

Know All Men by These Presents:

That William J. Anderson and wife Alvina Anderson

of the County of Douglas and State of Nebraska for and in consideration of the sum of One Dollar (\$1.00) per lineal rod, receipt of One Dollar (\$1.00) of which consideration is hereby acknowledged and balance of which is to be paid when and as the location of pipe lines over and through the lands hereinafter described shall be established, surveyed and measured, and the further consideration of the performance of the covenants and agreements by the grantee, as hereinafter set out and expressed, do hereby GRANT, REMISE and RELINQUISH unto NORTHERN NATURAL GAS COMPANY, a Delaware corporation, its successors or assigns, the RIGHT, PRIVILEGE and EASEMENT to construct, maintain and operate pipe lines, and appurtenances thereto, over and through the following described lands and appurtenances thereunto belonging, including riparian rights, situated in the County of Douglas and State of Nebraska, to-wit:

Lots 3 and 1 in the Northwest Quarter (NW1) (79.12 acres) except the Union Pacific Railroad right-of-way in Section 16, Township 15, Range 11 (16-15-11)

TO HAVE AND TO HOLD unto said NORTHERN NATURAL GAS COMPANY, its successors and assigns, so long as such pipe lines, and appurtenances thereto, shall be maintained, together with the right of ingress to and egress from said premises, for the purpose of constructing, inspecting, repairing, maintaining and replacing the property of the grantee located thereon, or the removal thereof, in whole or in part, at the will of the grantee; it being the intention of the parties hereto that grantor William J. Anderson hereby granting the uses herein specified without divesting grantor William J. Anderson of the rights to use and enjoy said above described premises, subject only to the right of the grantee to use the same for the purposes herein expressed.

As a further consideration for this grant, the grantee herein agrees as follows:

- (1) That it will bury all line pipe laid upon said land to a sufficient depth so as not to interfere with the cultivation of the soil.
- (2) That it will pay to grantor William J. Anderson any damages which may arise to growing crops, trees, shrubbery, fences or buildings from the construction, maintenance or operation of said pipe lines, said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one of whom shall be appointed by the grantor William J. Anderson, one by the grantee, and the third to be selected by the two appointed as aforesaid, and the written award of such three persons shall be final, conclusive and binding upon the parties hereto.
- (3) That grantee, upon written application by the grantor William J. Anderson, will make, or cause to be made, a tap in any gas pipe line constructed by grantee upon the above described premises for the purpose of supplying gas to grantor William J. Anderson, for domestic purposes only and not for re-sale, and for use upon the above described premises only. All connections required, shall be furnished and paid for by Grantor with the exception of the meter, which is to be furnished and owned by the Grantee. Said tap will be provided by grantee from a convenient point on its main line or some lateral as the grantee may determine, and gas to be taken under this provision shall be measured and furnished to the grantor William J. Anderson at the rates and upon the terms as may be established by grantee, or by any vendee of grantee, from time to time.
- (4) That grantee will replace or rebuild to the satisfaction of grantor William J. Anderson or of their representative any and all damaged parts of all drainage systems, the damage to which shall be occasioned by the construction of said pipe lines under and through the above described premises.

This instrument, and the covenants and agreements herein contained, shall inure to the benefit of and be binding and obligatory upon the heirs, executors, administrators, successors and assigns of the respective parties.

IN WITNESS WHEREOF we have hereunto set our hands this 12th day

January 1962

Alvina Anderson
William J. Anderson

Frank Gardner
Right of Way Agent.

On this _____ day of _____ A. D. 19____, before me, the undersigned duly commissioned and qualified authority in and for said county and state, personally came

to me known to be the identical person whose name _____ subscribed to the foregoing instrument as Grantor and duly acknowledged the execution of the same as _____ voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on the day and year above written.

(Seal) _____ Notary Public in and for _____ County.
My commission expires the _____ day of _____ 19____

On this **12th** day of **January** A. D. 19**62**, before me, the undersigned duly commissioned and qualified authority in and for said county and state, personally came

William J. Anderson and Alvira Anderson

to me known to be the identical persons whose name **are** subscribed to the foregoing instrument as Grantor and duly acknowledged the execution of the same as **their** voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal on the day and year above written.

(Seal) _____ Notary Public in and for **Douglas** County.
My commission expires the _____ day of _____ 19**62**

EASEMENT GRANT

RECEIVED FROM
MAR 21 PM 2 20

TO
NORTHERN NATURAL GAS COMPANY
P.O. Box 303

STATE OF NEBRASKA,
COUNTY,

Filed for record the _____ day of _____ 19____
Book at **378** of _____
Page **49** of _____
in Book _____

Register of Deeds, _____ Deputy.
M.H. **16154**
325

On this _____ day of _____ A. D. 19____, before me, _____ duly commissioned and qualified in and for said County, personally came the above named _____, President,

_____ Secretary, of _____ who are personally known to me to be the identical persons whose names are affixed to the above instrument as President and Secretary of said Corporation, and they acknowledged the instrument to be their voluntary act and deed, and the voluntary act and deed of said corporation.

WITNESS, my hand and official seal at _____ in said County, the date aforesaid.

Notary Public.
My commission expires the _____ day of _____ 19____