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FILED SARPY COUNTY NEBRASKA NEBRASKA DOCUMENTARY INSTRUMENT NUMBER STAMP TAX

2014-01692

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REGISTER OF DEEDS



EASE

PERMANENT AND TEMPORARY CONSTRUCTION EASEMENTS

THIS AGREEMENT, made this <u>10</u> day of <u>Jaman</u>, 2014, between RONALD and SUSAN HOLLINS, husband and wife ("Grantors"), and METROPOLITAN UTILITIES DISTRICT OF OMAHA, a Municipal Corporation and Political Subdivision ("Grantee"),

WITNESS:

Grantors, in consideration of the sum of Two Dollars (\$2.00) and other valuable consideration, receipt of which is hereby acknowledged, hereby grant to Metropolitan Utilities District of Omaha, its successors and assigns, a permanent easement to lay, maintain, operate, repair, relay and remove, at any time, pipelines for the transportation of water and all appurtenances thereto, including, but not limited to, round iron covers, cc boxes and covers, roadway boxes, hydrants, and pipeline markers, and a temporary easement for construction purposes, together with the right of ingress and egress on, over, under and through lands described as follows:

PERMANENT EASEMENT

A tract of land in the Northwest Quarter of Section 2, Township 13 North, Range 11 East, as surveyed, platted, and recorded in Sarpy County, Nebraska, described as follows:

The south 17 feet of the north 50 feet of the west 1195.13 feet of the east 1228.13 feet of Tax Lot 2 in the Northwest Quarter of Section 2-13-11 as it abuts the south right-of-way line of Schram Road.

This permanent easement contains 0.46 of an acre, more or less, and is shown on the drawing attached hereto and made a part hereof by reference.

TEMPORARY CONSTRUCTION EASEMENT

A tract of land in the Northwest Quarter of Section 2, Township 13 North, Range 11 East, as surveyed, platted, and recorded in Sarpy County, Nebraska, described as follows:

The south 25 feet of the north 75 feet of the west 1195.13 feet of the east 1228.13 feet of Tax Lot 2 in the Northwest Quarter of Section 2-13-11 parallel to the south right-of-way line of Schram Road.

Please file & return to:

A. Justin Cooper Metropolitan Utilities District 1723 Harney Street Omaha, Nebraska 68102-1960

This temporary easement contains 0.69 of an acre, more or less, and is shown on the drawing attached hereto and made a part hereof by reference.

- 1. The Grantors and their successors and assigns shall not at any time erect, construct or place on or below the surface of the permanent easement any building or structure, except pavement or a similar covering, and shall not permit anyone else to do SO.
- 2. The Grantee shall restore the soil excavated for any purpose hereunder, as nearly as is reasonably possible to its original contour within a reasonable time after the work is performed.
- 3. The Grantors are the lawful possessor of this real estate; have good, right and lawful authority to make such conveyance; and Grantors and their successors and assigns shall warrant and defend this conveyance and shall indemnify and hold harmless Grantee forever against claims of all persons asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, Grantors execute this Permanent Easement and Temporary Construction Easement on the above date.

> RONALD and SUSAN HOLLINS, husband and wife, Grantørs Ronald Hollins

ACKNOWLEDGMENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS)

General Notary - State of Nebraska JOYCE M. SMITH My Comm. Exp. July 8, 2017.

This instrument was acknowledged before me on <u>\(\text{\alpha \alpha \al</u> by Ronald Hollins.

ACKNOWLEDGMENT

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on \(\text{\anua}\) by Susan Hollins.

ly Comm. Exp. July 8, 2017.

General Notary - State of Nebraska JOYCE M. SMITH

METROPOLITAN UTILITIES DISTRICT EASEMENT ACQUISITION FOR WP1307 100057000406 LAND OWNER	SCHRAM SECTION LINE RD. 1788.13 1785.13	NO SCALE INSTALL 2" 16" AND 12" WATER MAINS FOR THE TRAVELERS COMPANIES AT S. 150th ST. AND SCHRAM RD
TOTAL ACRE PERMANENT 0.46 TOTAL ACRE TOTAL ACRE TEMPORARY 0.69	RONALD R & SUSAN C HOLLINS E1/2 NW 1/4 SEC. 2-13-11 TAX LOT 2 M.U.D. ESMT. PROP. 25' TEMP. M.U.D. ESMT.	
PAGE 1 OF 1	SCHRAM - SECTION LINE - S 1228.13 - 1195.13 - 1994	
DRAWN BY MAB DATE 11-04-13 CHECKED BY DEF DATE 11-18-13 APPROVED BY DATE REVISED BY	PROP. 25' TEMP. M.U.D. ESMT. PROP. 17' PERM. M.U.D. ESMT. PROP. 17' PERM. M.U.D. ESMT.	
DATE		A S S O C I A 1 E S I N C (scaletissic aboritions) some size count bushy some HGM #: 130513