AGREEMENT FOR ELECTRIC SERVICE

KNOW ALL MEN BY THESE PRESENTS,	that the undersigned
Laursen Ranc	hes, Inc.
individually or jointly agree to pay CORPORATION, O'Neill, Nebraska, the management of the property of the morse-power annually (\$ 24,00 x 9	to the NIOBRARA VALLEY ELECTRIC MEMBERSHIP minimum amount of \$24.00 per connected 1 H.P.) or \$2184.00 for a period of cancelled by either party giving 90 days sideration the NIOBRARA VALLEY ELECTRIC lable electric service to a point of stem. The above minimum payments are to se is made of the electric service. The
The undersigned agrees that all from the corporation's point of deliv obligation of the owner.	costs of overhead or underground facilities ery to the irrigation pump shall be the
The undersigned further agrees to on the following described lands for	hat this agreement shall constitute a lien the period of the contract:
The Northwest Quarter (NW%) of Section North and Range Ten (10) West of the	on Six (6) Township Twenty Eight (28) 6th P.M. Holt County, Nebraeka
•	
And that his heirs or assigns sha	all be bound by this agreement.
transmission system to make electric	by the NIOBRARA VALLEY ELECTRIC MEMBERSHIP maintain, and operate an electric service available to the above lands and a rules, regulations and rate schedules
necessary right-of-way is provided to	the Corporation for its purposes.
IN WITNESS OF THE ABOVE, the unde	ersigned have set their hands this
day of $\frac{2}{2}$, $\frac{2}{2}$, $\frac{2}{2}$, $\frac{2}{2}$	\mathcal{L}^{2} \mathcal{L}
IN WITNESS OF THE ABOVE, the under day of, 19	Lauren Ranche of
STATE OF NEBRASKA) COUNTY OF Hill SS	4 4 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Now on this/ day of/ undersigned a Notary Public in and for appeared,	said County and State, personally
dentical person or persons whose name greement, and who acknowledge that the columnary act and deed.	personally known to me to be the or names are affixed to the foregoing ey executed the same to be their own
Witness my hand and seal on the da	ay and year last above written.
STATE OF NEBRASKA FILED FOR RECORD	James & James
HOLT COUNTY, ss MU JULY Day 27 1982	Market D. 141
A! /20'Clock M Donordad	My commission expires
ALZA Clock M. Recorded	My commission expires A CEMERAL NOTARY-state of Management

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