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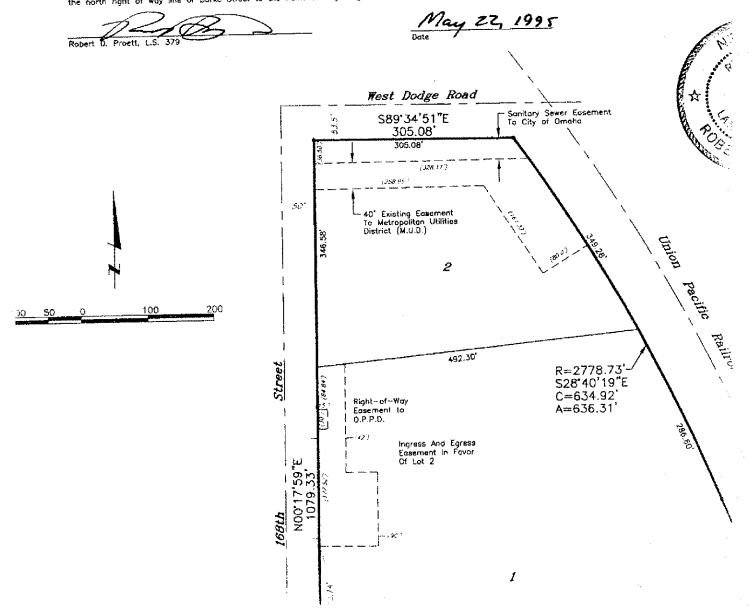
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CAMBRIDC

LOT: CAMBRIDG PLATTED,

LAND SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT I have made a boundary survey of the subdivision herein and that permanent monuments have been place at all corners, angle point and of curves on the boundary and all lots in said subdivision to be known as CAMBRIDGE ESTATES REPLAT 2, Lots 1 and 2, being a replatting of Lot 64. CAMBRIDGE ESTATES REPLAT, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, described as follows: Beginning at the point of CAMBRIDGE ESTATES REPLAT, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, described as follows: Beginning at the point of CAMBRIDGE ESTATES REPLAT) for 1079.33 feet along the east right of way line of 168th Street; Thence North 00'17'59" East (bearings intersection of the north right of CAMBRIDGE ESTATES REPLAT) for 1079.33 feet along the east right of way line of 168th Street which is parallel with and 50 feet east of the West line of the Northwest Quarter of Section 22, Iownship 15 North, Range 13 East of the 6th P.M., Douglas County, Nebraska to the sacretic street of the West line of the Northwest Quarter of Section 22, Iownship 15 North, Range 13 East of the 6th P.M., Douglas County, Nebraska to the sacretic street of the West line of the Northwest Quarter of Section 22, Iownship 15 North, Range 13 East of the 6th P.M., Douglas County, Nebraska to the sacretic street line of the Northwest Quarter of Section 22, Iownship 15 North, Range 13 East of the 6th P.M., Douglas County, Nebraska to the Section 22 (Iownship 15 North, Range 13 East of the 6th P.M., Douglas County, Nebraska to the Section 22 (Iownship 15 North, Range 16 East of the Section 24 West for 305.08 feet to the west right of way line of the Union Procific right of way line of West Douglas Range 18 East for 305.08 feet to the west right of way line of the Union Procific right of way line of West Total Section 22 (Iownship 15 North, Range 18 East for 305.08 feet along the north line of Lot 63, CAMBRIDGE ESTATES REPLAT to the ESTATES REPLAT to the earth right of way line of



GE ESTATES REPLA

LOTS 1 and 2, BEING A REPLATTING OF LOT 64, BRIDGE ESTATES REPLAT, A SUBDIVISION, AS SURVEYED, TTED, AND RECORDED IN DOUGLAS COUNTY, NEBRASKA

DEDICATION AS

th and 50.00 to the south Pacific



KNOW ALL MEN BY THESE PRESENTS: That we PACIFIC LOTS, INC., a Nebraska Corpeing the sole owners and mortgages of the land described in the Land Surveyor being the land late to be numbers as shown, said subdivision to hereafter be knowned to the disposition of our property as shown on this plat; and do hereby grant the earlier to be subdivided, their successors and assigns, to erect, maintain, repair the area to be subdivided, their successors and assigns, to erect, maintain, repair the area to be subdivided, their successors and assigns, to erect, maintain, repair the area to be subdivided, their successors and assigns, to erect, maintain, repair the area to be subdivided, their successors and sounds of all kinds including signal power and for the transmission of signals and sounds of all kinds including signal power and for the transmission of signals and sounds of all kinds including signal power and for the transmission of serior boundary lot lines af all interior lots; and a sixteen foot (16°) wide strip of land abutting all front and will be reduced to an eight foot (6°) wide strip of land when the adjacent land is will be reduced to an eight foot (6°) wide strip of land when the adjacent land is will be reduced facilities. District of Omnoho, their successors and assigns, to error to the Motropolitan Utilities District of Omnoho, their successors and assigns, to error to the Motropolitan Utilities and to extend thereon pipes for the transmission of a fland abutting all streets. No permanent buildings, trees, retaining walls, or local fland abutting all streets. No permanent buildings, trees, retaining walls, or local fland abutting all streets.

KNOW ALL MEN BY THESE PRESENTS: That we PACIFIC LOTS, INC., a Nebraska Combining the sole owners and mortgages of the land described in the Land Surveyor embraced within this plot do hereby petition the City of Council of Omaha, Nebraska, plotted and recorded in Douglas County, Nebraska.

PACIFIC LOTS, INC. A Nebrasko Corporation, OWNER By: W Morrison, Jr., President

<u>ACKNOWLEDGEMENT</u>

State of Nebraska } SS

On this Z3 v day of May 1995, A.D., before me, a Note W. L. MORRISON, JR., who is personally/known to me to be the identical personal process of the process of the dead of the personal personal deed as such Officer and the voluntary act and deed of said Corporation

Witness my hand and official seal the date last oforesaid.

State of Nebraska SS

On this day of AV 1895, A.D., before me.
ROBERT A ANDERSON who is personally known to me to be the identical first Westroads Bank, a Nebraska Corporation, and he did acknowledge act and deed as such Officer and the valuntary act and deed af sold in the valuntary act.

Witness my hand and official seal the date last aforesaid.

COUNTY ENGINEE

This plat of CAMBRIDGE ESTATES REPLAT 2 was reviewed by the Douglas Cour

COUNTY TREASUR

10-26-95 Date

APPROVAL OF THE C'

I HEREBY APPROVE this plot of CAMBRIDGE ESTATES REPLAT 2 (Lots 1 AND

T 2

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ND PETITION

poration, OWNER, and FIRST WESTROADS BANK, a Nebraska Corporation, MORTCAGEE, 's Certificate and embraced within this plat, have caused said land to be with as CAMBRIDGE ESTATES REPLAT 2; and we do hereby ratify and approve of issements shown on the plat. We do further grant a perpetual eosement to the any which has been granted a franchise to provided a Cable Television System in and renew poles, wires, cross arms, down guys, and anchors, cables, 2 carrying and transmission of electric current for light, heat, and so provided by cable television system, and the reception thereon, over, 3 side boundary lot lines; an eight foat (8') strip of land abutting the lond abutting the rear boundary lot lines of all exterior lots. The the above described subdivision. Said sixteen foot (16') wide easement surveyed, platted and recorded. We do further grant a perpetual easement cot, install, operate, maintain, repair and renew, pipelines, hydronts, as and water on, through, under, and across a five foot (5') wide strip arock walls shall be placed in the above described easement ways, but so not then or later Interfere with the aforesaid uses or rights herein

reporation, OWNER, and FIRST WESTROADS BANK, a Nebraska Corporation, MORTGAGEE, is Certificate and inc. to vacate Lot 54, CAMBRIDGE ESTATES REPLAT, a subdivision, as surveyed,

FIRST-WESTROADS BANK A/Nebraska Corporation, MORTGAGEE

F NOTARIES

Public, duly commissioned and qualified for sold County, appeared whose name is affixed to the above instrument as President of of the foregoing Dedication and Petition to be his voluntary act

Maria Public A DEMERAL HOTARY STATE OF MEDICALS

SILL S. MORRISSEY My Comm. Exp. Jan. 25, 1997

Public, duly commissioned and qualified for said County, appeared whose name is affixed to the above instrument as President of soin of the foregoing Dedication and Petition to be his voluntary

CERTIFICATE

NEBRASKA

CERTIFICATE

the Surveyor's Certificate and cinst the property described

ULIEM. HANE To County Treasurer

SINEER OF OMAHA

to the design standards this 24d day of August, 1995.

Parmers . associates, earson

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Described show on the plot. We do further grant a perpetual easement to the same which has been granted o franchise to provided a Coble Television System in any which has been granted o franchise to provided a Coble Television System in a carrying and transmission of electric current for tight, heat, and its provided by coble television system, and the reception thereon, over, as side boundary lot lines; an eight foot (8') strip of land abutting the land abutting the fear boundary lot lines of all exterior lots. The land abutting the fear boundary lot lines of all exterior lots. The land above described subdivision. Said sixteen foot (16') wide easement a surveyed, piatted and recorded. We do further grant to perpetual easement sect, instalt, operate, maintain, repair and renew, pipelines, hydronts, gos and water on, through, under, and across a five foot (5') wide strip sect and water on, through, under, and across a five foot (5') wide strip one then or later interfers with the aforesaid uses or rights herein or s Certificate and one first WESTROADS BANK, a Nebrasko Corporation, MORTGAGEE, or s Certificate and oske, to vacate Lot 64, CAMBRIDGE ESTATES REPLAT, a subdivision, as surveyed, FIRST WESTROADS BANK A Nebrasio Corporation, MORTGAGEE nam OF NOTARIES by Public, duly commissioned and qualified for said County, appeared a whose name is affixed to the above instrument as President of all the foregoing Dedication and Petition to be his voluntary act Morrison Public GENERAL WITHRY-SIDE OF WOTEN'S JILL S. MORRISSEY Ky Comm. Exp. Jap. 25, 1997 ary Public, duly commissioned and qualified for said County, appeared the whose name is affixed to the above instrument as President of recution of the foregoing Dedication and Petition to be his voluntary action. Notary Public $500\overline{M}$ P'S CERTIFICATE ty Engineer's office NEBRASKA R'S CERTIFICATE the Surveyor's Certificate or ENGINEER OF OMAHA JULIEM. HANEYOUS CITY PLANNING BOARD the Planning Board of the City of Omaha

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REPLAT

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the Planning Board of the City of Omaha This day of Chairman, City Planning Board

the City Council of Ornoha on too 1972 day of Suptemba, 1995

Agricultural City Clerk

Mayor

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suparroac into lots to be numbers as shown, social substitutions and to any company which has of the disposition of our property as shown on this plat, and do hereby grant the easements shown on Public Power District and to U. S. West Communications and to any company which has other area to be subdivided, their successors and assigns, to erect, maintain, repair and renew port and other related facilities; and to extend thereon wires or cables for the corrying and conduits and other tenosmission of signals and sounds of all kinds including signals provided by power and for the transmission of signals and sounds of all kinds including signals provided by through, under, and across a five fool (5) wide strip of land obutting all from and side boundary rear boundary for lines of all interior lots; and a sixteen foot (16) wide strip of tond abutting a strip of tond abutting a surveyed, provided to an eight foot (8) wide strip of land when the adjacent land is surveyed, provided to the Metropolitan Utilities District of Omaha, their successors and assigns, to erect, install, operand the related facilities, and to extend thereon pipes for the transmission of gos and water of land abutting all streets. No permanent buildings, trees, retaining walls, or loose rock walls the same maybe used for gardens, shrubs, landscaping, and other purposes that do not then a granted.

ANO

KNOW ALL MEN BY THESE PRESENTS: That we PACIFIC LOTS, INC., a Nebraska Corporation, OW's being the sale owners and mortgages of the land described in the Land Surveyor's Certificate embraced within this plot do hereby pelition the City of Council of Omaha, Nebraska, to vacate platted and recorded in Douglas County, Nebraska.

PACIFIC LOTS, INC. A Nebrosko Corporation, OWNER

ACKNOWLEDGEMENT OF NOTARIES

State of Nabrasko }
County of Douglas

On this 23 vol day of Mal , 1995, A.D., before me, a Notary Public, duly co W. L. MORRISON, JR., who is personally/known to me to be the identical person whose name is Pacific Lots, Inc., a Nebraska Corporation, and he did acknowledge his execution of the foregain and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesoid.

State of Nebraska County of Douglas

On this day of MAY, 1995, A.D., before me. a Notary Public, duly a ROBERT A ANDERSON who is personally known to me to be the identical person whose name. First Westroads Bank, a Nebraska Corporation, and he did acknowledge his execution of the foract and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesaid.

COUNTY ENGINEER'S CERTIFICATE

This plot of CAMBRIDGE ESTATES REPLAT 2 was reviewed by the Douglas County Engineer's office

COUNTY TREASURER'S CERTIFICAT

THIS IS TO CERTIFY THAT I find no regular or special taxes due or delinquent against the proper embraced in this plat, as shown by the records of this office, this

10-26-95

APPROVAL OF THE CITY ENGINEER OF

I HEREBY APPROVE this plot of CAMBRIDGE ESTATES REPLAT 2 (Lots 1 AND 2) as to the desig

3 HEREBY CERTIFY that adequate provisions have been made for compliance with Chapter 53 of

Movember 2,1995

APPROVAL OF THE CITY PLANNING :

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This plot of CAMBRIDGE ESTATES REPLAT 2 was approved and accepted by the Planning Board fund. 1995.

APPROVAL OF THE OMAHA CITY CO.

plot of CAMBRIDGE ESTATES REPLAT 2 was approved and accepted by the City Council of

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REPLAT

intersection of the north light of CAMBRIDGE ESTATES REPLAT) for 1679.33 feet along the cost right of way line of the Northwest Quarter of Section 22. Township 15 North, Range 13 East of the 6th P.M., Douglas County, Nebrask 1 feet east of the west line of the Northwest Quarter of Section 22. Township 15 North, Range 13 East of the 6th P.M., Douglas County, Nebrask 1 feet east of the west line of the Northwest Quarter of Section 22. Township 15 North, Range 13 East of 10 May line of the Union fright of way line of West Dodge Road (U.S. Highway 6); Thence South 89°34′51° East for 305.08 feet to the west right of the Union from the section of the Union from the Indian of 10 May line of the UPRR; Thence South 22'06°42° East for 384.72 feet along the said west right of length of 536.31 feet along the said west right of way line of the UPRR; Thence South 22'06°42° East for 183.18 feet along the north line of Lot 53. CAMBRIDGE ESTATES REPLAT; Thence South 67'53'18° West for 185.81 feet along the north line of Lot 63, CAMBRIDGE ESTATES REPLATES REPLAT to the angle point therein; Thence South 30'53'20° West for 186.88 feet along the north line of Lot 63, CAMBRIDGE ESTATES REPLATES REPLATES REPLAT to the angle point therein; Thence South 30'53'20° West for 186.88 feet along the north line of Lot 63, CAMBRIDGE ESTATES REPLATES REPLATES REPLATED to the angle point therein; Thence South 30'53'20° West for 186.88 feet along the north line of Lot 63, CAMBRIDGE ESTATES REPLATES REPLATED to the angle point therein; Thence South 30'53'20° West for 180.88 feet along the north line of Burke Street; Thence North 89°42'01° West for 1337.11° for 174.10 feet) for an orc length of 176.18 feet along the northeast right of way line of Burke Street to the Point of Beginning. Contains 14.04 ocres.

