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## RIGHT OF WAY EASEMENT

In consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to RURAL WATER DISTRICT NO. 2, CASS COUNTY, NEBRASKA, a perpetual easement with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities o v e r, across, and through the following described real estate situated in Cass County, Nebraska: (Describe Real Estate)

Notary Public
the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed.  IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.
On this day of 19 before me, the undersigned, a Notary Public, in and for the county and state aforesaid, personally came
My Commission Expires:  STATE OF NEBRASKA  SSTATE OF NEBRASKA  SST
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the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.
of Jack, 1927 before ty and state aforesaid, personally can
STATE OF NEBRASKA ) ss COUNTY OF ('AM)   ss
Thin and Grantor
Executed on & July , 1979  Resulted on & July Grantor
This easement shall run with the land for the benefit of grantee, its successors and assigns and all provisions hereof shall be binding on grantors, their heirs, personal representatives, successors, or assigns.
The consideration herein recited shall be full consideration for any and all damages incurred by grantor by reason of the installation, operation, and maintenance of the above improvements. Grantee agrees to maintain the easement in good repair so that no unreasonable damage will result therefrom to grantor.
This easement shall be thirty (30) feet in width, the center line of which shall be the water facility as constructed.
together with rights of ingress and egress.
COMPARED FILED FOR RECORD/1-14-197AT A. M. IN BOOK 2.2. OF Shakes  PAGE 1018  REGISTER OF DEEDS, CASS CO., NEBR.  (Section Philips)
West Half of the Southwest Quarter (WASWA) Section 30, Township 10, Range 9  East of the 6th P.M. Eych Nelsh 748 ft of the Leath 55.

My Commission Expires: