OPP Form No. 4-83-2 6-5-85

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Res. Blanket

RIGHT-OF-WAY EASEMENT

We. R. T. Johnson and Trene O. Johnson, husband and wife

of the real estate described below, and hereafter referred to as "Grantor(s)", in consideration of the sum of
One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to
the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a
permanent right-of-way easement to install, operate, maintain, repair, replace and renew its electric facilities
over, upon, above, along, under, in and across the following described real estate, to wit: Owner(s)

South Park Townhome, a subdivision as surveyed, platted and recorded in Cass County, Nebraska.

COMPARED

FILED FOR RECORD 7-18-80 M. IN BOOK 31 OF Miest PAGE 686 REGISTER OF DEEDS, CASS CO. ST.

CONDITIONS:

- (a) Where Grantee's facilities are constructed, Grantee shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power, including all services of the Grantee to the residence on the above described real estate, over, upon, along, above, under, in and across a strip of land Sixteen feet (16') in width, being Eight feet (8') on each side of the parallel to facilities as constructed by Grantee.
- (b) The Grantee shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantee's facilities have been constructed.
- (d) Grantee shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be.
- (e) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/its/their heirs, executors, administrators, successors or assigns shall warran' and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal this A day of	June , 19 85.
ATTÉST:	Mal
ATTEST:	Irana Dolmson

	,
STATE OF	STATE OF NEBRASKA
COUNTY OF	COUNTY OF CASS
On this day of ,19 before me the undersigned, a Notary Public in and for said County, personally came President of	for said County and State, personally appeared R. T. Johnson and Irene O. Johnson husband and wife
personally to me known to be the identical person who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for	personally to me known to be the identical person(s) and who acknowledged the execution thereof to be
the purpose therein expressed.	their voluntary act and deed for the purpose therein expressed.
Witness my hand and Notarial Seal at in said County the day and year last above written.	Witness my hand and Notarial Seal the date above written.
NOTARY PUBLIC	Siril Sangal
My Commission expires:	My Commission expires:
	GENERAL I DTARY-State of Nebraska BEVERLY BAULIGART My Comm. Exp. Aug. 18, 1986
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	RETURN TO: OMAHA PUBLIC POWER DISTRICT
	1623 HARNEY ST RM. 401 QMAHA, NE 68102
A 2	
stribution Engineer ASI non 4-25.	85
corded in Misc. Book No. at Page No.	85. Property Management Lock Date 6/15/85 on the day of, 19,
ction NE½ 35Township 13 North, Range	13 East
lesman Kuhn Engineer Wo	odhead Est. # 8500960 N.O. # 9863
	9863
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RIGHT OF WAY EASEMENT

In consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to RURAL WATER DISTRICT NO. 1, CASS COUNTY, NEBRASKA, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities over, across, and through the following described real estate situated in Cass County, Nebraska: (Describe Real Estate)

in the West 1/2 of the NE	nown as "South park Townhome", $1/4$,(Gov't Lot 2), $S_{\rm ec.}$ 35, $T_{\rm W}$, Cass County, Nebraska.	тъ.13м.
Last 143 FILED FOR RECORD.	, Cass County, Nebraska. 3:02 10-9-86-AT P M. IN BOOK 34 OF M. IN BOOK 34 OF M. NEI	7. 1 \$ 5.5
FILED FOR RECORD	10-9-86 AT & M. IN BOOK 27 OF 11 A	
PAGE 62	REGISTER OF DEEDS, CASS CO., NEI	BR.
	Bittle Shiftest	
together with rights of ingress and egress.	COMPARED	
This easement shall be thirty (30) feet in wistructed.	idth, the center line of which shall be the water	r facility as con-
easement in good repair so that no unreasonable	damage will result therefrom to grantor.	es to maintain the
hereof shall be binding on grantors, their heirs, I	e benefit of grantee, its successors and assigns a personal representatives, successors, or assigns.	and all provisions
Executed on September 5	, 198_86 SOUTHPARK HOMEOWNERS AS	SOCIATION, INC.
	Prosident	Grantor
	11espacie	Grantor
STATE OF NEBRASKA)	par comity and participation of the state of	The first first payments
COUNTY OF CASS S		
	·	
On this 5 day of September	, 19786 before me, the undersigned, a Notary	
Public, in and for the county and state aforesaid, President of Southpark Homerowners As	personally came K. I. Johnson.	
the identical person or persons whose name is or ment and acknowledged the execution thereof to I IN WITNESS WHEREOF, I have hereunto set day and year last above written.	be his, her, or their voluntary act and deed	
A STANDAL MORNING	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
My Comm. Exp. Aug. 18, 1990	resly Sourgant Notary Public	
My Commission Expires:		
STATE OF NEBRASKA) COUNTY OF) s s		
On this day of ,	107 1 6	* * * * * * * * * * * * * * * * * * * *
Public, in and for the county and state aforesaid, I	197_ before me, the undersigned, a Notary personally came	
the identical person or persons whose name is or ment and acknowledged the execution thereof to b	names are affixed to the foregoing instru- be his, her, or their voluntary act and deed.	
IN WITNESS WHEREOF, I have hereunto set day and year last above written.		
•	Notes Duly-	
	Notary Public	
My Commission Expires:		
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RIGHT OF WAY EASEMENT

In consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to RURAL WATER DISTRICT NO. 1, CASS COUNTY, NEBRASKA, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities over, across, and through the following described real estate situated in Cass County, Nebraska: (Describe Real Estate)

Government Lot #2 Except the South 16 feet in NE 1/4 of Sec. 35,

Twp. 13 N., Rge. 13 E. of the 6th p.M., Cass County, Nebraska.

FILED FOR RECORD/2-15-82AT A. M. IN BOOK 26 OF Mise
PAGE 446 REGISTER OF DEEDS, CASS CO., NEBR.
Betty Philpot
COMPRESSION CONTRACTOR
together with rights of ingress and egress.
This easement shall be thirty (30) feet in width, the center line of which shall be the water facility as constructed.
The consideration herein recited shall be full consideration for any and all damages incurred by grantor by reason of the installation, operation, and maintenance of the above improvements. Grantee agrees to maintain the easement in good repair so that no unreasonable damage will result therefrom to grantor.
This easement shall run with the land for the benefit of grantee, its successors and assigns and all provisions hereof shall be binding on grantors, their heirs, personal representatives, successors, or assigns.
Executed on Aplinton W, 1912 Wieland T. Volmon Grantor
Lano O Johnson Grantor
Grantor
STATE OF NEBRASKA)
COUNTY OF Lingle
On this Y day of Alplinthe Whefore me, the undersigned, a Notary
Public, in and for the county and state aforesaid, personally came
the identical person or persons whose name is or names are affixed to the loregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.
A GENERAL NOTARY-State of Nebraska ARTHUR J. WHALEN B. Mov. 3, 1985
My Commission Expires:
STATE OF NEBRASKA)
COUNTY OF Deaglas
On this day of 1972 before me, the undersigned, a Notary Public, in and for the county and state aforesaid, personally came
the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.
A GENERAL NOTARY-State of Nebraska ARTHUR J. WHALEN My Comm. Exp. Nov. 3, 1985
My Commission Expires:

TO THE RECORDER:

Only to the extent that the lienholder's consent and one or both of the acknowledgments hereunder are only executed should the printed matter below be made of record as a part of this right of way easement.

LIENHOLDER'S CONSENT TO EASEMENT

#III(IIIOLDER J OO)(O	
The undersigned hereby consents to the granting of	the above easement.
	$(M \cdot h \cdot h)$
	Glaria Madicia McKing
ATTEST:	
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CORPORATION ACK	NOWLEDGMENT
STATE OF)	
) SS.	
COUNTY OF)	
BE IT REMEMBERED, that on this day of	, 19, before me, the undersigned, a Notary
Public in and for the county and state aforesaid, came	
President of	
a corporation duly organized, incorporated and existing unc	
and , S to me to be such officers, and who are personally known to	Secretary of said corporation, who are personally known
same to be the act and deed of said corporation. IN TESTIMONY THEREOF, I have hereunto set my habove written.	and and affixed my notarial seal, the day and year last
	Notary Public
	riomi, rubiic
My Commission Expires	
INDIVIDUAL ACKNO	OWLEDGMENT
STATE OF)	(v co
) SS. COUNTY OF)	Control of the Contro
BE IT REMEMBERED, that on this day of	
Public, in and for the county and state aforesaid, came	
	rson who executed the within Consent to Ease-
ment and such personduly acknowledged the ex	***************************************
IN WITNESS WHEREOF, I have hereunto set my han above written.	d and affixed my notarial seal, the day and year last
	Notary Public
	nomy radio
My Commission Expires	

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