

FILED SARPY CO. NE.  
INSTRUMENT NUMBER  
2008 - 01098

2008 JAN 14 P 12:46

*Sherry J. Dowling*  
REGISTER OF DEEDS

COUNTER A C.E. A  
VERIFY P D.E. P  
PROOF PLM  
FEES \$ 7.50  
CHECK # \_\_\_\_\_  
CHG \_\_\_\_\_ CASH 7.50  
REFUND \_\_\_\_\_ CREDIT \_\_\_\_\_  
SHORT \_\_\_\_\_ NCR \_\_\_\_\_

WHEN RECORDED RETURN TO: Julie Dermody  
R/R Cox Communications Omaha, Inc.  
11505 W. Dodge Rd.  
Omaha NE 68154

MEMORANDUM OF AGREEMENT  
(NEBRASKA)

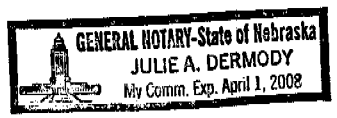
PLEASE TAKE NOTICE that **Huntington Park Care Center, Inc** ("Owner") and CoxCom, Inc. d/b/a Cox Communications Omaha, Inc., a Nebraska corporation ("Cox Communications") have entered into a Telecommunications Agreement ("Agreement") dated **October 2, 2007** which, in accordance with its terms, entitles Cox Communications to provide cable television services throughout the property described on Exhibit B attached hereto and incorporated herein by this reference. Among other things, the Agreement provides Cox Communications with rights of ingress and egress to the property necessary or useful to provide such service and maintain its facilities on the property used in providing such services. The Agreement binds any successors and assigns of the Owner in accordance with its terms. A copy of relevant provisions of the Agreement will be provided to any properly interested person upon written request.

Cox Communications requests that it receive notice of any pending trustee or foreclosure sale or receivership, bankruptcy or other proceeding affecting the property, sent to the address above.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives as of the date and year first above written.

Cox Communications Omaha  
A Nebraska corporation

By: *Jeff Butler*  
Its: *VP of Sales*  
Print Name: Jeff Butler



STATE OF NEBRASKA  
COUNTY OF DOUGLAS

The forgoing instrument was acknowledged before me this 12 day of Nov, 2007 by Jeff Butler as VP of Sales of Cox Communications Omaha, Inc. a Nebraska corporation, on behalf of said corporation.

*Julie A. Dermody*  
NOTARY PUBLIC  
My Commission Expires: 4-1-08

Huntington Park Care Center, Inc

By: *John Turner*  
Its: *Administrator*  
Print Name: John Turner

STATE OF NE  
COUNTY OF Sarpy

The foregoing instrument was acknowledged before me this 2nd day of Oct, 2007 by John Turner as Administrator of Huntington Park a Care Center on behalf of said company.

*Melisa A. Cook*  
NOTARY PUBLIC  
My Commission Expires: July 25, 2008



01098  
7.50

Legal description:

All of Lots 26 thru 28, inclusive and also part of lot 25 and lot 29 all in Huntington Park Replat, a subdivision located in the southwest quarter of section 35, township 14 north, range 12 east of the 6th principal meridian, Sarpy County, Nebraska.