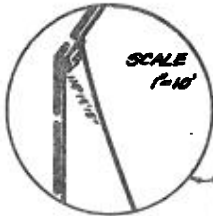


# COUNTRY SQUIRE EST

LOTS 1 THRU 6, INCLUSIVE.  
 BEING A PLATTING OF PART OF THE SE 1/4 OF THE  
 SECTION 13, T 16 N, R 12 E OF THE 6<sup>TH</sup> P.M., DOUGLAS  
 NEBRASKA.



CURVE DATA

- ① Δ = 63°46'36"  
 D = 18166.22  
 L = 321.86  
 T = 179.91  
 R = 289.13
- ② Δ = 11°59'42"  
 D = 6135.702  
 L = 195.50  
 T = 98.11  
 R = 933.81

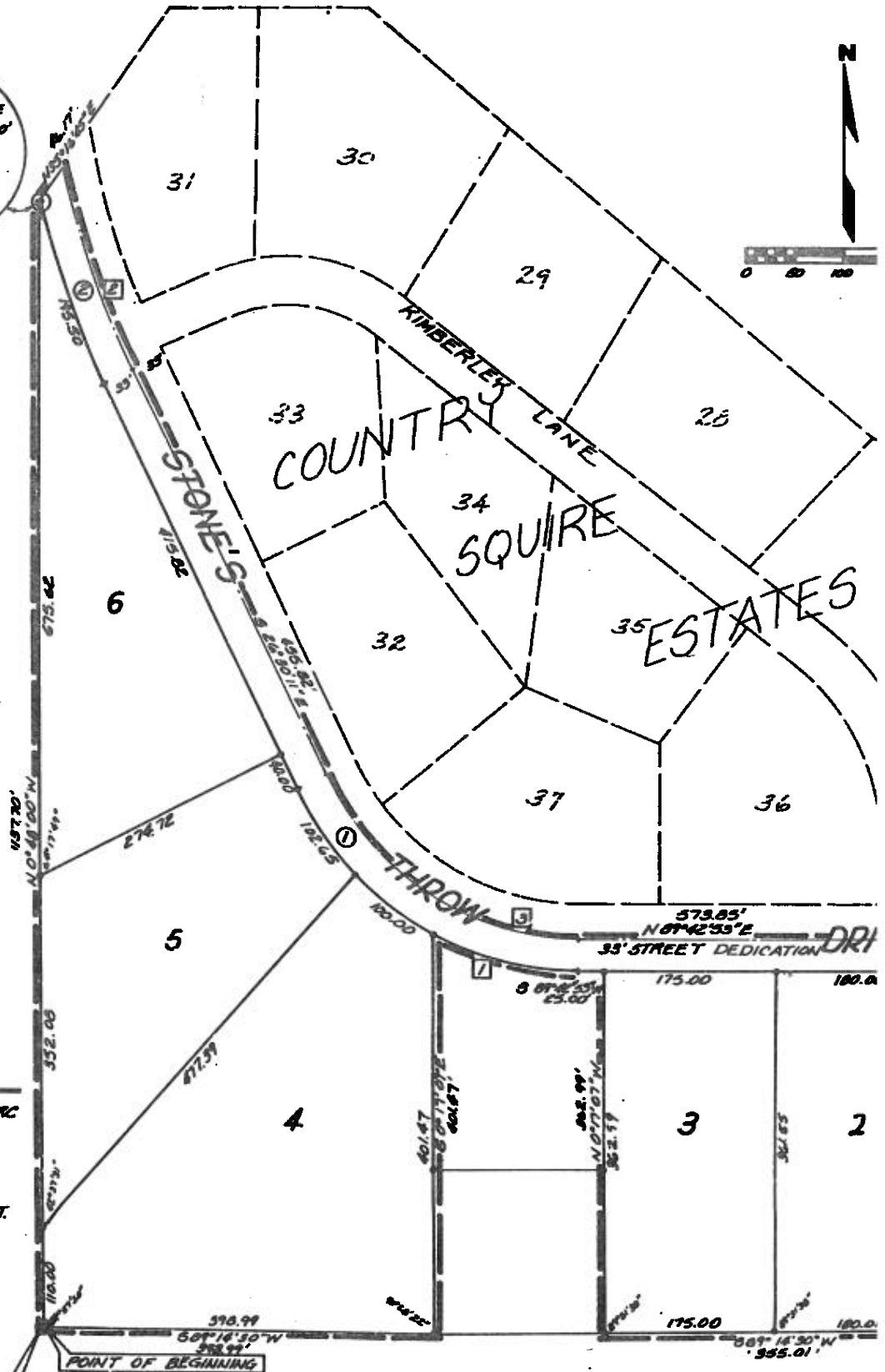
PLAT BOUNDARY CURVE DATA

- ① ARC. = 156.02  
 RAD. = 322.13  
 L.C. = 154.50  
 L.C. BR. = N 76°24'36" W
- ② ARC. = 216.87  
 RAD. = 900.81  
 L.C. = 216.34  
 L.C. BR. = S 19°36'22" E
- ③ ARC. = 321.86  
 RAD. = 289.13  
 L.C. = 305.50  
 L.C. BR. = S 55°23'41" E

UNPLATTED

NOTES:

1. ALL DISTANCES SHOWN ON CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
2. ALL ANGLES ARE 90° UNLESS OTHERWISE DESIGNATED.
3. • DESIGNATES ALL PINS THAT ARE SET.



POINT OF BEGINNING  
 SW. COR. OF THE SE 1/4  
 OF THE NW 1/4 OF SEC.  
 13-16-12 OF THE 6<sup>TH</sup> PM.

UNPLATTED

# TATES 3<sup>RD</sup> ADDITION

1/4 OF COUNTY

SURVEYOR'S CERTI

I HEREBY CERTIFY that I have made a boundary survey of the sub at all points on the boundary of the plat, and on all lot corn be known as COUNTRY SQUIRE ESTATES 3RD ADDITION, Lots 1 thru 6 of the NW 1/4 of Section 13, T 16 N, R 12 E of the 6th P.M., D as follows: Beginning at the Southeast corner of the SE 1/4 o 6th P.M., Douglas County, Nebraska; thence N 00° 48' 00" W alo said Section 13 for 1137.70 feet (assuming said West line to b 46.17 feet to the centerline of Stone's Throw Drive; thence So Drive on a 500.81' radius curve concave Northeastarily, having of 216.87 feet; thence continuing along the centerline of Ston a point of curve; thence continuing along said centerline on a chord bearing S 58° 23' 41" E for an arc distance of 321.86 N 89° 42' 53" E for 573.85 feet; thence S 0° 17' 07" E for 33. thence S 00° 45' 30" E for 185.25 feet to a point on the South thence along said South line S 89° 14' 30" W for 235.80 feet; S 89° 42' 53" W for 58.8 feet; thence S 0° 17' 07" E for 350.0 of the NW 1/4 of said Section 13; thence along said South line N 0° 17' 07" W for 362.99 feet; thence S 89° 42' 53" W for 25. radius curve, concave Northeastarily, having a chord bearing N thence S 0° 17' 07" E for 401.47 feet to a point on the South thence along said South line S 89° 14' 30" W for 398.99 feet t

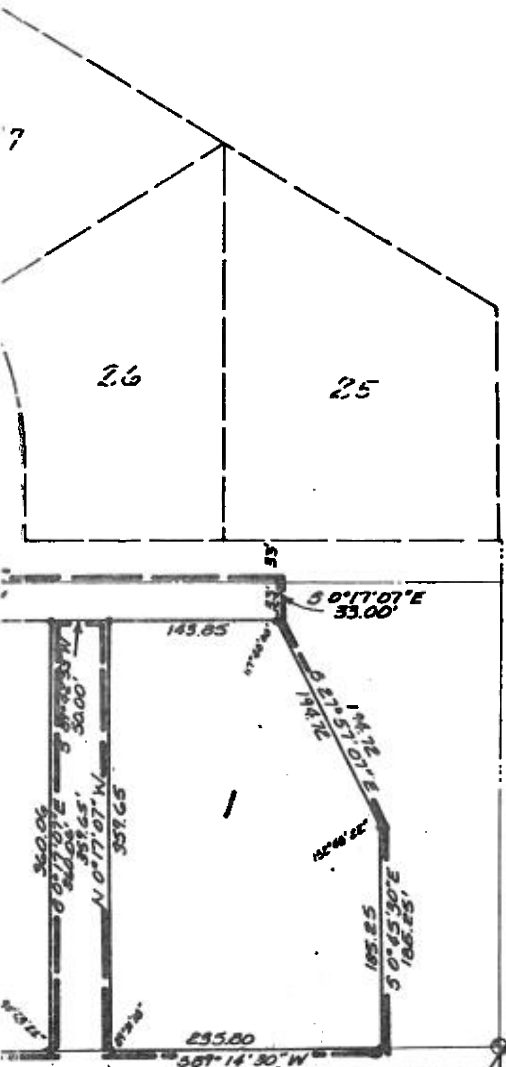


4-25-79 Date

Gary

DEDICATIO

KNOW ALL MEN BY THESE PRESENTS: That I, HELGA M. BONNIVELL, b the Surveyor's Certificate and embraced within this plat, have streets, to be numbered and named as shown, said subdivision t 3RD ADDITION, and I do hereby ratify and approve of the dispos I do hereby dedicate to the public, for public use, the street perpetual easement to the Omaha Public Power District and to ti successors and assigns, to erect, operate, maintain, repair an anchors, cables, conduits, and other related facilities; and to and transmission of electric current for light, heat, and power all kinds and the reception thereof on, over, through, under, abutting all front and side boundary lot lines; an eight (8') lines of all interior lots; and a sixteen (16') foot wide strip exterior lots. The term "exterior lots" is herein defined as described subdivision. Said sixteen (16') foot wide easement when the adjacent land is surveyed, platted, and recorded if utility facilities, and if requested by the Owner. No perman rock walls shall be placed in the said easement ways, but the and other purposes that do not then or later interfere with the



ACKNOWLEDGMENT (

STATE OF NEBRASKA) ss  
 COUNTY OF DOUGLAS) On this 26 day of April  
 commissioned and qualified for said county, appeared Helga M. E the identical person whose name is affixed above, and she did a Dedication to be her voluntary act and deed.  
 WITNESS my hand and official seal the c



My Commission expires on 8-22-80

COUNTY TREASURER'S

THIS IS TO CERTIFY that I find no regular or special taxes due the Surveyor's Certificate and embraced in this plat, as shown of April, 1979.  
*James R. Cantano*  
 Deputy

APPROVAL OF CITY E

I HEREBY APPROVE this plat of COUNTRY SQUIRE ESTATES 3RD ADDIT standard this 2 day of May, 1979.

I HEREBY CERTIFY that adequate provisions have been made for ec

APPROVAL OF CITY F

This plat of COUNTRY SQUIRE ESTATES 3RD ADDITION was approved t this 9th day of May, 1979.

CENTER OF SEC. 13-16-12 OF THE 6<sup>TH</sup> P.M. DOUGLAS CO., NE.