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RETURN TO: JAN 30 OMAHA PUBLIC POWER DISTRICT SO Right of Way 64/7001

% Right of Way 6W/EP1 444 South 16th Street Mall Omaha, NE 68102-2247

RICHARD N. TAKECHI REGISTER OF DEEDS DOUGLAS COUNTY. NE

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C/O

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APARTMENT DOC.# December 18, 1996 RIGHT-OF-WAY EASEMENT clow, and hereafter referred to as "Grantor(s)", in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way casement to install, operate, maintain, repair, replace and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit: Lots One (1) and Two (2), Cambridge Estates Replat 3, as surveyed, platted and recorded in Douglas County, Nebraska. CÒNDITIONS: Since Grantor does not intend to dedicate any streets, alleys or public ways for public use, where Grantees facilities are to be constructed to (a) serve Grantor's apartment project. Grantee shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate service lines, poles, switches, wires, cable, crossams, guys and anchors and other instrumentalities for the transmission of electric current for light, heat and power, including services of the Grantee to the improvements on the above described real estate, over, above, along, under, in and across a strip of land Ten feet (10") in width, being Five feet (5") each side of and parallel to facilities as constructed The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted excepting those portions thereof which will be occupied by apartment structures and or garages (The term apartment house structures shall not include adjacent walks, driveways, parking areas or streets) and excepting those portions which may hereafter be occupied by a assimming pool and bathhouse, the specific location thereof to be hereafter agreed upon between the parties. Such ingress and egress shall be exercised in a reasonable manner. (b) Grantor, its successors and assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantees' facilities have been constructed. (0) Grantees shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be. (d) Grantees may extend any facilities constructed hereunder from which service to said project is accomplished through and beyond said project (c) the same as if said facilities were in dedicated streets, alleys or public ways. The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to grant such right and that their executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this right. (f) IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 4 day of January OWNERS SIGNATURE(S) Held Investment, Inc. general partner INDIVIDUAL ACKNOWLEDGEMENT STATE OF NEBRUSKA STATE OF COUNTY OF BOUGLUS COUNTY OF On this \_\_day of \_\_\_\_\_,19\_\_, before me the undersigned, a Notary Public in and for said County and State, personally appeared hristopher President of Plant Inc personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the <u>IPArancr</u> personally to me known to be the identical person(s) and who acknowledged the execution thereof to be execution thereof to be \_voluntary act and deed for the and deed for the purpose therein expressed. purpose therein expressed. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Scal the date above written. A Kruzenku NOTAKY PUBLIC NOTARY PUBLIC 11156 MC - 05451 FB B (,DM SENERAL MOTARY-State of Nebraska

Distribution Engineer Date Property Management Date

Section NW' 27 Township 15 North, Range 11 East

Salesman Hamilton Engineer Hamilton Est # 960346701 W.0.# M19903

LISA A. KRUIZENGA

My Comm. Exp. Nov. 28, 1999

NUTARIAL SEAL AFFIXED REGISTER OF DEEDS.