RIGHT-OF-WAY GRANT K N Energy, Inc.

KNOW ALL MEN BY THESE PRESENTS:

STATE OF HEBRASKA
FILED FOR RECORD
HOLT COUNTY, So
MO: Day 7 19 9
At 2 O'Clock A M Reported
in book 7 of Must
Page //
GARY DEVALL, County Clerk
FOR MUST CLEFIK

	Last James Chiller Cl Erik
That CSS Non Pareil Farms, A Nebrask	ka Conoral Boutneyship
whose address is 118 South 4th Street, O'Neill.	Nebracka 68763
County of Holt and State of Nebraska	("Grantor"), for themselves, their heirs, successors, or
assigns, for and in consideration of the sum of Pive Dollars	(\$5.00), the receipt and adequacy of which is hereby acknowledged, Inc. a Kansas corporation, whose address is P O Box 281304,
Lakewood, CO 80228-8304, its successors and assigns (coll	lectively. "Grantee"), the right-of-way and ensement to survey
construct, install, inspect, maintain, renew, repair, remove.	replace and operate pipelines and appurtenances thereto, for the
transportation of natural gas, gasoline, oil, petroleum produc on, over, under, upon and through the following-described li	cls. or any other substance which can be transported by pineline in
Nebraska , to wit:	ands situated in the County of HOLL and State of
TOWNSHIP 28 NORTH, RANGE 11 WEST, 6th P.M.	
Section 1: SE% North of the Railroad right-	
Right-of-way shall be restricted to thirty on either side of pipeline as built.	(30') feet in width, being fifteen (15') feet
KNE shall also construct an End-Of-Line app	urtenance which shall be located as follows:
thereof, shall be maintained, together with the right of ingre	t unto Grantee so long as such pipelines and appurtenances, or any part ess to and egress from said lands for the purposes herein stated at will of ds, subject only to the right of Grantee to use the same for the purposes
damages to growing crops, fences or other improvements wi not mutually agreed upon, shall be ascertained and determin	h to avoid interfering with cultivation of the soil, and to pay Grantor for hich may arise from the operations of Grantee. Any such damage, if ned by three disinterested persons, one appointed by Grantor, one by written award of a majority of such three persons shall be final and
conclusive upon me parties nereto.	
It is agreed by Grantor that any payment of consideration d mortgagees of record at the time such payment becomes due	tue under the terms hereof may be made jointly to Grantor and any
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IN WITNESS WHEREOF, Grantor has hereunto set its han	nd this 7th day of October , 1997.
Witness	by Offutt Bortneys, General Partney,
2mc Koloz	met 1
1 (//3000)	Julian Milan
	Miltarter, General Partner of Offintt Borbo
	· ·
STATE OF SOUTH DAKOTA)	
COUNTY OF CODINGTON)	
On this "7th day October 1997, before	me, a notary public, in and for said county and state, personally
appeared Milton G. Carter	, who are personally known to me and
HA MITTERS WHEREOF I have becoming set my hand an	nd affixed my notarial seal the day and year last above written.
	47 1
March 31 1999	Beto Dume
March 31 1999 My Commission Expires	Beth J. Sumner, Notary Public

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