W.O. 7298 - Three Phase meter 0-16 - O'Neill Grain & Storage - Bins

## AGREEMENT FOR ELECTRICAL SERVICE

KNOW ALL MEN BY THESE PRESENTS, that t	he undersigned
National Farm	Products
individually or jointly agree to pay, when to the NIOBRARA VALLEY ELECTRIC MEMBERSHIP Annual sum of \$ 158.40 for 5 agreement can be cancelled by either party after fulfillment of terms of this agreement furnished at appropriate rate schedules, an electric service bill.	electrical service is available, CORPORATION, O'Neill, Nebraska, the consecutive Years. This giving 90 days notice in writing, t. The electrical service will be
In consideration of the making of electromises located in the following described	trical service available to the property:
The Northeast Quarter (NE $\crete{x}$ ) of Section Ti North and Range Ten (10) West of the 6th	ght (8) Township Twenty Nine (29) p.m. Holt County, Nebraska
·	
	Igns shall be bound by this Agreement.
When this agreement is accepted by the CORPORATION, it agrees to construct, maintaine to make electrical service available regulations and practices.	ain and operate an electite transmission
It is understood that all poles, wire Corporation shall remain the property of t right-of-way is provided to the Corporatio	he Corporation, and that necessary
IN WITNESS OF THE ABOVE, the undersig	ned have set their hands this $27$
day of <u>MAY</u> , 19 <u>8/</u> .	
	National Farm Producto Charles Braun
_	Charles F) Min
Lonnie Rout	Nebraska Division Mgs.
STATE OF NEBRASKA ) ) SS COUNTY OF ### )	
COUNTY OF July	
Now on this <u>17</u> day of <u>May</u> a Notary Public in and for said County and	, 19 <u>8/</u> , before me the undersigned I State, personally appeared
person or persons whose name or names are and who acknowledge that they executed the deed.	arrixed to the lotegoing agreement;
Witness my hand and seal on the day	and year last above written.
	About I youl
	Ciffichit 1). (inge
CTATE OF MEDICAL	My commission expires Aug. 33, 1983
STATE OF NEBRASKA FILED FOR RECORD	,
HOLT COUNTY, as  MO. Survey Day (-2 19 8/	977.67
Al 26 O'Clock 7 M. Recorded in book 36 of 2000	SEAL
Page 371	
Grant GENALL, County Clerk	GHERAL NOTARY - State of Nebrasha

58-37/

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