



MISC 2005028899



MAR 15 2005 14:04 P 4

SANITARY AND IMPROVEMENT DISTRICT STATEMENT
DOUGLAS COUNTY, NEBRASKA

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
3/15/2005 14:04:41.16



2005028899

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

Jana McDonald, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 516 of Douglas County, Nebraska and makes the following statement regarding same:

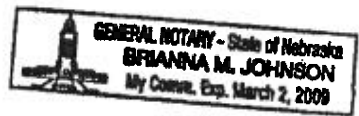
1. District Number: 516
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

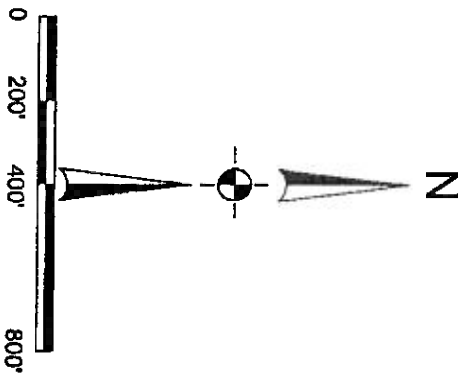
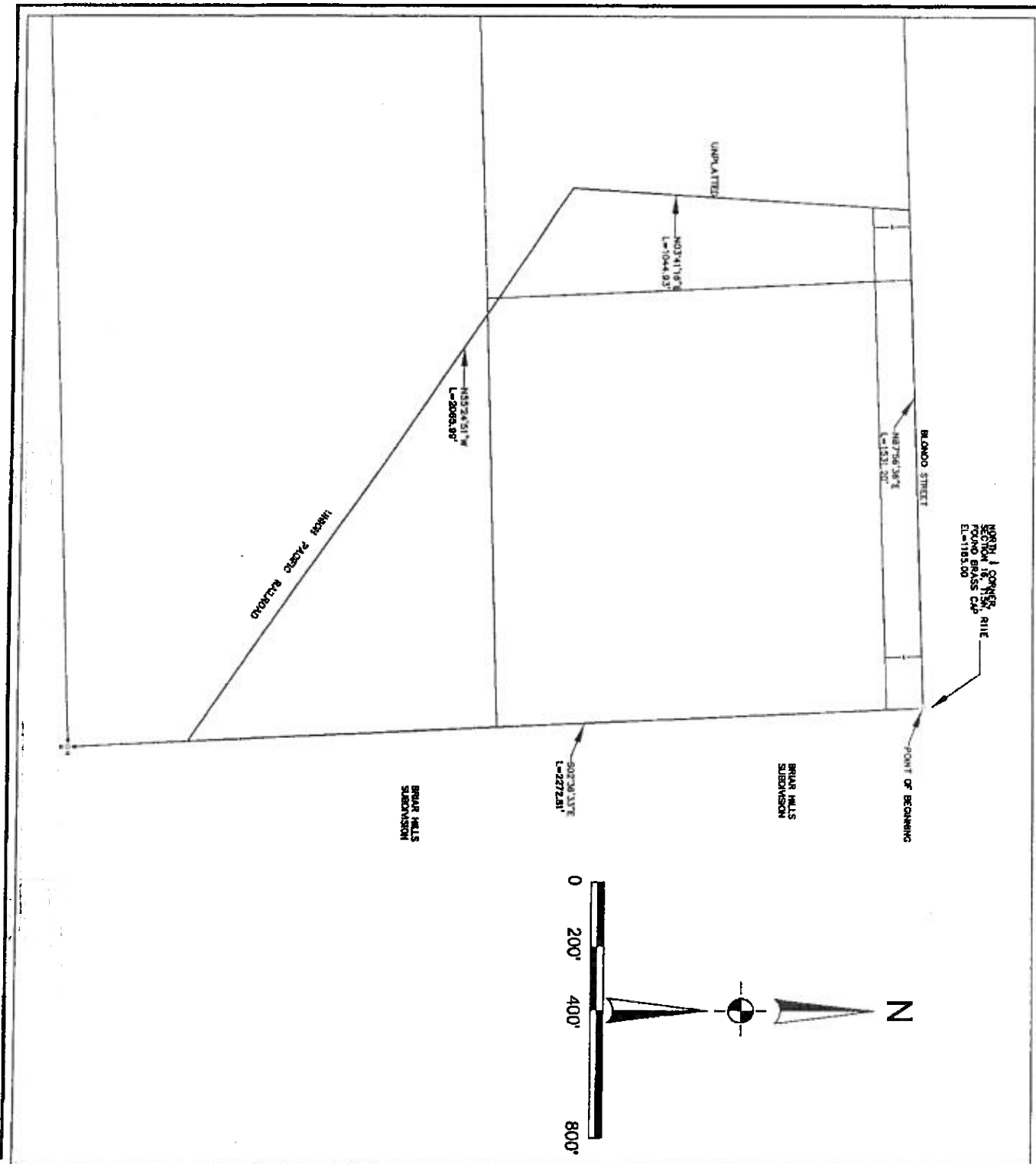
F Misc 2050 01-60000
 4 16-15-11 C/O C/O
 T DTL STATE TV 132900 →

Jane L McDonald
JANA MCDONALD, CLERK

SUBSCRIBED and sworn to before me this 14th day of March, 2005.

Brianna M Johnson
Notary Public





PROJECT NO.:		LEGAL DESCRIPTION	CAMDEN GROVE	<small> THE ENGINEER AND THE SURVEYOR HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF. </small>	ENGINEERING, INC. 11826 BURT STREET, SUITE 100 OMAHA, NEBRASKA 68154 402.505.4355 (PH) / 402.548.4432 (FAX)
DATE:	2-17-05				
DESIGNED:	RLD				
DRAWN:	MTP				
CHECKED:	MDS				
SHEET NO.:	1 OF 2	CAMDEN GROVE	DOUGLAS COUNTY, NE		

EXHIBIT A

LEGAL DESCRIPTION

ANDRESEN PROPERTY
NORTHWEST QUARTER SECTION 16, T15N, R11E



LEGAL DESCRIPTION

A PARCEL OF LAND SITUATE ON THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, BEING PART OF TAX LOTS 1 AND 3, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 16; THENCE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, S02°36'33"E (PLATTED BEARING OF BRIAR HILLS), 2272.81 FEET TO A POINT OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, N55°24'51"W, 2065.99 FEET TO A POINT ON THE EASTERLY LINE OF A 18.59 ACRE TRACT; THENCE ALONG SAID EASTERLY LINE, N03°41'16"E, 1044.93 FEET TO A POINT ON THE NORTHERLY LINE OF SAID SECTION 16; THENCE ALONG SAID NORTHERLY LINE, N87°56'36"E, 1531.20 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND CONTAINS AN AREA OF 61.21 ACRES, MORE OR LESS, SUBJECT TO BLONDO STREET 33 FOOT RIGHT-OF-WAY.

PROJECT NO.: DATE: 2-17-05 DESIGNED: RLD DRAWN: MTP CHECKED: MDS SHEET NO.: 1 OF 2	LEGAL DESCRIPTION CAMDEN GROVE	CAMDEN GROVE DOUGLAS COUNTY, NE		<p>ENGINEERING, INC. 11820 BURT STREET, SUITE 100 OMAHA, NEBRASKA 68154 402.506.4358 (PH) 402.585.4432 (FAX)</p>
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