

MISC 2004049195



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Register of Deeds, Douglas County, NE  
4/19/2004 13:12:56.03



2004049195

**SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
DOUGLAS COUNTY, NEBRASKA**

STATE OF NEBRASKA     )  
  ) ss.  
COUNTY OF DOUGLAS    )

JOYCE A. SRAMEK, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 501 of Douglas County, Nebraska, and makes the following statement regarding same:

1. District Number: 501
2. Outer Boundaries: See Exhibit "A" attached hereto.

3. The purpose for which the District is organized are, in general, to acquire, build, improve, install, maintain, remove, renew, repair, replace, or otherwise conduct or operate electrical service lines and conduits, a system of sanitary and storm sewers, a water system, a civil defense warning system, a system of sidewalks, public highways, roads, and streets, public waterways, docks or wharfs, and related appurtenances, dikes and levees for flood protection, and public parks, playgrounds, and other recreational facilities, to contract with any one or more corporations, municipalities, or persons for electricity for illumination of public highways, roads, and streets, for gas, for police protection and security services, for water for fire protection and resale to or use by residents within the District, and for disposal of or use of facilities for disposal or refuse, sewage, or other wastes, and to perform any one or more other functions now or hereafter permitted under the provisions of Section 31-727 through 762, R.R.S. of Nebraska, 1943, as amended, or any other applicable provisions of law; and, for the effectuation of its purposes, the powers of the District include without limitation all powers now or hereafter granted under said provisions and all other powers now or hereafter granted to public corporations under the law of Nebraska appropriate, convenient, or necessary to said purposes.

Return to:

John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114

*misc*  
*B 4/1*

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 C/O \_\_\_\_\_ COMP \_\_\_\_\_  
 DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_

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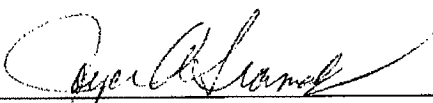
4. The District has the power to levy an unlimited property tax to pay its debt and its expenses of operation and maintenance.

5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it and may further be required to levy such special assessments in accordance with the terms of a Subdivision Agreement with the City of Omaha.

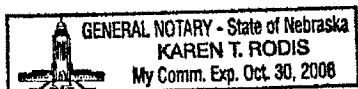
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, tax rate (mill levy), and indebtedness of the District.

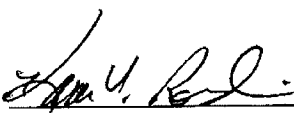
7. The actual current tax rate (mill levy) of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

  
\_\_\_\_\_  
JOYCE A. SRAMEK, Clerk

SUBSCRIBED and sworn to before me this 9th day of April, 2004.



  
\_\_\_\_\_  
Notary Public

{ NOTE: Copies filed with DOUGLAS COUNTY REGISTER OF DEEDS, OMAHA CITY CLERK, DOUGLAS COUNTY CLERK, DOUGLAS COUNTY ELECTION COMMISSIONER, DOUGLAS COUNTY SHERIFF, DOUGLAS COUNTY PLANNING DEPARTMENT, OMAHA CITY PLANNING DEPARTMENT }

EXHIBIT "A"

LEGAL DESCRIPTION:  
S.I.D. NO. 501

A TRACT OF LAND LOCATED IN PART OF THE SW1/4 OF SECTION 35, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SW1/4 OF SECTION 35; THENCE N87°18'26"E (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SW1/4 OF SECTION 35, A DISTANCE OF 40.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF 156TH STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING N87°18'26"E ALONG SAID NORTH LINE OF THE SW1/4 OF SAID SECTION 35, SAID LINE ALSO BEING THE SOUTH LINE OF STONE PARK, A SUBDIVISION LOCATED IN THE NW1/4 OF SAID SECTION 35, AND THE WESTERLY EXTENSION THEREOF, A DISTANCE OF 1950.64 FEET TO THE NORTHWEST CORNER OF LOT 230, SADDLEBROOK, A SUBDIVISION LOCATED IN SAID SW1/4 OF SECTION 35, AND ALSO THE SE1/4 OF SAID SECTION 35; THENCE S02°58'56"E ALONG THE WEST LINE OF SAID SADDLEBROOK, A DISTANCE OF 2592.72 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF FORT STREET, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF OUTLOT 15, SAID SADDLEBROOK; THENCE S87°17'33"W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF FORT STREET, A DISTANCE OF 1207.57 FEET; THENCE S02°42'27"E ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF FORT STREET, AND THE SOUTHERLY EXTENSION THEREOF, A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SW1/4 OF SECTION 35; THENCE S87°17'33"W ALONG SAID SOUTH LINE OF THE SW1/4 OF SECTION 35, A DISTANCE OF 675.00 FEET; THENCE N03°09'08"W A DISTANCE OF 33.00 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY LINE OF FORT STREET; THENCE N44°13'40"W ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF FORT STREET, A DISTANCE OF 91.32 FEET THE POINT OF INTERSECTION OF SAID NORTHERLY RIGHT-OF-WAY LINE OF FORT STREET AND SAID EAST RIGHT-OF-WAY LINE OF 156TH STREET; THENCE N03°09'08"W ALONG SAID EAST RIGHT-OF-WAY LINE OF 156TH STREET, A DISTANCE OF 2541.90 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 5,080,658 SQUARE FEET OR 116.636 ACRES, MORE OR LESS.

SEE SHEET 1 OF 2 FOR DRAWING



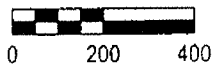
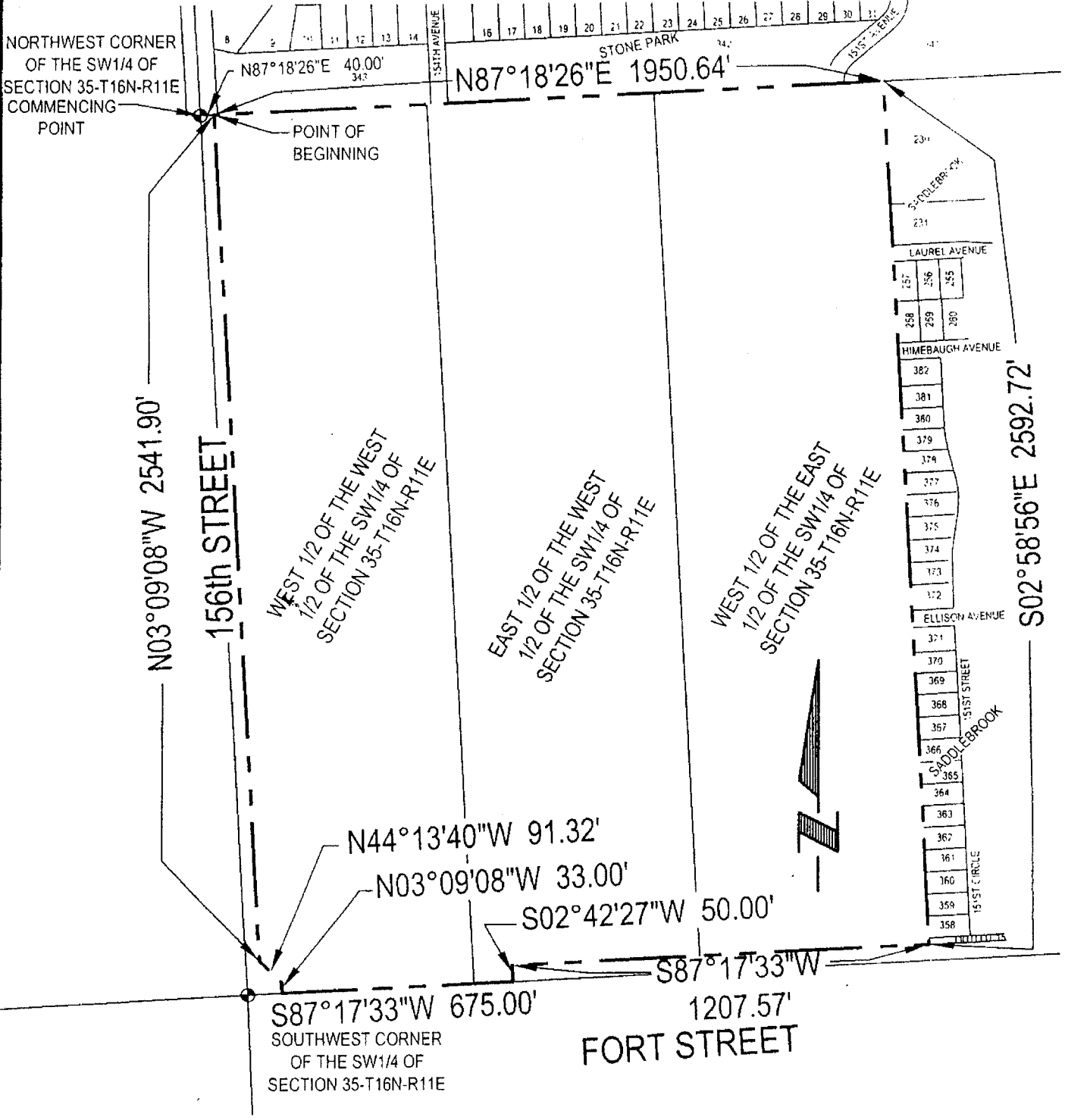
E&A CONSULTING GROUP, INC.  
ENGINEERS • PLANNERS • SURVEYORS  
12001 Q STREET, OMAHA, NE 68137 PHONE: (402) 895-4700

DISTRICT BOUNDARY

DOUGLAS COUNTY S.I.D. NO. 501  
DOUGLAS COUNTY, NEBRASKA

Drawn by: DAS Chkd by: WAC Date: 3-12-04 Chkd by: Date:

Job No.: 2003140.01 Date: 03/10/2004 SHEET 2 OF 2



Scale: 1" = 400'

SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTION



**E&A CONSULTING GROUP, INC.**  
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Drawn by: DAS Chkd by: WAC Date: 3-12-04 Chkd by: Date:

Job No.: 2003140.01 Date: 03/10/2004 SHEET 1 OF 2

**DISTRICT BOUNDARY**  
 DOUGLAS COUNTY S.I.D. NO. 501  
 DOUGLAS COUNTY, NEBRASKA

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