QUIT CTAIM DEED AND RELEASE

KNOW ALL MEN BY THESE PRESENTS:

That MORTHERN NATURAL CA	S COMPANY, a Delaware corpor-
stion; in consideration of One Dollar i	n hand peid, does hereby convey
and quit claim unto William J. Andres	sen and wife. Alvira Andresen
The second secon	
all of its interest held under a pipeli	ne Easement granted by
William J. Andresen and wife Alvira And	on the 1995
day of Jamery , 1962 , and r	ecorded at Page in the
Book 278 of Mag	in the Utilice of
in and	for Bourles County,
in and to the following described real	estate in the County of
honeles . in the State of	Hebraska ;
A warmel of land in the Northwest Guar	ter of Section Sixteen (16) Township
Fifteen (15) north, Range Eleven (11)	east of the Sixth (6th) principal mer-
idien, in Douglas County, Nebraska, mor	re particularly described as follows:
Beginning at a point that is the North	west corner of the Northwest Quarter of
Section 16, T15H, R11E of the 6th P.M.	, Bouglas County, Nebraska, thence East
along the North line of the Northwest	Querter of said Section 16, a distance
of 1121.75 ft., thence Southwesterly a	t an angle of 840 15' to a point on the
Burtherly right of way line of the Uni	on Pacific Railroad Co. that is 450 ft.
North of the centerline of the U.P.R.R.	. Co. tracks as laid across said festion
16, Tisk, Rilk, and at right angles to	the said Northerly right of way line.
thence Northwesterly along the Norther	ly right of way of the W.P.R.R. Co. to a
point on the West line of the Borthwes	t Quarter of Sec. 16, T15E, R11E, thence
	brest Guarter of Section 16, 1158, Rills,
a Atatanas of \$75 ft, more or less to	the noist of heginning, Excepting that
part taken for the right of way for Co	unty Road 90-B over and seroes said North- 1E, of the 6th P.M., Douglas County, Hebr.
west Querter of said Sec. 16. T15N. RL	IE. of the 6th P.M., Douglas County, Hebr.
Barid Resement, hereinher	ore described, as herein modif-
fied and amended, shall remain in full	force and effect as to theire-
mainder of the land described therein	TOTAL CARCOS GO OO GACCARG
imprines or one rame described energy.	• , , , , , , , , , , , , , , , , , , ,
TW METHODO LONDON +h4.	instrument has been executed as
of this 2+22 day of	, 19 6 2
or ears	, 17 6 7
IN THE PRESENCE OF:	NORTHERN NATURAL CAS COMPANY
III III PRESENCE II	POTTING INCOMED CONTRACT
Ota his South	By: // //aan
- Transport	Vice President
0	**** ** ****
Buch O Detto	Attest: All Agentin
Mary Jours	Assistant Secretary
	Assistant Secretary
STATE OF NEBRASKA	3
) SS.	•
COUNTY OF DOUGLAS	
COUNTY OF SOURCE	
On this 29th day of	tune , A.D., 1962,
	one and qualified in and for said county
and state, personally came	, Vice President, and
	t Secretary of NORTHERN MATURAL GAS COM-
PARY, who are personally known to me to	he the identical neverns whose nemes
are affixed to the above instrument as	Vice President and Assistant Secretary
of said corporation, and they acknowled	iged the said instrument to be their free
and voluntary act and deed and the free	ged sie sant instrument to de their life
corporation.	and volumenty and and order of said
WITNESS my hand and offi	icial cool at Ati- And an anta
county and state, the date aforesaid.	icial seal at in said
Canada Ca	A PA
W. 40/4/	- Marie
STARIA	Notary Public
CONTRACTA	· · · · · · · · · · · · · · · · · · ·
0.1MNS810W (=	1



