

Return to: *Lee*
NEBRASKA CLOSING & ESCROW
13917 Gold Circle
Omaha, Nebraska 68144



SURVIVORSHIP WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT DONALD L. DEAN AND PATRICIA L. DEAN, HUSBAND AND WIFE, herein called the grantor whether one or more, in consideration of One Dollar and other valuable consideration received from grantees, do hereby grant, bargain, sell, convey and confirm unto ROBERT E. DANIELSON AND SUSANNE DANIELSON, HUSBAND AND WIFE, as joint tenants with right of survivorship, and not as tenants in common, the following described real property in DOUGLAS County, Nebraska:

LOT 6, BRITTANY ESTATES, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

RECEIVED
FEB 2 3 06 PM '95
GEORGE C. SMITH, JR.
REGISTERED CLERK
DOUGLAS COUNTY, NE

NEBR DOC STAMP TAX
Date 2-2-95
\$ 64.15 By DL

01064 *00-04712*
W 530 Corp
LEGAL PG *8*

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever. And the grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seized of said premises; that they are free from encumbrance except covenants, easements and restrictions of record; all regular taxes and special assessments, except those levied or assessed subsequent to date hereof; that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.
It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

Dated: JAN 23, 1995

Donald L. Dean
DONALD L. DEAN
Patricia L. Dean
PATRICIA L. DEAN

STATE OF NEBRASKA
COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me on this 23rd day of January, 1995 by DONALD L. DEAN AND PATRICIA L. DEAN, HUSBAND AND WIFE.

Linda K. Ruma
NOTARY PUBLIC

My Commission Expires:



SURVIVORSHIP WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT Donald L. Dean and Patricia L. Dean, Husband and Wife, herein called the grantor whether one or more, in consideration of One Dollar and other valuable consideration received from grantees, do hereby grant, bargain, sell, convey and confirm unto Dale Zorn and Sharon M. Zorn, Husband and Wife, as joint tenants with right of survivorship, and not as tenants in common, the following described real property in Douglas County, Nebraska:

Lot 4, Brittany Estates, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska.

RECEIVED

MAR 18 3 01 PM '96

GEORGE J. HARRIS, JR.
REGISTERED CLERK
DOUGLAS COUNTY

NEBR DOC STAMP TAX
Date 3-15-96
By [Signature]

02927 00-04712
FEE 5.00 comp
DEL 60
LEGAL PG [Signature] KP

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever. And the grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seized of said premises; that they are free from encumbrance except covenants, easements and restrictions of record; all regular taxes and special assessments, except those levied or assessed subsequent to date hereof; that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever. It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

Dated: 3-12, 96

Donald L. Dean
Patricia L. Dean

STATE OF NEBRASKA
COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me this 12th day of March, 1996 by Donald L. Dean and Patricia L. Dean, Husband and Wife.

MaryKay Buresh
Notary Public

GENERAL NOTARY-State of Nebraska
MARYKAY BURESH
My Comm. Exp. Jan. 26, 2000

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

27939

CASH 10027# 1939 R 13-15-10 FV
TYPE Deed PG 19 C/O SCAN MC
FEE 550 OF Deed COMP FB 01-6000

RECEIVED

Dec 8 1 42 PM '92

GEORGE BUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

SURVIVORSHIP WARRANTY DEED

NEBR DOC STAMP TAX
\$ 1000 Date 12/8/92
By JAL

KNOW ALL MEN BY THESE PRESENTS:

THAT Jesse Arthur Lehn, a single person

, herein called the grantor whether one or more,
received from grantees,

in consideration of One Dollar and other valuable consideration
do hereby grant, bargain, sell, convey and confirm unto

Donald L. Dean and Patricia L. Dean, husband and wife.

as joint tenants with right of survivorship, and not as tenants in common, the following described real property in
Douglas County, Nebraska:

That part of the South 24 acres of the East 1/2 of the NW 1/4 of Section 13, T15N, R10E of the 6th P.M.,
Douglas County, Nebraska, Described as follows: Commencing at the SW corner of said East 1/2 said point
of commencement also being the SW Corner of a tract of land described in Deed book 1720 at page 96 of the
Douglas County Records and hereinafter called Tract A; thence N 00°05'38"E (assumed bearing) 482.58 Feet on
the West line of said East 1/2 and on the West line of said Tract A to the point of beginning said point also
being the NW corner of said Tract "A"; thence S89° 22'15"E 798.40 feet on a line 482.56 feet North of
and parallel to the South line of said East 1/2 and on the North line of said Tract "A" to the NE corner
of said Tract "A"; thence S00°37'45"W 155.16 feet on the East line of said Tract "A"; thence S89°22'
15"E 523.46 feet on a line 327.40 feet North of and parallel to the South line of said East 1/2 to the East
line of said East 1/2 and the West line of Skyline Drive; thence N00°06'57"E 469.59 feet on the East line
of said East 1/2 and on the West line of Skyline Drive to the South line of Greenbrier, a subdivision as
surveyed, platted and recorded in Douglas County, Nebraska; thence N89°34'02"W 1320.55 feet on the South
line of said Greenbrier to the West line of said East 1/2; thence 500°05'38"W 309.90 feet on the West line
of said East 1/2 to the point of beginning.

SE by wdk

1216 S. 16757 68144

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto
belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And the grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor
of them that grantor is lawfully seized of said premises; that they are free from encumbrance except covenants, easements and
restrictions of record; all regular taxes and special assessments, except those levied or assessed subsequent to date hereof;
that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said
premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the
real estate shall vest in the surviving grantee.

Dated: 11/5/92

Jesse Arthur Lehn
Jesse Arthur Lehn

STATE OF GEORGIA

COUNTY OF FULTON

The foregoing instrument was acknowledged before me on 5TH DAY OF NOVEMBER, 1992 by
Jesse Arthur Lehn, a single person.

NOTARY PUBLIC
My Commission Expires:
Notary Public, Fulton County
My Commission Expires February



metro midlands Realty
109 Hillrise Center
Atlanta, GA 30322

CORPORATION REAL ESTATE DEED

KNOW ALL MEN BY THESE PRESENTS:

In consideration of that certain written Amended Merger Agreement and Lease-Purchase Agreement each dated November 13, 1969, wherein the within Grantor agrees to make this transfer upon the Grantee's performance of certain conditions, which conditions the within Grantor hereby acknowledges have been performed, and in consideration of the discharge by Grantee to the indentured Trustee of Grantor's total outstanding bonded indebtedness, payment of which Grantor hereby acknowledges, the within Grantor, PLATTE VALLEY PUBLIC POWER AND IRRIGATION DISTRICT, a public Nebraska corporation, does hereby grant, bargain, sell, quit claim, convey and confirm unto the within Grantee, NEBRASKA PUBLIC POWER DISTRICT, a public Nebraska corporation; all of Grantor's right, title, interest, possession, and estate of every kind and nature whatsoever, in and to all real estate now claimed or owned, or possessed (or any combination thereof) by Grantor in fee, easement, lease, license, or by some form of equitable right or privilege, wherever situated in the several Counties of the State of Nebraska, whether the same is or is not of record in the Register of Deed's Office in said Counties, and whether or not the same be specifically hereinafter mentioned, also all according to records and files of the Grantor which records and files are hereby also conveyed and delivered to Grantee.

To have and to hold said premises together with all tenements, hereditaments, and appurtenances thereto belonging unto the within Grantee and its successors and assigns forever, hereby intending this to be one of several documents collectively transferring and conveying all the within Grantor's assets to the within Grantee.

The within Grantor represents that attached hereto and by this reference incorporated herein and made a part hereof are the following exhibits summarizing most but not necessarily all of said properties herein conveyed:

Exhibit A - All the canals, ditches, checks, diversion works, dams, reservoirs, hydroelectric plants, bridges, culverts, offices, and other associated properties constituting Grantor's several irrigation systems.

Exhibit B - All the electric transmission and distribution lines, right of way, easements, substations, and other associated properties, heretofore independently acquired by Grantor.

Exhibit C - All the electrical transmission and distribution line right of way, easements, power plants, substations, and associated properties heretofore acquired by Grantor or by Loup River Public Power District for the account of the joint operation of said two Districts, named Nebraska Public Power System, in which Grantor claims either a legal or equitable undivided one-half interest in the real estate interest acquired for Nebraska Public Power System, which properties exhibited are to some extent nevertheless commingled by consolidation, improvement, replacement and additions heretofore made by Grantor independently and with Nebraska Public Power System revenues.

Grantor and Grantee agree that by delivery hereof, that this entire document will be filed in the Register of Deeds, Lincoln County, Nebraska (home office of Grantor) and duplicate originals by copy process to which only so much of Exhibits A, B, and C, as pertain may be filed with the Register of Deeds for each County in which some of the properties are situated.

BOOK 1422 PAGE 422

In witness whereof, Grantor has hereunto caused its corporate seal to be affixed and these presents signed by its President.

Dated December 10, 1970

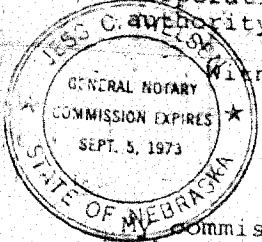
[Signature]
President

ATTEST:

STATE OF NEBRASKA)
(SS.
COUNTY OF LINCOLN)

[Signature]
Secretary

Before me, a notary public qualified in said county, personally came Dewayne Wolf, President of Platte Valley Public Power and Irrigation District, a corporation known to me to be the President and identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority.



Witness my hand and notarial seal on December 10, 1970

[Signature]
Notary Public

JESS C. NIELSEN
Attorney At Law
North Platte, Nebr.

Commission expires 9/5/73

STATE OF NEBRASKA)
(SS.
COUNTY OF _____)

Entered on numerical index and filed for Record in the Register of Deeds Office of said County the _____ day of _____ 19____, at _____ o'clock and _____ minutes _____ M., and recorded in Book _____ of _____ at page _____.

Register of Deeds

By _____ Deputy

EXHIBIT A

to

CORPORATION REAL ESTATE DEED

Dated December 10, 1970

GRANTOR: Platte Valley Public Power and Irrigation District

HOME OFFICE: North Platte, Nebraska

GRANTEE: Nebraska Public Power District

HOME OFFICE: Columbus, Nebraska

Containing abstract of the location of all properties conveyed by this instrument consisting generally of:

All, the canals, ditches, checks, diversion works, dams, reservoirs, hydroelectric plants, bridges, culverts, offices, and other associated properties constituting Grantor's several irrigation systems

described according to the quarter section, township, range and county in the State of Nebraska, or the exact legal description within which and interest of some nature in said properties is claimed or held.

Validated by

President of Grantor

Note: Properties listed hereunder pertained to other counties

E X H I B I T B

to

CORPORATION REAL ESTATE DEED

Dated December 10, 1970

GRANTOR: Platte Valley Public Power and Irrigation District

HOME OFFICE: North Platte, Nebraska

GRANTEE: Nebraska Public Power District

HOME OFFICE: Columbus, Nebraska

Containing abstract of the location of all properties conveyed by this instrument consisting generally of:

All the electric transmission and distribution lines, right of way, easements, substations, and other associated properties, heretofore independently acquired by Grantor

described according to the quarter section, township, range and county in the State of Nebraska, or the exact legal description within which an interest of some nature in said properties is claimed or held:

Validated by *[Signature]*
President of Grantor

Properties listed hereunder pertained to other counties

EXHIBIT C

to

CORPORATION REAL ESTATE DEED

Dated December 10, 1970

GRANTOR: Platte Valley Public Power and Irrigation District

HOME OFFICE: North Platte, Nebraska

GRANTEE: Nebraska Public Power District

HOME OFFICE: Columbus, Nebraska

Containing abstract of the location of all properties conveyed by this instrument consisting generally of:

All the electrical transmission and distribution line right of way, easements, power plants, substations, and associated properties heretofore acquired by Grantor or by Loup River Public Power District for the account of the joint operation of said two Districts, named Nebraska Public Power System, in which Grantor claims either a legal or equitable undivided one-half interest in the real estate interests acquired for Nebraska Public Power System, which properties exhibited here to some extent nevertheless commingled by consolidation, improvement, replacement and additions heretofore made by Grantor independently and with Nebraska Public Power System revenues

described according to the quarter section, township, range and county in the State of Nebraska, or the exact legal description within which and interest of some nature in said properties is claimed or held.

Validated by

[Signature]
President of Grantor

Boulevard COUNTY

Boulevard COUNTY

Line Number	Section				Twp.	Rce.
	No.	SE1/4	SW1/4	NE1/4 NW1/4		
1	17			X	16 N	10 E
2	17			X	16 N	10 E
3	17			X	16 N	10 E
4	16			X	16 N	10 E
5	16			X	16 N	10 E
6	15			X	16 N	10 E
7	15			X	16 N	10 E
8	14			X	16 N	10 E
9	14			X	16 N	10 E
10	13			X	16 N	10 E
11	13			X	16 N	10 E
12	13			X	16 N	10 E
13	18			X	16 N	11 E
14	18			X	16 N	11 E
15	18			X	16 N	11 E
16	17			X	16 N	11 E
17	17			X	16 N	11 E
18	17			X	16 N	11 E
19	16			X	16 N	11 E
20	16			X	16 N	11 E
21	16			X	16 N	11 E
22	15			X	16 N	11 E
23	15			X	16 N	11 E
24	15	X			16 N	11 E
25	15	X			16 N	11 E
26	14		X		16 N	11 E
26	29			X	16 N	11 E
27	23			X	16 N	11 E
28	23			X	16 N	11 E
29	23	X			16 N	11 E
30	24		X		16 N	11 E
31	25			X	16 N	11 E
32	25	X			16 N	11 E
32	30		X		16 N	12 E
32	31			X	16 N	12 E
32	30		X		16 N	12 E
33	31			X	16 N	12 E
34	31			X	16 N	12 E
35	31	X			16 N	12 E
35-A	31	X			16 N	12 E
36	9			X	15 N	12 E
37	5			X	15 N	12 E
38	5	X			15 N	12 E
39	8			X	15 N	12 E
39	5	X			15 N	12 E
40	8			X	15 N	12 E
41	8	X			15 N	12 E
42	17			X	15 N	12 E
43	15	X			15 N	12 E
44	17	X			15 N	12 E
44	17	X			15 N	12 E
45	17	X			15 N	12 E
46	20			X	15 N	12 E
48	20	X			15 N	12 E
49	20	X			15 N	12 E
47	20			X	15 N	12 E
50	29			X	15 N	12 E

Line Number	Section				Twp.	Rce.
	No.	SE1/4	SW1/4	NE1/4 NW1/4		
51	29	X			15 N	12 E
52	29	X			15 N	12 E
53	32	X			15 N	12 E
54	32	X			15 N	12 E
55	32	X			16 N	12 E
56	5			X	16 N	12 E
57	5			X	16 N	12 E
58	5	X			16 N	12 E
59	4		X		16 N	12 E
59	4	X	X		16 N	12 E
60	4	X			16 N	12 E
61	9			X	16 N	12 E
62	9			X	16 N	12 E
63	9			X	16 N	12 E
63	10			X	16 N	12 E
64	10		X		16 N	12 E
65	10	X			16 N	12 E
65	10	X			16 N	12 E
66	10	X			16 N	12 E
67	10	X			16 N	12 E
68	11		X		16 N	12 E

115 KV TRANSMISSION LINE 1151
1992 APR 22

Douglas COUNTY

Tract Number	Section				Twp.	Rge.
	No.	SE1	SW1	NE1 NW1		
142	1			X	16 N	9 E
143	1			X	16 N	9 E
144	1	X			16 N	9 E
145	6		X		16 N	10 E
146	6		X		16 N	10 E
147	7				16 N	10 E
148	7			X	16 N	10 E
149	7	X			16 N	10 E
150	8		X		16 N	10 E
151	17				16 N	10 E
151 A	17			X	16 N	10 E
152	17			X	16 N	10 E
153	17		X		16 N	10 E
154	17	X			16 N	10 E
155	20			X	16 N	10 E
156	20			X	16 N	10 E
157	20	X			16 N	10 E
158	29			X	16 N	10 E
159	29	X			16 N	10 E
160	32			X	16 N	10 E
161	29	X			16 N	10 E
162	32			X	16 N	10 E
163	32	X		X	16 N	10 E
164	32	X			16 N	10 E

County

Tract Number	Section				Twp.	Rge.
	No.	SE1	SW1	NE1 NW1		

Didn't show

CORPORATE QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

LOUP RIVER PUBLIC POWER DISTRICT, a public corporation and political subdivision of the State of Nebraska, pursuant to the provisions of an agreement of Lease-Purchase (Loup - NPPS Properties) executed on November 6, 1968, by Loup River Public Power District and Nebraska Public Power District, and in consideration of the sum of One Dollar (\$1.00), received from the Grantee, and other good and valuable consideration, does hereby quitclaim and convey unto NEBRASKA PUBLIC POWER DISTRICT, a public corporation and political subdivision of the State of Nebraska, and to its successors and assigns forever, all of its right, title and interest in and to all real property of the Loup River Public Power District situated in the following counties of the State of Nebraska: Antelope, Boyd, Brown, Burt, Butler, Cedar, Cumming, Custer, Dakota, Dawson, Dodge, Fillmore, Furnas, Gage, Hall, Hamilton, Harlan, Hitchcock, Howard, Jefferson, Kearney, Knox, Lancaster, Madison, Nuckolls, Otoe, Pawnee, Phelps, Polk, Red Willow, Richardson, Saline, Sargent, Saunders, Seward, Sherman, Thayer, Valley, Wayne, Webster, and York, including but not limited to the real property described by attachments A-1 through A-24, inclusive, and which are attached hereto and made a part hereof by reference, together with all appurtenances to the same belonging.

TO HAVE AND TO HOLD the premises described on attachments A-1 through A-24 hereto unto Nebraska Public Power District and to its successors and assigns; and Loup River Public Power District, for itself and its successors, does hereby agree that neither it nor any person in its name and behalf shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and everyone of them shall by these presents be excluded and forever barred, unless some part thereof shall be hereafter reacquired by Loup River Public Power District or its successors.

IN WITNESS WHEREOF, LOUP RIVER PUBLIC POWER DISTRICT has hereto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer as of November 25, 1970.

Attest:

[Signature]
Secretary

LOUP RIVER PUBLIC POWER DISTRICT,

By: *[Signature]*
President

(Corporate Seal)

STATE OF NEBRASKA)
COUNTY OF PLATTE) ss.

On this 25th day of November, 1970, before me, a Notary Public in and for said county and state, personally came the above-named CLARENCE J. WITTLER, and O. N. ALLEN, President and Secretary respectively, of Loup River Public Power District, a public corporation and political subdivision of the State of Nebraska, who are personally known to me to be the identical persons whose names are affixed to the above and acknowledge the execution of said instrument to be their voluntary act and deed and the voluntary act and deed of said corporation.

WITNESS my hand and notarial seal on the date last above written.

[Signature]
Notary Public

My Commission Expires: 5-1-74

PL. NO. 1151

TRACT NO.

GRANTOR
DONOR'S COUNTY

DESCRIPTION

INSTRUMENT

EASEMENT DATE

RECORDED

142

Howard Westerman

W 1/2 NE 1/4 1-16-92

Easement

7-28-37

8-2-37
Book 126, M18
Page 199

143

Lillie D. Hatterman

E 1/2 NE 1/4 1-16-92

Easement

7-28-37

8-2-37
Book 125, M18
Page 138

144

Margarette Larsen

E 1/2 SE 1/4 1-16-92

Easement

7-27-37

8-2-37
Book 125, M18
Page 139

145

Jesse D. Whitmore

W 1/2 SW 1/4 5-16-102

Easement

10-11-37

10-13-37
Book 127, M18
Page 277

146

Henry D. Kirchman

E 1/2 SW 1/4 6-16-102

Easement

8-17-37

8-23-37
Book 126, M18
Page 274

147

Guy R. Tinkham

NW 1/4 7-16-102

Easement

8-14-37

8-17-37
Book 126, M18
Page 251

148

J. F. Pace et al

W 1/2 NW 1/4 7-16-102

Easement

7-28-37

8-9-37
Book 126, M18
Page 219

149

John Zies Jr.

W 1/2 SE 1/4 & E 1/2 SE 1/4
7-16-102

Easement

7-28-37

8-2-37
Book 126, M18
Page 201

150

William Powers

W 1/2 SW 1/4 8-16-102

Easement

7-27-37

8-2-37
Book 124, M18
Page 639

151

Joseph C. Batten et al

NW 1/4 NW 1/4 17-16-102

Easement

8-4-37

8-9-37
Book 126, M18
Page 220

151 A

Karelle Aala

NE 1/4 NW 1/4 17-16-102

Easement

8-4-37

8-9-37
Book 126, M18
Page 221

TRACT NO.	GRANTOR	DESCRIPTION	INSTRUMENT	EASEMENT DATE	RECORDED
152	Stella Leithoff	8 1/4 NW 17-16-10E	Easement	7-27-37	8-2-37 Book 124, M1 Page 639
154	James Allen	SE 1/4 17-16-10E	Easement	8-17-37	8-23-37 Book 126 Page 273
155	A. W. Lydick	N 1/2 NE 1/4 20-16-10E	Easement	7-29-37	8-2-37 Book 124, M1 Page 641
156	Henry Peterson	8 1/4 NE 1/4 20-16-10E	Easement	8-19-37	8-23-37 Book 127, M1 Page 39
157	Ernest F. Carlson	SE 1/4 20-16-10E	Easement	7-27-37	8-2-37 Book 126, M1 Page 200
158	Della Oberg	W 1/2 NW 1/4 29-16-10E	Easement	7-26-37	8-2-37 Book 126, M1 Page 202
159	Frank Ruess et al	N 1/2 SE 1/4 28-16-10E	Easement	8-19-37	8-23-37 Book 127, M1 Page 38
160	Harry M. Smith	N 1/2 N 1/2 NE 1/4 29-16-10E	Easement	7-27-37	8-2-37 Book 124, M1 Page 642
161	Harry M. Smith	8 1/4 SE 1/4 29-16-10E	Easement	7-27-37	8-2-37 Book 125, M1 Page 139
162	Edward R. Noyes	Pt. NE 1/4 32-16-10E	Easement	7-27-37	8-2-37 Book 125, M1 Page 140
163	Henry V. Freeman	8 1/4 SE NE 1/4 & N 1/2 SE 1/4 32-16-10E	Easement	7-27-37	8-2-37 Book 126, M1 Page 203
164	U. S. of America	Pt. SE 1/4 SE 1/4 32-16-10E	Easement	11-10-37	12-13-37 Book 126, M1 Page 558

TRACT NO.	GRANTOR	TL. NO. 1158	DESCRIPTION	INSTRUMENT	RECORD DATE	RECORD
1	DOUGLAS COUNTY Stella Lathoff		S½ NW¼ 17-16N-10E	Easement	12-16-38	12-19-38 Book 134, M18 Page 114
2	Katie Zies Stiefel		SW¼ NE¼ 17-16N-10E	Easement	12-16-38	12-19-38 Book 134, M18 Page 116
3	S. C. & Ida Cowles		E½ NE¼ 17-16N-10E	Easement	12-16-38	12-19-38 Book 134, M18 Page 115
4	Alvin E. Evans		Pt. W½ NW¼ 16-16N-10E	Easement	1-9-39	1-2-39 Book 133, M18 Page 398
5	Ray Hollingsworth et al		S½ SE¼ NW¼ & S½ S½ NE¼ 16-16N-10E	Easement	2-15-39	3-4-39 Book 133, M18 Page 521
6	Prudential Ins. Co. of Am.		S½ NW¼ 15-16N-10E	Condemnation		
7	Clifford E. Miller et al		NE¼ 15-16N-10E	Condemnation		
8	Clifford E. Miller et al		NW¼ & Pt. NE¼ 14-16N-10E	Condemnation		
9	Adele W. Blackwell et al		Pt. NE¼ 14-16N-10E	Condemnation		
10	Margaret & Frank Fraser		SW¼ NW¼ 13-16N-10E	Easement	3-11-39	3-17-39 Book 134, M18 Page 476
	Amelasia Normes et al		SE¼ NW¼ 13-15N-10E	Easement	1-25-39	3-13-39 Book 134, M18 Page 464
	John Cooper		S½ NE¼ 13-16N-10E	Easement	11-23-40	12-17-40 Book 151, M18 Page 363
	George Ostler		S½ NW¼ 18-16N-11E	Easement	3-17-39	3-20-39 Book 133, M18 Page 589

TRACT NO.	GRANTOR	DESCRIPTION	INSTRUMENT	EASEMENT DATE	RECORDED
14	Claus & Hannah Harder	W $\frac{1}{2}$ NE $\frac{1}{4}$ 18-16N-11E	Easement	2-13-39	2-15-39 Book 133, Mls Page 459
15	Adelle Blackwell et al	E $\frac{1}{2}$ NE $\frac{1}{4}$ 18-16N-11E	Condemnation		
16	Anna Prochnow	W $\frac{1}{2}$ NW $\frac{1}{4}$ 17-16N-11E	Easement	1-25-39	2-2-39 Book 133, Mls Page 395
17	Nettie Fackler	E $\frac{1}{2}$ NW $\frac{1}{4}$ 17-16N-11 E	Easement	1-25-39	2-2-39 Book 134, Mls Page 297
18	Ida Kerstetter	W $\frac{1}{2}$ NE $\frac{1}{4}$ 17-16N-11E	Easement	1-25-39	2-2-39 Book 134, Mls Page 298
19	John & Kate Petersen	E $\frac{1}{2}$ NE $\frac{1}{4}$ 17-16N-11E	Easement	1-26-39	2-2-39 Book 133 Page 400
20	Emiel & Mary Wiene	S $\frac{1}{2}$ NW $\frac{1}{4}$ 16-16N-11E	Easement	1-24-39	2-2-39 Book 134, Mls Page 294
21	Clifford E. Miller et al	NE $\frac{1}{4}$ 16-16N-11E	Condemnation		
22	Federal Land Bank of Omaha	NW $\frac{1}{4}$ 15-16N-11E	Easement	12-6-40	1-3-41 Book 151, Page 561
23	H. H. & Esther Neumeyer	W $\frac{1}{2}$ NE $\frac{1}{4}$ 15-16N-11E	Easement	4-6-39	
24	Wilhelm & Elsie Logemann	N $\frac{1}{2}$ SE $\frac{1}{4}$ 15-16N-11E	Easement	1-24-39	2-2-39 Book 133, Mls Page 389
25	Albert & Jennie Lobs	SE $\frac{1}{4}$ SE $\frac{1}{4}$ 15-16-11E	Easement	2-13-39	2-15-39 Book 134, Mls Page 362

TRACT NO.	GRANTOR	DESCRIPTION	INTEREST	EASEMENT DATE	RECORDED
26	William & Anna Stork	Pt. NW SW 1/4 & NW 1/4 NW 1/4 & Pt. NW 1/4 NW 1/4 23-16-11	Easement	2-14-39	2-20-39 Book 134, Page 382
27	Jacob Sasa	Pt. NE 1/4 NW 1/4 & NE 1/4 23-16N-11E	Easement	2-14-39	2-20-39 Book 134, Page 381
28	Adale Blackwell et al	S 1/2 NW 1/4 23-16N-11E	Condemnation		
29	Celia Hanting	SE 1/4 23-16N-11E	Easement	2-9-39	2-11-39 Book 133, Page 450
30	Albert & Sally Kobe	S 1/2 SW 1/4 24-16N-11E	Easement	2-14-39	2-20-39 Book 133, Page 481
31	Willie & Selma Markmann	NW 1/4 25-16N-11E	Easement	2-7-39	2-11-39 Book 133, Page 451
32	William Markman Sr.	SE 1/4 SE 1/4 25-16N-11E & Pt. SW 1/4 30 & N 1/4 NW 1/4 31 16N-12E & Pt. SW 1/4 SW 1/4 30-16N-12#	Easement	2-13-39	2-15-39 Book 133, Page 458
33	Elsie & Fred Schumann	E 1/2 SE 1/4 NW 1/4 31-16N-12E	Easement	2-7-39	3-20-39 Book 133, Page 592
34	William McCombs	NE 1/4 31-16N-12E	Easement	2-7-39	2-11-39 Book 134, Page 350
35	U.S. Nat'l Bank of Omaha et al	Pt. SE 1/4 31-16N-12E	Condemnation		
35-A	Marry Dillion Hughes et al	Pt. SE 1/4 31-16N-12E	Easement	3-15-39	3-20-39 Book 133, Page 588

TRACT NO.	GRANTOR	DESCRIPTION	INSTRUMENT	EASEMENT DATE	RECORDED
36	Fred Bauermeister	Pt. NW 1/4 5-15N-12E	Easement	3-11-39	3-13-39 Book 135, Mls Page 64
37	Dial Construction Co.	W 1/2 NE 1/4 5-15N-12E	Release of Easement	8-6-68	9-3-68 Book 467, Mls Page 705
	Hildur Bower	W 1/2 NE 1/4 5-15N-12E	Easement	3-2-39	3-6-39 Book 134, Mls Page 446
38	Adale Blackwell et al	NW 1/4 SE 1/4 5-15N-12E	Condemnation		
39	Ivan & Bessie Carpenter	Pt. W 1/2 NE 1/4 8-15-12 & Pt. SE 1/4 5-15N-12 E	Easement	3-8-39	3-13-39 Book 133, Mls Page 555
40	Helen & William Bucher	Pt. W 1/2 NE 1/4 8-15N-12E	Easement	3-2-39	3-6-39 Book 133, Mls Page 529
41	J. W. Elwood et al	W 1/2 NE 1/4 & W 1/2 SE 1/4 8-15N-12E	Condemnation		
42	Charles & Marie McNamara	S 1/2 NE 1/4 & NW 1/4 NE 1/4 17-15N-12E	Easement	2-17-39	3-4-39 Book 133, Mls Page 519
43	Agathe Peetz	E 1/2 SE 1/4 & pt. W 1/2 SE 1/4 15-15N-12E	Easement	3-11-39	3-13-39 Book 133, Mls Page 554
44	Mads & Cristine Thomsen	Pt. N 1/2 SE 1/4 17-15N-12E & Pt. S 1/2 SE 1/4 17-15N-12E	Easement	3-10-39	3-13-39 Book 135, Mls Page 65
45	Richard & Anna Horn	Pt. W 1/2 SE 1/4 17-15-12	Easement	3-15-39	3-20-39 Book 134, Mls Page 691

TRACT NO.	GRANTOR	DESCRIPTION	INTEREST	RECORD DATE	RECORD
46	Mayne Dagerman et al	N $\frac{1}{2}$ NE $\frac{1}{4}$ 20-15N-12E	Easement	3-16-39	3-16-39 Book 134, Mls Page 61
48	Emma & Chris Kuehl	N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ & Pt. N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ 20 & S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ & N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ 20-15N-12E & S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ 20-15N-12E	Easement	3-2-39	3-6-39 Book 133, Mls Page 530
49	George A. Rohwer	SW $\frac{1}{4}$ SE $\frac{1}{4}$ & Pt. SE $\frac{1}{4}$ SE $\frac{1}{4}$ 20-15N-12E	Condemnation		
47	John & Margaretha Lamprecht et al	SW $\frac{1}{4}$ NE $\frac{1}{4}$ 20-15N-12E	Easement	3-6-39	3-20-39 Book 133, Mls Page 589
50	Henry & Emma Rohwer	E $\frac{1}{2}$ NE $\frac{1}{4}$ 29-15N-12E	Easement	3-14-39	3-17-39 Book 134, Mls Page 474
52	Neil Langdon	W $\frac{1}{2}$ SE $\frac{1}{4}$ & Pt. NE $\frac{1}{4}$ SE $\frac{1}{4}$ 29-15-12E	Condemnation		
53	Henry Gosch	SW $\frac{1}{4}$ SE $\frac{1}{4}$ & S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ 29-15N-12E	Easement	3-14-39	3-17-39 Book 134, Mls Page 475
54	Clifford Miller, et al	NE $\frac{1}{4}$ 32-15N-12E	Condemnation		
55	Clifford Miller, et al	SE $\frac{1}{4}$ 32-14N-12E	Condemnation		
56	Clifford Miller et al	NW $\frac{1}{4}$ NE $\frac{1}{4}$ 5-14N-12E	Condemnation		
57	Leroy & Irene Gans	S $\frac{1}{2}$ NE $\frac{1}{4}$ 5-15N-12E	Easement	3-2-39	3-6-39 Book 134, Mls Page 446
58	William & Lena Blum	SE $\frac{1}{4}$ 5-14N-12E	Easement	3-10-39	3-13-39 Book 133, Mls Page 556

TRACT NO.	GRANTOR	DESCRIPTION	INSTRUMENT	EASEMENT DATE	RECORDED
59	Robert & Emma Blum	SW $\frac{1}{4}$ 4-14N-12E	Easement	3-28-39	4-1-39 Book 133, Mls Page 655
59	Mockingbird Hill Inc. et al	SW $\frac{1}{4}$ & Pt. SE $\frac{1}{4}$ 4-14N-12E	Release of Easement	9-11-68	10-17-68 Book 469, Mls Page 373
60	John & Clara Harder	Pt. SE $\frac{1}{4}$ 4-14N-12E	Easement	3-14-39	3-17-39 Book 153, Mls Page 574
62	Ellsworth Corporation	NE $\frac{1}{4}$ 9-14N-12E	Easement	2-28-39	3-4-39 Book 134, Mls Page 433
62-Rev.	Sanitary & Improvement Dist. 194	Lots 1&2 NE $\frac{1}{4}$ 9-14N-12E	Easement	8-6-68	8-3-68 Book 467, Mls Page 667
	Applewood Inc.	Lots 9, 10, 11, 12, 13 33, 34 & 35 NE $\frac{1}{4}$ 9-14N-12E	Easement	8-6-68	9-3-68 Book 467, Mls Page 665
	Raisteen Dev. Corp.	Pt. NW $\frac{1}{4}$ NW $\frac{1}{4}$ 10-14N-12E	Easement	8-20-68	9-3-68 Book 467, Mls Page 709
63	Gertrude & E. H. Dietz	NW $\frac{1}{4}$ 10-14N-12E	Easement	2-27-39	3-4-39 Book 134, Mls Page 432
64	Augustus & Martha Beavers	SW $\frac{1}{4}$ 10-14N-12E	Easement	2-28-39	3-4-39 Book 133, Mls Page 820
65	Janet & Edward Ayerliss	NE SE $\frac{1}{4}$ 10-14N-12E	Easement	3-0-39	3-13-39 Book 135, Mls Page 66