AGREEMENT FOR ELECTRIC SERVICE

W.O. #12096 - IRRIGATION WELLNO. 96B

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

GARY M. BURIVAL

individually or jointly agree to pay to NIOBRARA VALLEY ELECTRIC MEMBERSHIP CORPORATION, O'Neill, Nebraska, the minimum amount of \$29.65 per connected horsepower annually (\$29.65 x 50 HP) or \$1,482.50 for a period of five (5) years and thereafter until cancelled by either party giving 90 days notice in writing. For the above consideration, the NIOBRARA VALLEY ELECTRIC MEMBERSHIP CORPORATION will make available electric service to a point of delivery to operate the irrigation system. The above minimum payments are to be made annually whether or not any use is made of the electric service. The electric service will be furnished at the appropriate rate schedules and above minimum payments will apply on the electric bills.

The undersigned agrees that all costs of overhead or underground facilities from the Corporation's point of delivery to the irrigation pump shall be the obligation of the owner.

The undersigned further agrees that this agreement shall constitute a lien on the following described lands for the period of the contract:

The Southwest Quarter (SW 1/4) of Section Thirty-Four (34) Township Thirty (30) North and Range Thirteen (13) West of the 6th P.M., Holt County, Nebraska;

And that any heirs, successors or assigns shall be bound by this agreement, and the obligation created hereby shall be personal to the undersigned and **not** contingent upon the continued ownership, use, or control of the premises.

When this agreement is accepted by NIOBRARA VALLEY ELECTRIC MEMBERSHIP CORPORATION, it agrees to construct, maintain, and operate an electric transmission system to make electric service available to the above lands and to furnish electric service as per its rules, regulations and rate schedules for irrigation service.

It is further understood that all poles, wires and appurtenances installed by the Corporation shall remain the property of the Corporation and that necessary right-of-way is provided to the Corporation for its purposes.

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IN WITNESS OF THE ABOVE, the under March, 2004.	rsigned have set their hands this <u>15</u> day of
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STATE OF Mehr.) COUNTY OF Mehr.)	
COUNTY OF <u>Thet</u>)	
Now on this 15 day of Murch Public in and for said County and State, personally	_, 2004, before me, the undersigned, a Notary
Public in and for said County and State, personarry	appeared
Dary M Burival	personally known to me to be the identical
person or persons whose name or names are affixed to	the foregoing agreement and who acknowledge that
they executed the same to be their own voluntary act a	and deed.
Witness my hand and seal on the day and ye	
TATE OF NEBRASKA	Marie Manne
OLT COUNTY, ss In C Day 17 504	Notary Public
1. // O'Clock A M Recorded	A GENERAL HOTARY-Stoke of Nebroeks
book 21 of Mass	NANCY MANN
age _243_	Hy Coom Esp. 3-3-3007
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