

STATE OF NEBRASKA }
Burt County } ss.

10285

320

FILED

This instrument filed for Record Oct. 17, 1989
at 10:28 o'clock A M. and entered Book 37 of 1150 at page 220

OCT 17 1989

7.01 DEPARTMENT
BURY COUNTY CLERK

Register of Deeds

By _____ Deputy

RIGHT OF WAY EASEMENT

IN CONSIDERATION OF the mutual benefits to be derived, and the creation of the IPA hereinafter named, the undersigned Grantors, whether one or more do hereby grant, sell and convey to the Logan East Rural Water System Improvement Project Area I and Lower Elkhorn Natural Resources District, Grantees, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace and remove water lines and water facilities over, across and through the following described real estate to wit:

Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) and the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-seven (27), Township Twenty-two (22), North, Range Nine (9), East of the 6th P.M., Burt County, Nebraska;

together with rights of ingress and egress.

This easement shall be thirty (30) feet in width, the center line of which shall be the water facility as constructed.

The consideration herein recited shall be full consideration for any and all damages incurred by the Grantors by reason of the installation, operation, or maintenance of such water lines or water facilities.

This easement shall run with the land for the benefit of Grantees, their successors and assigns and all provisions hereof shall be binding on Grantors, their heirs, personal representatives, successors or assigns.

Dated this 21 day of June, 1989

Robert Landholm
Grantor

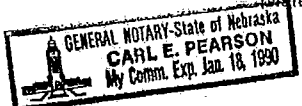
Grantor

Grantor

Grantor

STATE OF NEBRASKA }
COUNTY OF Burt } ss.

The foregoing was signed and acknowledged before me this 21 day of June, 1989,
by Robert Landholm, a single person.
(state if a single person or husband and wife) Grantor



Carl E. Pearson
Notary Public

STATE OF NEBRASKA }
COUNTY OF _____ } ss.

The foregoing was signed and acknowledged before me this _____ day of _____, 19____,
by _____
(state if a single person or husband and wife) Grantor

Notary Public