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FILED SARPY COUNTY NEBRASKA INSTRUMENT NUMBER

2010-31393

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REGISTER OF DEEDS

After recording, return to:

PIR

John M. Prososki Croker, Huck, Kasher, DeWitt, Anderson & Gonderinger, L.L.C. 2120 S. 72nd St., Suite 1200 Omaha, NE 68124

## AMENDMENT TO DECLARATION OF COVENANTS

THIS AMENDMENT TO DECLARATION OF COVENANTS, made with respect to Valley Ridge Business Park, a subdivision in Sarpy County, Nebraska, is made effective as of the date hereinafter set forth by the undersigned Owners, constituting the Owners of not less than sixty-five percent (65%) of the land within the Subdivision.

## WITNESSETH:

WHEREAS, a Declaration of Covenants for Valley Ridge Business Park (the "Declaration") was filed on or about August 24, 1998 as Instrument No. 98-023637 in the office of the Register of Deeds of Sarpy County, Nebraska (capitalized terms used but not defined herein are as defined in the Declaration), which Declaration covers the real property in Sarpy County, Nebraska described on Exhibit A, attached hereto and incorporated herein by this reference, which real property has been platted into the lots now legally described as follows:

Lots 1, 6, 10, 11, 12, 13, and the South 90 feet of Lot 9, all in Valley Ridge Business Park, a subdivision in Sarpy County, Nebraska;

Lots 1 and 2, Valley Ridge Business Park Replat 1, a subdivision in Sarpy County, Nebraska;

Lots 1 through 5, inclusive, Valley Ridge Business Park Replat 2, a subdivision in Sarpy County, Nebraska;

Lot 1, Valley Ridge Business Park Replat 3, a subdivision in Sarpy County, Nebraska; and

Lots 1 and 2, Valley Ridge Business Park Replat 4, a subdivision in Sarpy County, Nebraska.

WHEREAS, under the terms of the Declaration, the Declaration can be amended with the written consent of the Owners of not less than sixty-five percent (65%) of the land within the Subdivision; and

WHEREAS, pursuant to the power reserved in the Declaration, the undersigned Owners, constituting Owners of not less than sixty-five percent (65%) of the land within the Subdivision, desire to amend the Declaration as hereinafter set forth.

NOW, THEREFORE, in consideration of the foregoing, the undersigned Owners hereby amend and modify the Declaration as hereinafter set forth:

- 1. Article I, "Definitions" is amended by adding the following new subsection (f):
  - (f) "Architectural Committee" shall mean a committee composed of the members of the Board of Trustees of Sanitary and Improvement District No. 204 of Sarpy County, Nebraska ("SID 204") as such Board of Trustees is constituted from time to time. With respect to any power granted to the Architectural Committee under this Declaration, an action approved by a majority of the members of the Architectural Committee shall constitute the action of the Architectural Committee.
- 2. The last sentence of Article VII, "Outside Storage" is amended to read as follows:

No outside storage shall be permitted closer to any street than the building set-back requirement without prior written approval of the Architectural Committee.

- 3. Article XII, "Approval of Plans" is amended to read as follows:
  - (a) No building, fence, wall, driveway or other external improvements, above or below the surface of the ground, shall be built, erected, placed, altered or otherwise maintained or permitted to remain on any Lot, nor shall any grading or excavation be commenced without the express written approval of the Architectural Committee. "Approval of the Architectural Committee" (including disapproval) shall also mean approval (or disapproval) by such other person, persons, or entity designated by the Architectural Committee in a writing duly recorded in the Office of the Register of Deeds and indexed against the Subdivision as approving authority in lieu of the Architectural Committee.
  - (b) Documents submitted for approval shall be clear, concise, complete, consistent and legible. Samples of materials to be included in the

improvement may be required of the applicant at the discretion of the Architectural Committee. Submittals for approval shall be made in duplicate and comments and action of the Architectural Committee will be identically marked on both copies of said submittals. One copy will be returned to the applicant and one copy will be retained as part of the permanent records of the Architectural Committee. Each applicant shall submit to the Architectural Committee the following documents, materials and/or drawings:

- (i) Site plan, indicating specific improvement and indicating Lot number, street address, grading, surface drainage and sidewalks.
- (ii) Complete construction plans, including, but not limited to, floor areas of each level, wall sections and exterior elevations clearly indicating type and extent of exterior materials and roofing.
- (c) The applicant's name, address and telephone number shall appear on each set of plans submitted to the Architectural Committee.
- (d) The approval or disapproval of the Architectural Committee, as required by these covenants, shall be in writing. Failure of the Architectural Committee to give either written approval or disapproval of submitted plans within thirty (30) days after receipt of all of the documents, by mailing such written approval or disapproval to the last known address of the applicant as shown on the submitted plans, shall operate as approval of the plans and specifications submitted.
- 4. Article XIV, "Exceptions or Modifications" is amended to read as follows:

Exceptions to, or waivers of, these protective covenants as unusual circumstances or special situations may warrant, must be submitted to and approved by the Architectural Committee (or any alternate person, persons or entity designated by the Architectural Committee in accordance with Article XII(a) above).

5. Article XVII, "Notices" is amended to read as follows:

All notices to be given pursuant to the Declaration shall be in writing and must be given by United States mail, certified or registered, postage prepaid, properly addressed to the Owner of each Lot by name and address as shown on the then current property tax rolls in Sarpy County, Nebraska. All notices

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to the Architectural Committee shall be sent to it at the address of the member of the Architectural Committee who is then serving as Clerk of SID 204. The address of SID 204's Clerk may be obtained by contacting SID 204's legal counsel, provided that notice to SID 204's legal counsel shall not constitute notice to the Architectural Committee.

- 6. In the event that any part of the Declaration not amended by this amendment is inconsistent with the terms of this amendment, the terms of this amendment shall prevail. Otherwise, the Declaration is hereby ratified and confirmed in all respects, except as amended herein, and as if fully set forth herein.
- 7. This amendment is effective as of the latest date of an Owner's signature set forth below.

[Signature Pages Follow]

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Signature Page to Amendment to Declaration of Covenants for Valley Ridge Business Park, Sarpy County, Nebraska.

JENNIFER L. RYAN
Commission # 1818386
Notary Public - California
Humboldt County
My Comm. Expires Oct 19, 2012

Lot Number Lot 5 Valley Ridge Business Park Replat 2 Lot Sqft 149392
Percentage of land within Subdivision 100%
Dated: May 5,2010 Signature(s) Christiana Bank & Trust Co. as Owner
Trustee of the Security National Funding Trust
By: SN Servicing Corporation, its Attorney in fact
By:
STATE OF California ) Chad Christensen, Senior Vice President of
) ss. Real Estate
COUNTY OF Humbolat )
The foregoing instrument was acknowledged before me this day of
May, 2010, by <u>Chad Chustersen</u>
<u> </u>

Signature Page to Amendment to Declaration of Covenants for Valley Ridge Business Park, Sarpy County, Nebraska. Lot NumberLot3 Valley Ridge Business Park Replat 2 Lot Sqft 121216 Percentage of land within Subdivision 100% Dated: 5-5-70 Signature(s) Alaska Eastern Partners, af Limited Partnership By: Chad Christensen, Senior Vice President of Real Estate STATE OF (alifornia.) of Security National Master Manager, LLC, Manager of Alaska Eastern Newco, LLC, Its General Partner COUNTY OF Humbolate) JENNIFER L. RYAN Commission # 1818386 Notary Public - California **Humboldt County** My Comm. Expires Oct 19, 2012 Lot Number Lot 4 Valley Ridge Business Park Replat 2 Lot Sqft 167123 Percentage of land within Subdivision 100% Signature(s)Alaska Eastern Partners, a Limited Partnership Dated: 5-5-10 By: Chad Christensen, Senior Vice President of Real Estate STATE OF California of Security National Master Manager, LLC, Manager of Alaska Eastern Newco, LLC, Its General Partner COUNTY OF Humbo The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of 4 ,2010, by chad christenser Notary Public Chyan

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Lot Number Lot 1 Valley Fercentage of land within Subdivision		iness Par	k 365468 Lot	Sqft
Dated: March 31, 2010	Signature(s)	I-Go	Van & Storage	
STATE OF <u>Rebroska</u> COUNTY OF <u>Sarpy</u>	) ) ss. )		0 \	
The foregoing instrument was 2010, by			me this <u>3/</u>	day of
A GENERAL NOTARY-State of Robresta LINDA K. DUTTON My Comm. Exp. Aug. 24, 2011		Notary Publ	k Kaultonic	

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Signature Page to Amendment to Declaration of Covenants for Valley Ridge Business Park, Sarpy County, Nebraska.

Lot Number Lot 13 Valley Ridge Business Park Lot Sqft 143952

Percentage of Jand within Subdivision 100%

Signature(s) Oels LLC

STATE OF NEBRASHA)

COUNTY OF San by

The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ day of April ,2010, by \_\_\_\_\_\_ JOEL GUENTHEN AND STEPHEN M. NOEL



Barbara K Sheee
Notary Public

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Lot Number Lot 12 valley kidge Business Park Lot Sgft 144537
Percentage of land within Subdivision 100%
Dated: 4810 Signature(s) Midwest Mechanical Contractors of
Nebraska INC
STATE OF Mehranka) ss.
STATE OF TOTAL CONTRACT OF THE
COUNTY OF Dudas ) ss.
COUNTY OF A DOUGLES
The foregoing instrument was acknowledged before me this day of
Cohil ,2010, by [acob Vogel
^
$\int \int d^{3}x dx dx$
Alaline / YMDLG
Notary Public //

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Signature Page to Amendment to Declaration of Covenants for Valley Ridge Business Park, Sarpy County, Nebraska.

<b>Lot Number <u>Lot 1 Valley</u> Ridge Busi</b> Percentage of land within Subdivision <u>100%</u>	ness Park Replat 3 Lot Sqft <u>1</u> 191587
Dated: $3 \sim 2.5 \sim 2.0 / U$ Signature(s)	Miller Developments LLC
	It Baat member
STATE OF Nebras Ka ) ) ss. COUNTY OF Douglas )	
The foregoing instrument was acknowle March, 2010, by Stan Miller Developments LLC.	dged before me this 25th day of Bact2, member of
GENERAL NOTARY - State of Nebraska DAVID L. MILLER My Comm. Exp. Nov. 21, 2010	Notary Public
Lot Number Lot 10 & 90' Lot 9 Vall Percentage of land within Subdivision 100% Dated: 3-25-2010 Signature(s)	ey Ridge Business Park Lot Sqft 121968  Miller Developments LLC  Member
STATE OF <u>Nebraska</u> ) ) ss. COUNTY OF <u>Douglas</u> )	
The foregoing instrument was acknowle March, 2010, by 5 + an  Miller Developments Lic.	dged before me this 25th day of Baatz, nember of
GENERAL NOTARY - State of Nebraska DAVID L. MILLER My Comm. Exp. Nov. 21, 2010	Notary Public

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Lot Number Lot 11 Valley	Ridge Bus	iness Park	Lot Sqft	118500
Percentage of land within Subdivisi	on 100%		•	
Dated: 3-25-2010		Miller Prop	1	mber
STATE OF Nebras Na	) ) ss.			
The foregoing instrument  March ,2010, by  Properties LLC	was acknowle 5+411 Ba	dged before me t	his 25th	day of
GENERAL NOTARY - State of Nebras DAVID L. MILLER My Comm. Exp. Nov. 21, 201	ska	Notary Public	2-	

K

Lot Number Lot 1 Valley	Ridge Business Park Repla	at 1 Lot Sqft 179394
Percentage of land within Subdivision		-
Dated: 4/26/10	Signature(s) Stoneybrook	LLC
	2 OkabaH	Lea C
STATE OF NEW YA	) ) ss.	
COUNTY OF DOCUME	)	
The foregoing instrument Apple ,2010, by HE	was acknowledged before me this _	26 <sup>13</sup> day of
ROGER LINDS  GENERAL  MY COMMISSION E  March 25 201	XPIRES Notary Public	

Lot Number Lot 2 Valley Ridge Business Park Replat 1 Lot Sqft 1 Percentage of land within Subdivision 100%	61793
Dated: 4-27-2010 Signature(s) Stoneybrook I LLC	
Muse links.	
STATE OF Nebraska)	
COUNTY OF Louglas ) ss.	
The foregoing instrument was acknowledged before me this day of ,2010, by Pour Library	
Notary Public	
General Notary - State of Nebra JENNIFER MCCOIG My Comm. Exp. Feb. 28, 20	1



Signature Page to Amendment to Declaration of Covenants for Valley Ridge Business Park, Sarpy County, Nebraska.

Lot Number Lot1 Valley Ridge Busine	ess Park Replat 4 Lot Sqft 35009
Percentage of land within Subdivision 100%	1
Dated: Oct. 11 <sup>th</sup> , 2010 Signature(s)	Troy Blenderman
,	3/2
STATE OF <u>Nebraska</u> ) ) ss. COUNTY OF <u>Douglas</u> )	
COUNTY OF <u>Douglas</u> )	
The foregoing instrument was acknowled oct. ,2010, by Troy Blend	ged before me this day of lerman
GENERAL NOTARY - State of Nebraska STAN BAATZ My Comm. Exp. Jan. 10, 2011	Notary Public
Lot Number Lot2 Valley Ridge Busin Percentage of land within Subdivision 100%  Dated: Oct. 11 to 2010 Signature(s)	ess Park Replat 4 Lot Sqft 42960  Troy Blenderman
STATE OF <u>Nebraska</u> ) ) ss.  COUNTY OF <u>Douglas</u> )	
The foregoing instrument was acknowled	
GENERAL NOTARY - State of Nebraska STAN BAATZ My Comm. Exp. Jan. 10, 2011	Notary Public

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Signature Page to Amendment to Declaration of Covenants for Valley Ridge Business Park, Sarpy County, Nebraska. Lot Number Lot 1 Valley Ridge Business Park Replat 2 Lot Sqft 169106 Percentage of land within Subdivision 100% Dated: 10-20-2010 Signature(s) WB LLC **COUNTY OF** The foregoing instrument was acknowledged before, me this Der ,2010, by Willyem General Notary State of Nebraska **MONICA MITCHELL** ly Comm. Exp. Nov. 6, 2014 Lot Number Lot 2 Valley Ridge Business Park Replat 2 Lot Sqft Percentage of land within Subdivision 100% Dated: 10-20-2010 Signature(s) WB LLC STATE OF DESCRIPTIONS COUNTY OF \ The foregoing instrument was acknowledged before me this \( \sigma \) ber ,2010, by William Willett, mana

00401251,WPD

General Notary State of Nebraska MONICA MITCHELL My Comm. Exp. Nov. 6, 2014

2010-31393

## Exhibit "A"

## LEGAL DESCRIPTION

That part of the Southwest Quarter (SW 1/4) of Section Twenty-four (24), Township Fourteen (14) North, Range Eleven (11), East of the 6th P.M., more particularly described as follows: Beginning at the South Quarter Corner of said Section Twenty-four (24); thence North 00°21°00° West 2,451.49 feet along the East line of said Southwest Quarter (SW1/4) to the southerly right-of-way line of 1-80, being 196.0 feet South of the center of said Section Twenty-four (24); thence southwesterly along the southerly right-of-way line of I-80 on the six following courses to-wit: South 40°11'55° West 1,081.55 feet to a point of curve to the right; thence along a curve to the right, an arc length of 500.53 feet (radius of 7,789.44 feet, chord bearing of South 42°02'25° West, a long chord distance of 500.44 feet); thence South 44°32'16° West 407.71 feet to a point of curve to the right; thence along a curve to the right, an arc length of 315.11 feet (radius of 7,795.44 feet, chord bearing of South 48°02'17° West, a long chord distance of 315.09 feet); thence south 49°06'14° West, a long chord distance of 315.09 feet); thence south 49°06'14° West, a 10ng chord distance of 722.86 feet (radius of 1,809.86 feet, chord bearing South 37°44'37° West, a long chord distance of 727.86 feet); thence South 81°07'45° East 495.15 feet to a point 43.0 feet North of the South line of said Southwest Quarter (SW 1/4); thence South Courter (SW 1/4); thence South Gourter (SW 1/4); thence South Sarpy County, Nebraska.