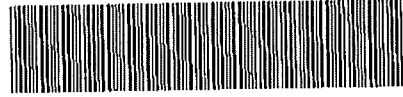




2111 677 DEED



00760 99 677-680

Nebr Doc Stamp Tax
1-2594
Date
8/12/06
By <i>[Signature]</i>

RICHARD M. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

99 JAN 25 AM 10:49

RECEIVED

760

FEE	20	0	01-1000000	EP
BKP	10-15-11	070	Y	COMP
DEL		SCAN	dc	FV

WARRANTY DEED-INDIVIDUAL(page 1)

PROJECT: NH-6-7(133)

C.N.: 20107A

TRACT: 30

KNOW ALL MEN BY THESE PRESENTS:

THAT HFA Development L.L.C.

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **EIGHTY EIGHT THOUSAND AND NO/100---(\$88,000.00)--- DOLLARS** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in Douglas County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE WESTERLY A DISTANCE OF 180.13 METERS (590.97 FEET) ALONG THE SOUTH LINE OF SAID QUARTER QUARTER SECTION TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 224.49 METERS (736.53 FEET) ALONG THE SOUTH LINE OF SAID QUARTER QUARTER SECTION TO THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTHERLY DEFLECTING 089 DEGREES, 29 MINUTES, 44 SECONDS RIGHT, A DISTANCE OF 45.00 METERS (147.64 FEET) ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION; THENCE EASTERLY DEFLECTING 090 DEGREES, 30 MINUTES, 16 SECONDS RIGHT, A DISTANCE OF 224.44 METERS (736.35 FEET) TO A POINT ON THE PROPERTY LINE OF THE GRANTOR(S); THENCE SOUTHERLY DEFLECTING 089 DEGREES, 25 MINUTES, 29 SECONDS RIGHT, A DISTANCE OF 45.00 METERS (147.64 FEET) ALONG THE PROPERTY LINE OF THE GRANTOR(S) TO THE POINT OF BEGINNING CONTAINING 1.01 HECTARES (2.50 ACRES), MORE OR LESS, WHICH INCLUDES 0.30 HECTARES (0.74 ACRES), MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

WARRANTY DEED-INDIVIDUAL(page 2)

PROJECT: NH-6-7(133)

C.N.: 20107A

TRACT: 30

REFERRING TO THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE WESTERLY A DISTANCE OF 404.62 METERS (1327.50 FEET) ALONG THE SOUTH LINE OF SAID QUARTER QUARTER SECTION TO THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTHERLY DEFLECTING 089 DEGREES, 29 MINUTES, 44 SECONDS RIGHT, A DISTANCE OF 45.00 METERS (147.64 FEET) ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 090 DEGREES, 30 MINUTES, 16 SECONDS RIGHT, A DISTANCE OF 224.44 METERS (736.35 FEET) TO THE POINT OF TERMINATION;

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 24 day of Nov. A.D.1997.

HFA Development L.L.C.

By: Talton K. Anderson, Gen Partner
Talton K. Anderson, Gen Partner

WARRANTY DEED-INDIVIDUAL(page 3)

PROJECT: NH-6-7(133)

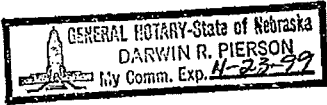
C.N.: 20107A

TRACT: 30

STATE OF Ne)
)ss.
Douglas County)

On this 24 day of Nov., A.D., 1998,
before me, a General Notary Public, duly
commissioned and qualified, personally came

Talton K. Anderson



to me known to be the identical person ___ whose
name IS affixed to the foregoing instrument
as grantor ___ and acknowledged the same to be a
voluntary act and deed.

WITNESS my hand and Notarial seal the day
and year last above written.

Darwin R. Pierson Notary Public.

My commission expires the 23 day of Apr., 1999.

STATE OF _____)
)ss.
_____ County)

On this ___ day of _____, A.D., 19___,
before me, a General Notary Public, duly
commissioned and qualified, personally came

to me known to be the identical person ___ whose
name _____ affixed to the foregoing instrument
as grantor ___ and acknowledged the same to be a
voluntary act and deed.

WITNESS my hand and Notarial seal the day
and year last above written.

Notary Public.

My commission expires the ___ day of _____, 19___.

Resolution

BE IT RESOLVED, that Talton K. Anderson, General Partner
(Corporate Officer)
 and _____ of the
(Corporate Officer)
HFA Development, L.L.C.
(Corporation) are hereby authorized

and directed for, and on behalf of the Board of Directors, to execute all necessary documents to convey title to corporate property for highway purposes to the State of Nebraska, Department of Roads.

I further certify that the Board of Directors of the _____
(Corporation)
HFA Development, L.L.C. has, and at the time of the adoption of said resolution, had full power and lawful authority to adopt the foregoing resolution and to confer the powers therein granted to the persons named who have full power and authority to exercise the same.

Duly executed this 24th day of November, 19 98

Talton K. Anderson

ATTEST: Shon Spurgeon

Project No.: NH-6-7(133)
 C.N.: 20107A
 Tract No.: 30
 Owner's Name: HFA Development, L.L.C.