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MISC 2000 11803

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Date

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By

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

00 SEP -5 PM 3:47

RECEIVED

SANITARY AND IMPROVEMENT DISTRICT STATEMENT
DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

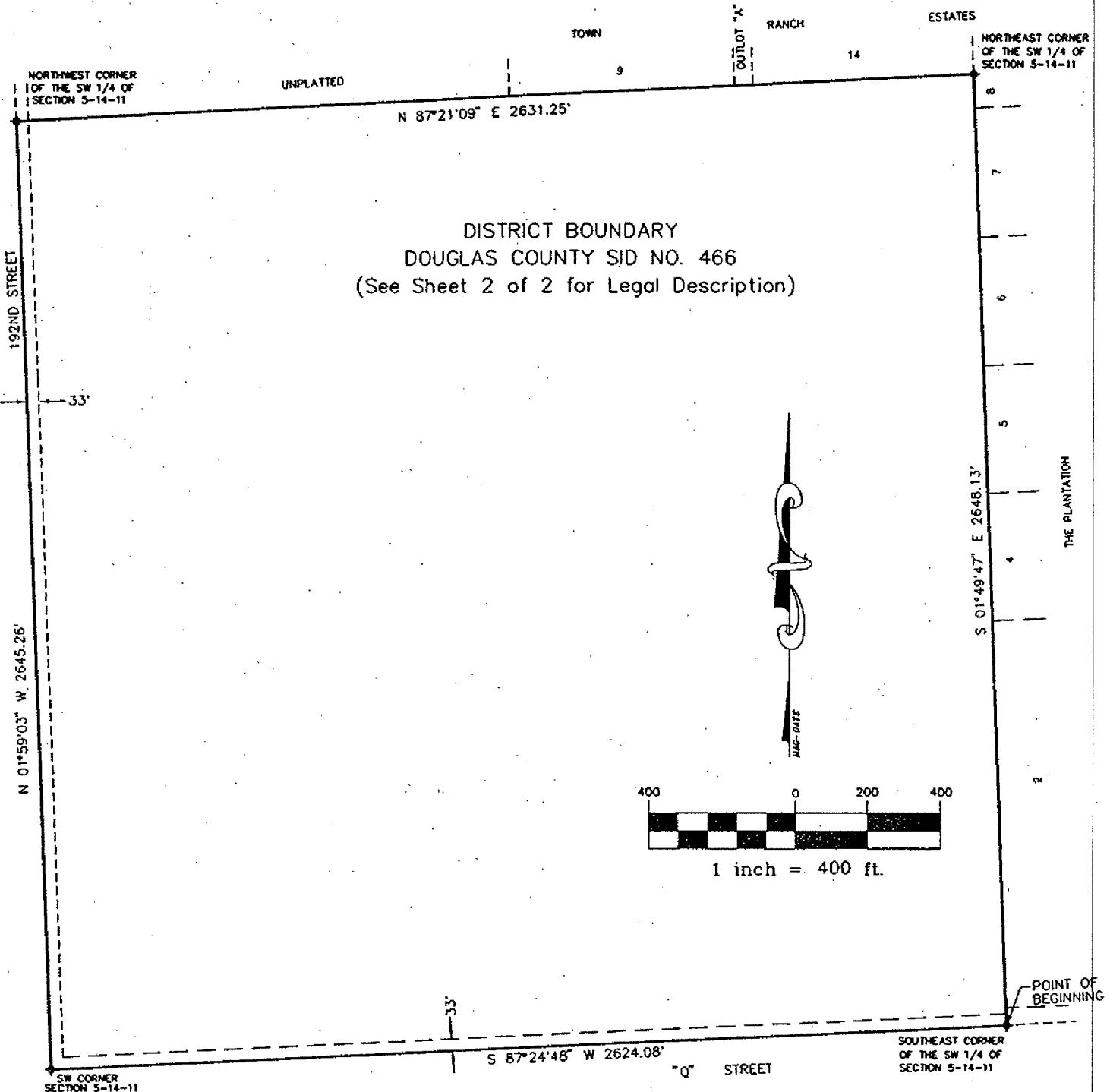
Jim Emmons, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 466 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 466
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District; and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

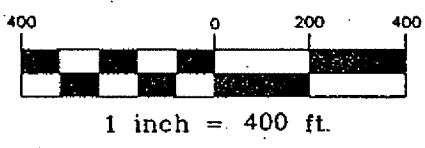
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 BKP _____ C/O _____ COMP _____
 1 DEL _____ SCAN _____ FV _____

Return to:
FULLENKAMP, DOYLE & JOBEUN
11440 WEST CENTER ROAD
OMAHA, NEBRASKA 68144-4482

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DISTRICT BOUNDARY
DOUGLAS COUNTY SID NO. 466
(See Sheet 2 of 2 for Legal Description)



E&A CONSULTING GROUP
12001 "Q" STREET
OMAHA, NE 68137
(402) 895-4700 FAX (402) 895-3599

\\PROJECTS\99027 192ND& Q\PLAT\SID-NORTH.DWG

SHEET 1 OF 2
8/21/00
#99027
DRAWN BY LDD

Exhibit "A"

3:\Projects\99027 192nd D\pl\Final Design\SID-NORTH.dwg, 08/22/00 08:47:26 AM, LDD

LEGAL DESCRIPTION
DISTRICT BOUNDARY
DOUGLAS COUNTY SID NO. 466

Part of the SW 1/4 of Section 5, Township 14 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at the Southeast corner of said SW 1/4 of Section 5; thence S87°24'48"W (assumed bearing) along the South line of said SW 1/4 of Section 5, a distance of 2624.08 feet to the Southwest corner of said Section 5; thence N01°59'03"W along the West line of said SW 1/4 of Section 5, a distance of 2645.26 feet to the West 1/4 corner of said Section 5; thence N87°21'09"E, along the North line of said SW 1/4 of Section 5, a distance of 2631.25 feet to the Northeast corner of said SW 1/4 of Section 5, said point also being the Southeast corner of Lot 14, Town Ranch Estates, a subdivision located in the NW 1/4 of said Section 5, said point also being on the West line of Lot 8, The Plantation, a subdivision located in the East 1/ 2 of said Section 5; thence S01°49'47"E, along the East line of said SW 1/ 4 of Section 5, said line also being the West line of said The Plantation, and the Southerly extension thereof, a distance of 2648.13 feet to the point of beginning.

Said tract of land contains an area of 6,954,091 square feet or 159.644 acres, more or less.

#99027_{sw}
3/27/00
Revised 8/22/00

E & A CONSULTING GROUP, INC.
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OMAHA, NE 68137
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