



UCC 2012036104

ME

5

FEE 11.⁰⁰ FB 628660



APR 16 2012 11:52 P 4

BKP EXAM 8/8

IND SCAN PRF

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
4/16/2012 11:52:29.28



2012036104

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

UCC RECORDING COVER SHEET

UCC

4 PGS

2 ATTACHMENTS

1 LOTS / SECTIONS

LEGAL DESCRIPTION: (Continuation)

(IF NOT CONTAINED IN INSTRUMENT)

RETURN TO: CSC01

CHECK NUMBER

1069930

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 65983592 - 339860 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Nebraska Douglas

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2007095156 8/20/2007	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
--	---

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME Engler Properties, L.L.C.				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
---------------------	------	-------	-------------	---------

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME First National Bank of Omaha				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA 101012 - Engler Properties, L.L.C. Debtor: Engler Properties, L.L.C. 65983592

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
2007095156 8/20/2007

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME First National Bank of Omaha

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
-----------------------------	------------	---------------------

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See Attached Exhibit A

Exhibit A

A tract of land located in Block 1, Omaha Industrial foundation District No. 3, a subdivision in Douglas County, Nebraska, the boundaries of which are described as follows:

Commencing with the intersection of the Northerly Right-of-Way line of "L" Street with the Westerly Right-of-Way line of 136th Street; thence N 1 degree 03' 58" E, along said Westerly Right-of-Way line, 350.00 feet to the point of beginning; thence continuing along said Westerly Right-of-Way line N 1 degree 03' 58" E for a distance of 170.54 feet to a point of curvature; thence continuing along said Right-of-Way line 351.18 feet along the arc of a circular curve to the left which is tangent to the last described course and which has a radius of 447.46 feet and a chord the length and bearing of which are 342.24 feet and N 21 degrees 24' 51" W respectively, to a point of tangency; thence continuing along said Right-of-Way line N 43 degrees 53' 40" W, on a line tangent to the last described curve, 175.68 feet to a point; thence S 46 degrees 08' 20" W for a distance of 584.45 feet to a point on the Northeasterly Right-of-Way line of the Union Pacific Railroad; thence S 40 degrees 50' 02" E, along said railroad right-of-way, 466.45 feet to a point; thence N 49 degrees 08' 58" E for a distance of 223.24 feet to a point; thence S 88 degrees 56' 02" E for a distance of 190.89 feet to the point of beginning