



BK 1376 PG 243-245



MISC 2001 04615

REGISTER OF DEEDS  
PLUMBLAS COUNTY, NE

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RECEIVED

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2 BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP 2

DEL \_\_\_\_\_ SCAN as FV \_\_\_\_\_

Exhibit "B"

WHEN RECORDED RETURN TO

Julie Dermody  
Cox Communications Omaha, Inc.  
11505 W. Dodge Rd.  
Omaha NE 68154

MEMORANDUM OF AGREEMENT  
(NEBRASKA)

*Keystone Properties III LLC.*

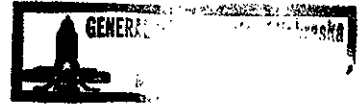
PLEASE TAKE NOTICE that ~~1001 Apartments~~, ("Owner") and CoxCom, Inc. d/b/a Cox Communications Omaha, Inc., a Nebraska corporation ("Cox Communications") have entered into a Telecommunications Agreement ("Agreement") dated May 15, 2000, which, in accordance with its terms, entitles Cox Communications to provide cable television services throughout the property described on Schedule C attached hereto and incorporated herein by this reference. Among other things, the Agreement provides Cox Communications with rights of ingress and egress to the property necessary or useful to provide such service and maintain its facilities on the property used in providing such services. The Agreement binds any successors and assigns of the Owner in accordance with its terms. A copy of relevant provisions of the Agreement will be provided to any properly interested person upon written request.

Cox Communications requests that it receive notice of any pending trustee or foreclosure sale or receivership, bankruptcy or other proceeding affecting the property, sent to the address above.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives as of the date and year first above written.

Cox Communications Omaha  
A Nebraska corporation

By: *[Signature]*  
Its: *VP Network operation*  
Print Name: *Joe Seda*



STATE OF NEBRASKA  
COUNTY OF DOUGLAS

The forgoing instrument was acknowledged before me this *2nd* day of *June*, 2000 by *Joe Seda* as *VP Network* of Cox Communications Omaha, Inc. a Nebraska corporation, on behalf of said corporation.

*[Signature]*  
NOTARY PUBLIC  
My Commission Expires: *4-1-04*



*Keystone Properties III, LLC*  
By: *[Signature]*  
Its: *[Signature]*  
Print Name: *ROBERT F GREEN*

STATE OF *Nebraska* County of *Douglas*  
The foregoing instrument was acknowledged before me this *25th* day of *May*, 2000 by *Robert F. Green* as *Partner* of *Keystone Properties* a *L.L.C.*, on behalf of said company.

*[Signature]*  
NOTARY PUBLIC  
My Commission Expires: *6-29-02*



# LEGAL DESCRIPTION

## LEGAL DESCRIPTION:

Part of the South Half of Lot 2, Pierson's Subdivision of the Southwest Quarter and the West Half of the Southeast Quarter of Section 15, Township 15 North, Range 12 East of the 6th P.M., in the City of Omaha, in Douglas County, Nebraska, more particularly described as follows:

Beginning at a point on the North line of the South Half of said Lot 2, said point being 50 feet East of the centerline of 90th Street; thence East along the North line of the South Half of said Lot 2 a distance of 607.0 feet; thence South along the East line of said Lot 2 a distance of 95.0 feet; thence West parallel to the South line of said Lot 2 a distance of 55.0 feet; thence North making an interior angle of 90°, a distance of 18.0 feet; thence West parallel to the South line of said Lot 2 a distance of 75.0 feet; thence South making an interior angle of 270°, a distance of 83.0 feet; thence West parallel to the South line of said Lot 2 a distance of 477.0 feet to the East right of way line of 90th Street; thence North along the East right of way line of 90th Street a distance of 160.0 feet to the Point of Beginning;

and;

Part of the South Half of Lot 2, Pierson's Subdivision of the South Half of the Southwest Quarter and West Half of the Southeast Quarter of Section 15, Township 15 North, Range 12 East of the 6th P.M., in the City of Omaha, in Douglas County, Nebraska, more particularly described as follows:

Beginning at a point on the South line of said Lot 2, said point being 50 feet East of the centerline of 90th Street; thence North along the East right-of-way line of 90th Street, a distance of 157.5 feet; thence East parallel to the South line of said Lot 2, a distance of 477.00 feet; thence North making an interior angle of 270° a distance of 83.0 feet; thence East parallel to the South line of said Lot 2, a distance of 75.0 feet; thence South making an interior angle of 90°, a distance of 18.0 feet; thence East parallel to the South line of said Lot 2, a distance of 55.0 feet to the East line of said Lot 2; thence South along the East line of said Lot 2 a distance of 222.5 feet; thence West along the South line of said Lot 2, a distance of 607.0 feet to the Point of Beginning.

Except that portion deeded to the State of Nebraska in Warranty Deed filed August 19, 1981 in Book 1674 at Page 442 of the Deed Records of Douglas County, Nebraska, described as follows:

A tract of land located in the South Half of Lot 2, Pierson's Subdivision of the South Half of the Southwest Quarter and the West Half of the Southeast Quarter of Section 15, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at a point on the North line of said South Half of Lot 2, said point being 50.0 feet East of the centerline of 90th Street; thence Southerly a distance of 317.60 feet along the Easterly 90th Street right of way line to the Southwest corner of the property owned by the Grantor; thence Easterly deflecting 090°00' left, a distance of 8.00 feet along the South line of said Lot 2; thence Northerly deflecting 090°00' left, a distance of 317.60 feet to a point on the North line of said South Half of Lot 2; thence Westerly deflecting 090°00' left, a distance of 8.00 feet along said line to the Point of Beginning.

## Louis Surveying

12100 West Center Road, Suite 522A  
Omaha, NE. 68144 (402-334-7982)

