

MISCELLANEOUS RECORD

HOLT COUNTY, NEBRASKA

New Printing Co., Norfolk, Neb. - 48152

Directly inside the South Section line of Section 22, Township 31 North, Range 14, Holt County, Nebraska; said grant to extend eastward along said fence line from the main pipe line of the Kansas-Nebraska Natural Gas Company, thence across the Southwest quarter of Section 22, Township 31 North Range 14, and extending to the Southeast corner of said Southwest Quarter of Section 22, aforesaid.

TO HAVE AND TO HOLD said right-of-way and easement unto said Larry Kliment, his successors and assigns, so long as such pipe lines, and appurtenances thereto, shall be maintained; together with the right of ingress to and egress from said premises for the purpose of constructing, inspecting, repairing, maintaining, renewing and replacing the property of Grantee located thereto, or the removal thereof, in whole or in part, at will of Grantee. Grantors retain the right to use and enjoy said premises, subject only to the right of Grantee to use the same for the purposes herein expressed.

(1) Grantee agrees to lay all pipe hereunder at such depth as not to interfere with the cultivation of the soil, to pay Grantors any damages to growing crops, fences or other improvements which may arise from the operations of Grantee; any such damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one of whom shall be appointed by Grantor, or his assigns, one by Grantee, and the third chosen by the two so appointed. The written award of a majority of such three persons shall be final and conclusive upon the parties hereto.

(2) Grantee shall have the right, from time to time, after completing the installation of an initial pipe line hereunder, to construct and install one or more additional pipe lines hereunder upon payment to Grantor, his heirs or assigns of an additional sum of \$1.00 for each such additional line.

(3) Said Grantor agrees that the Kansas-Nebraska Natural Gas Company has hereby granted the right to install a tap and meter in the fence line or directly inside thereof for the purpose of servicing the pipe line herein mentioned.

(4) It is agreed by Grantors that any payment of consideration due under the terms hereof may be made jointly to Grantors and any mortgages of record at the time such payment becomes due.

IN WITNESS WHEREOF the said Grantors have hereunto set their hands this 9th day of April, 1974.

J. Henry Warren
J. Henry Warren

STATE OF NEW JERSEY)
COUNTY OF BERGEN) SS

Before me, notary public qualified for said County, personally came J. Henry Warren, known to me to be the identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed.

Witness my hand and notarial seal on April 9, 1974.

Dorothy L. Rebele
Notary Public
DOROTHY L. REBELE, NOTARY PUBLIC OF
NEW JERSEY, MY COMMISSION EXPIRES
Feb. 13, 1977

*DOROTHY L. REBELE, NOTARY PUBLIC *
*SEAL, BERGEN COUNTY, NEW JERSEY *

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GAS LINE RIGHT-OF-WAY PERMIT AND EASEMENT

NATL ALFALF DEHY & MILLING CO. TO DONALD D. CLEMENS
STATE OF NEBRASKA)
COUNTY OF HOLT) SS

I hereby certify that this instrument was entered on numerical index and filed for record this 29 day of April, 1974 at 2 o'clock P.M., and recorded in Book No. 51 of Miscellaneous at Page 33.

Leigh Reynoldson, County Clerk
by Irene Booth, Chief Clerk

GAS LINE RIGHT-OF-WAY PERMIT AND EASEMENT

KNOW ALL MEN BY THESE PRESENT, that, the undersigned, National Alfalfa Dehydrating and Milling Company, a corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant unto Donald D. Clemens and Elaine R. Clemens, husband and wife, and to their successors or assigns, a right-of-way and easement to construct, install, maintain, renew, replace and operate pipelines below ground, and appurtenances thereto, for the transportation of gas, in, on, over and through a roadway located on the east side of the following described real property, to wit:

Southeast Quarter of Section 24, Township 30, North, Range 15,
West of the 6th P.M., Holt County, Nebraska.

To have and to hold said right-of-way and easement unto said Donald D. Clemens and Elaine R. Clemens, husband and wife, their successors and assigns, so long as such pipeline, and appurtenances thereto shall be maintained; together with the right of ingress to and egress from said premises for the purpose of constructing, inspecting, repairing, maintaining, renewing and replacing the property of grantee located thereon, or the removal thereof, in whole or in part, at the will of grantee.

Dated this 25 day of April, 1974.

NATIONAL ALFALFA DEHYDRATING & MILLING
COMPANY, A Corporation,
By: Lowell Creach, Vice Pres.

STATE OF NEBRASKA)
COUNTY OF HOLT) SS

The foregoing instrument was acknowledged before me this 25 day of Apr., 1974, by Lowell Creach, of National Alfalfa Dehydrating & Milling Company, a corporation, for said corporation.

*STAN MINOR, GENERAL NOTARY, STATE *
*OF NEBRASKA, MY COMMISSION EXPIRES *
*JANUARY 30, 1977 *

Stan Minor
Notary Public
My commission expires - 1-30-77

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