

# BURLWOOD ESTATES

## LOTS 1 THRU 14 INCLUSIVE

A PART OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE WEST ONE-HALF QUARTER (W1/2 SW1/4 SW1/4 SW1/4) OF SECTION TEN (10), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWELVE (12), EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY  
THAT THE INFORMATION  
HAS BEEN FURNISHED  
SAID SUBDIVISION  
ONE-HALF OF THE  
SW1/4 OF SECTION  
DOUGLAS COUNTY,  
COMMENCING AT THE  
ALONG THE WEST  
OF EIGHTENING  
TO THE SOUTHWEST  
SOUTHWEST QUARTER  
EAST CORNER  
QUARTER, THENCE  
SOUTH 84° 52' 12"  
A POINT ON THE  
NORTH OF RANGE  
BEGINNING.

DATE *April*

APPROVAL OF CITY  
I HEREBY APPROVE  
THIS 14

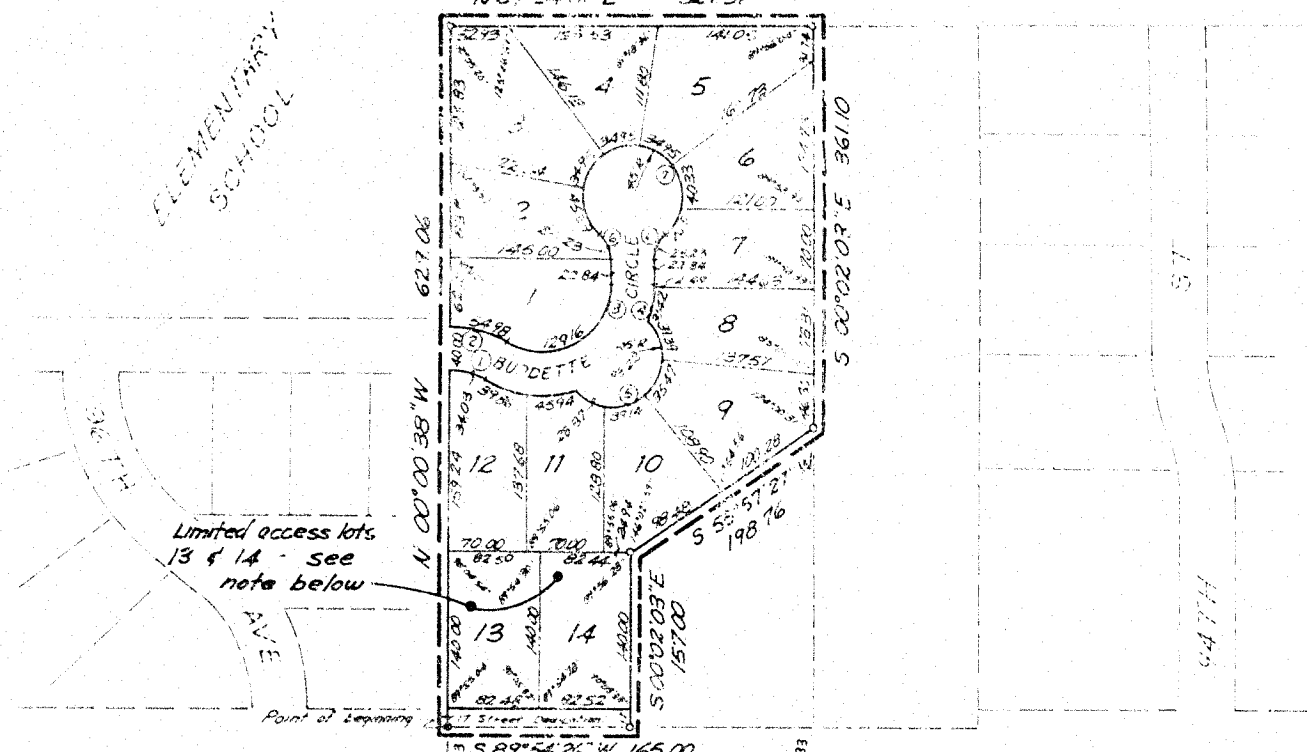
I HEREBY CERTIFY  
OMAHA MUNICIPAL  
DATE *August*

APPROVAL OF CITY  
THIS PLAT OF BURLWOOD  
ON THIS 9TH

APPROVAL OF CITY  
THIS PLAT OF BURLWOOD  
ON THIS 3

UNPLATTED

N 87° 54' 10" E 329.51



Limited access lots 13 & 14 - see note below

**NOTE**

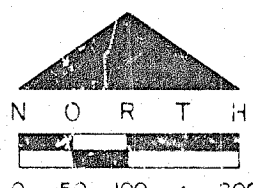
Ingress and egress to lots 13 & 14 from Blondo solely will be provided by one driveway not exceeding 40 feet in width along the common lot line of lots 13 & 14 more particularly described as follows:

**LIMITED INGRESS & EGRESS LEGAL DESCRIPTIONS**

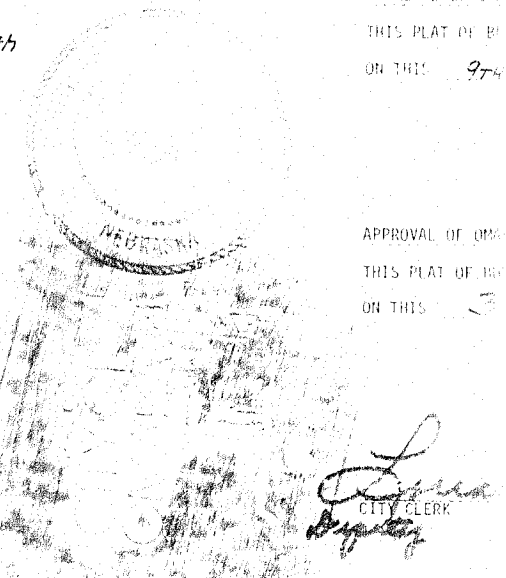
- Lot 13 - The East 20 feet thereof
- Lot 14 - The West 20 feet thereof

**CURVE DATA**

NO.	DELTA	T	R	D	L
1	30° 00' 00"	17.42	65.00	88.14735	34.03
2	30° 00' 00"	28.14	105.00	54.56741	54.96
3	120° 00' 00"	106.81	61.67	92.90960	129.16
4	120° 00' 00"	176.10	101.67	56.3556	212.93
5	181° 16' 22"	-4051.30	45.00	127.32461	142.37
6	48° 11' 20"	13.41	30.00	196.9860	25.232
7	276° 22' 46"	-40.25	45.00	127.32461	217.07



DWG. NO. 1196A-03  
DATE: APRIL 11, 1979

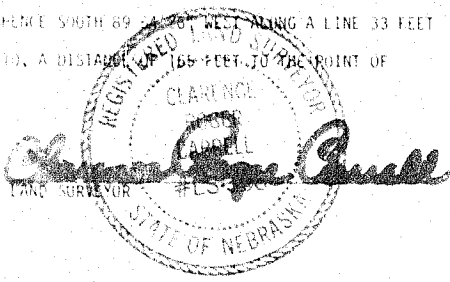


*City Clerk*  
CITY CLERK

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT WE HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA IN ORDER TO INSURE THE PLACING OF PERMANENT MONUMENTS AND STAKES. SAID SUBDIVISION IS KNOWN AS BURLWOOD ESTATES (LOTS 1-14 INCLUSIVE) AND IS A PLAT OF A PART OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4 SW1/4 SW1/4) OF SECTION TEN (10), TOWNSHIP FIFTEEN (15) NORTH, RANGE TWELVE (12), EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE NORTH 00°00'38" WEST (ASSUMED BEARING) ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 10 A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00°00'38" WEST ALONG THE SAID WEST LINE A DISTANCE OF 629.06 FEET TO THE NORTHWEST CORNER OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 10; THENCE NORTH 89°44'01" EAST A DISTANCE OF 324.51 FEET TO THE NORTHEAST CORNER OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 10; THENCE SOUTH 00°02'03" EAST ALONG THE EAST LINE OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 10, A DISTANCE OF 361.10 FEET; THENCE SOUTH 88°54'27" WEST A DISTANCE OF 198.74 FEET; THENCE SOUTH 00°02'03" EAST A DISTANCE OF 157.00 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF BURNING STREET; THENCE SOUTH 89°44'01" WEST ALONG A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTHWEST QUARTER OF SECTION 10, A DISTANCE OF 165 FEET TO THE POINT OF BEGINNING.

DATE April 20, 1979



DEDICATION: KNOW ALL MEN BY THESE PRESENTS, THAT ARJAY CONSTRUCTION COMPANY, BEING SOLE OWNER AND PROPRIETOR OF THE LAND PLAT HAVE CAUSED SAID LAND TO BE SUBDIVIDED SUBDIVISION TO BE HEREAFTER KNOWN AS BURLWOOD APPROVE OF THE DISPOSITION OF OUR PROPERTY TO USE THE STREETS AS SHOWN ON THIS PLAT. WE AND NORTHWESTERN BELL TELEPHONE COMPANY, THE RENTLW, POLES, WIRES, CROSSARMS, DOWN GUYS AND EXTEND THEREON WIRES OR CABLES FOR THE CARRY AND FOR THE TRANSMISSION OF SIGNALS AND SOUTH FIVE (5') FOOT WIDE STRIP OF LAND ADJOINING OF LAND ADJOINING THE REAR BOUNDARY LINES OF ADJOINING THE REAR BOUNDARY LINES OF ALL EX FORMING THE OUTER PERIMETER OF THE ABOVE TO REDUCED TO AN EIGHT (8') FOOT WIDE STRIP WHERE BUILDINGS OR RETAINING WALLS SHALL BE PLACED SHRUBS, LANDSCAPING, AND OTHER PURPOSES THAT HEREIN GRANTED. PERPETUAL EASEMENTS ARE HER SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, RELATED FACILITIES, AND TO EXTEND THEREON F ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND WALLS SHALL BE PLACED IN THE SAID EASEMENT OTHER PURPOSES THAT DO NOT THEN OR LATER IN IN WITNESS WHEREOF WE DO HERUNTO SET OUR H

ARJAY CONSTRUCTION COMPANY  
R. J. KAMEK, PRESIDENT  
LaVonne J. Kamek  
ATTEST

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THAT THIS PLAT OF BURLWOOD ESTATES (LOTS 1 THROUGH 14 INCLUSIVE) AS TO THE DESIGN STANDARDS THIS 14 DAY OF MAY, 1979.

Jeffrey M. Bross  
CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH TITLE 56 OF THE OMAHA MUNICIPAL CODE.

DATE August 23, 1979

Jeffrey M. Bross  
CITY ENGINEER

ACKNOWLEDGEMENT OF NOTARY  
STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS.  
ON THIS 23<sup>RD</sup> DAY OF APRIL  
QUALIFIED IN AND FOR SAID COUNTY AND STATE.  
A NEBRASKA CORPORATION, PERSONALLY KNOWN TO  
AND HE ACKNOWLEDGED THAT HE EXECUTED SAID  
VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL AT  
GENERAL NOTARY - State of Neb.  
WILLIAM C. MCCREA  
My Comm. Exp. Feb. 28, 1980  
MY COMMISSION EXPIRES ON THE 26<sup>TH</sup> DAY

APPROVAL OF OMAHA CITY PLANNING BOARD:

THIS PLAT OF BURLWOOD ESTATES (LOTS 1 THROUGH 14 INCLUSIVE) WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 9<sup>TH</sup> DAY OF MAY, A.D., 1979.

Chairman, Omaha City Planning Board

APPROVAL OF OMAHA CITY COUNCIL:

THIS PLAT OF BURLWOOD ESTATES (LOTS 1 THROUGH 14 INCLUSIVE) WAS APPROVED BY THE OMAHA CITY COUNCIL ON THIS 3 DAY OF July, A.D., 1979.

Mayor  
President of Council

Lorraine M. Denis  
CITY CLERK

COUNTY TREASURER'S CERTIFICATE:  
THIS IS TO CERTIFY THAT I FIND NO REGULAR BY THE SURVEYOR'S CERTIFICATE AND EMBRACED  
DATE 4-27-79

