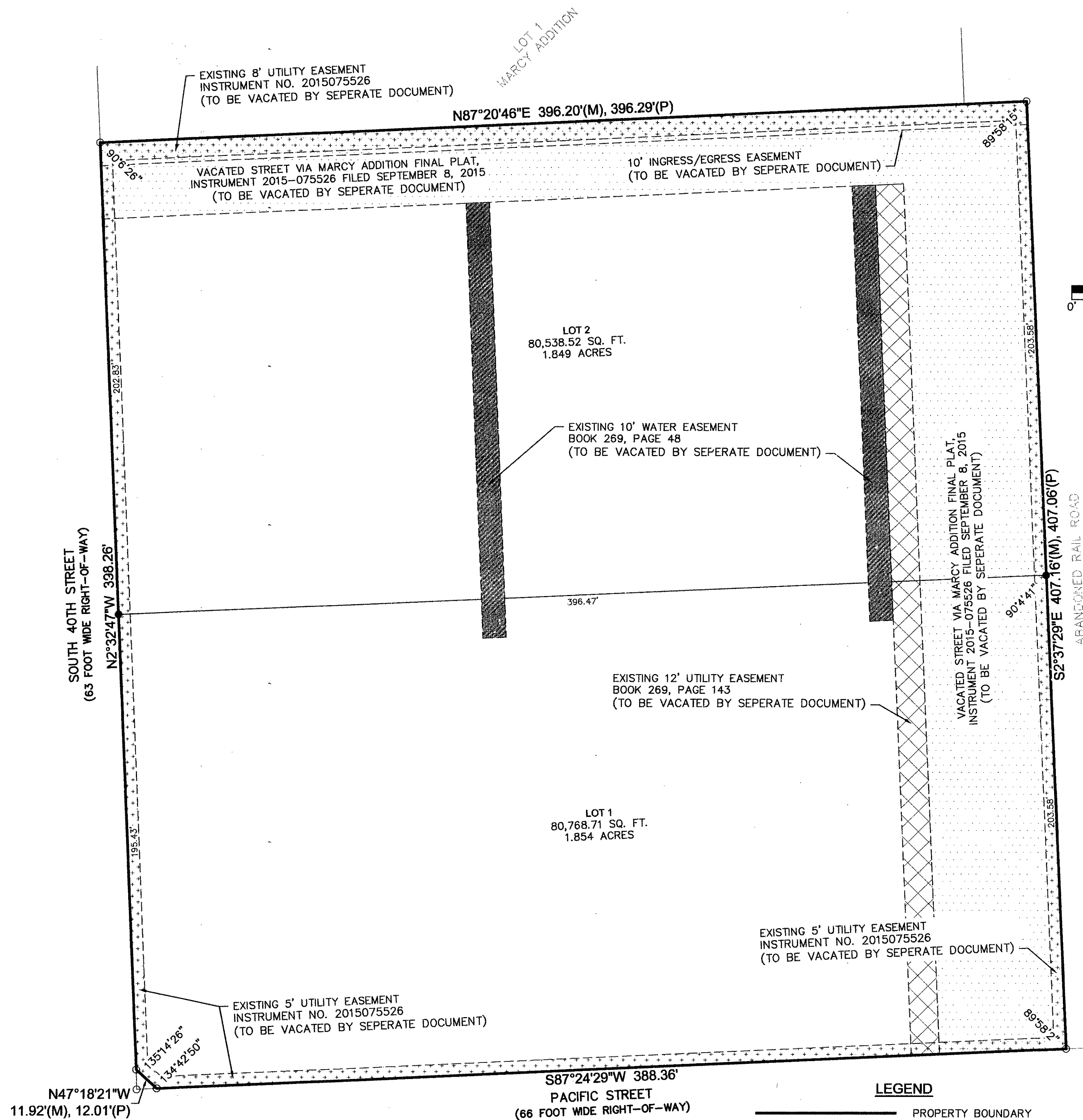
DWG: F:\2016\0001-0500\016-0419\40-Design\Survey\SRVY\Xref\160419_SRVY ADMIN SUB.dwg USER: mbickford
DATE: Jul 29, 2016 8:23am XREFS: TERRY.ROTHANZL.LS.NE

MARCY ADDITION REPLAT 1

LOTS 1 AND 2

BEING AN ADMINISTRATIVE REPLAT OF LOT 2, MARCY ADDITION, AN ADDITION TO THE CITY OF OMAHA,
AS SURVEYED, PLATTED AND RECORDED, ALL LOCATED IN THE SOUTHWEST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 15 NORTH, RANGE 13 EAST OF THE 6TH P.M.,
DOUGLAS COUNTY, NEBRASKA

ALSO LOCATED IN:
SW 1/4 SE 1/4 20-15-13



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, BOARD OF REGENTS FOR THE UNIVERSITY OF NEBRASKA, A BODY CORPORATE EXISTING UNDER THE LAWS OF THE STATE OF NEBRASKA, OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATION AND EMBRACED WITHIN THE PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREINAFTER KNOWN AS MARCY ADDITION REPLAT 1, (LOTS NUMBERED AS SHOWN), AND WE DO HEREBY RATIFY AND APPROVE THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THE PLAT. PERPETUAL EASEMENTS SHALL BE GRANTED TO THE OMAHA PUBLIC POWER DISTRICT AND ANY TELECOMMUNICATIONS ENTITY OR OTHER CORPORATION TRANSMITTING COMMUNICATION SIGNALS AUTHORIZED TO USE THE CITY STREETS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A (5) FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES, AN (8) EIGHT-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS, AND A 16-FOOT-WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID 16-FOOT-WIDE EASEMENT WILL BE REDUCED TO AN (8) EIGHT FOOT-WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, AND ANY NATURAL GAS PROVIDER, AND THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A (5) FIVE-FOOT-WIDE STRIP OF LAND ABUTTING ALL CUL-DE-SAC STREETS AND ALONG ALL STREET FRONTS OF ALL CORNER LOTS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO SET OUR HANDS

BOARD OF REGENTS FOR THE UNIVERSITY OF NEBRASKA, A BODY CORPORATE EXISTING UNDER THE LAWS OF THE STATE OF NEBRASKA.

BY: Deborah L Thomas

NAME: Deborah L Thomas

TITLE: Vice Chancellor

ACKNOWLEDGEMENT OF NOTARIES

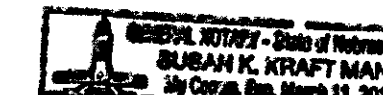
STATE OF NEBRASKA

COUNTY OF DOUGLAS

ON THIS 1st DAY OF AUGUST, 2016, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DEBORAH L. THOMAS, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE INSTRUMENT AS INDIVIDUALS, AND HE ACKNOWLEDGED THE SIGNING OF THE SAME TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DATE LAST AFORESAID.

Susan K. Kraft Mann
NOTARY PUBLIC



APPROVAL OF OMAHA PLANNING DIRECTOR

APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1958. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

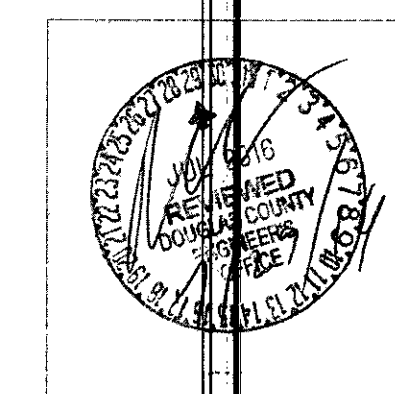
Cheri Rockwell 8-3-16
for OMAHA PLANNING DIRECTOR DATE

COUNTY TREASURER'S CERTIFICATE

THIS IS CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

Susan Berscheid 7-29-16
COUNTY TREASURER DATE

DOUGLAS COUNTY ENGINEER'S REVIEW



SURVEYOR'S CERTIFICATION

I, TERRY L. ROTHANZL, DO HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS AS NOTED HEREON HAVE BEEN PLACED ON THE BOUNDARY OF THE PLAT AND AT ALL CORNERS, ANGLE POINTS, AND ENDS OF ALL CURVES ON THE BOUNDARY AND ON THE LOTS IN THE SUBDIVISION TO BE KNOWN AS MARCY ADDITION REPLAT 1, BEING A RE-PLATTING OF LOT 2, MARCY ADDITION, A SUBDIVISION, AS SURVEYED, PLATTED, AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

Terry L. Rothanzl 7-29-16
TERRY L. ROTHANZL DATE
NEBRASKA L.S. 607



OLSSON
ASSOCIATES

2111 South 67th Street, Suite 200
Omaha, NE 68106
TEL 402.341.1116
FAX 402.341.5695
www.olssonassociates.com

REVISIONS DESCRIPTION

DATE

REV. NO.

ADMINISTRATIVE SUBDIVISION

MARCY ADDITION REPLAT 1

OMAHA, NEBRASKA

2016

drawn by: DSH
checked by:
approved by:
QA/QC by:
project no.: 016-0419
drawing no.:
date: 07.26.16

SHEET
1 of 1

45840