

4-28-92

219-282

BRENTWOOD PARK AL TO THE CITY OF FREMONT, DODGE CO SECTION 18, T17N, R9E, 6TH

1394

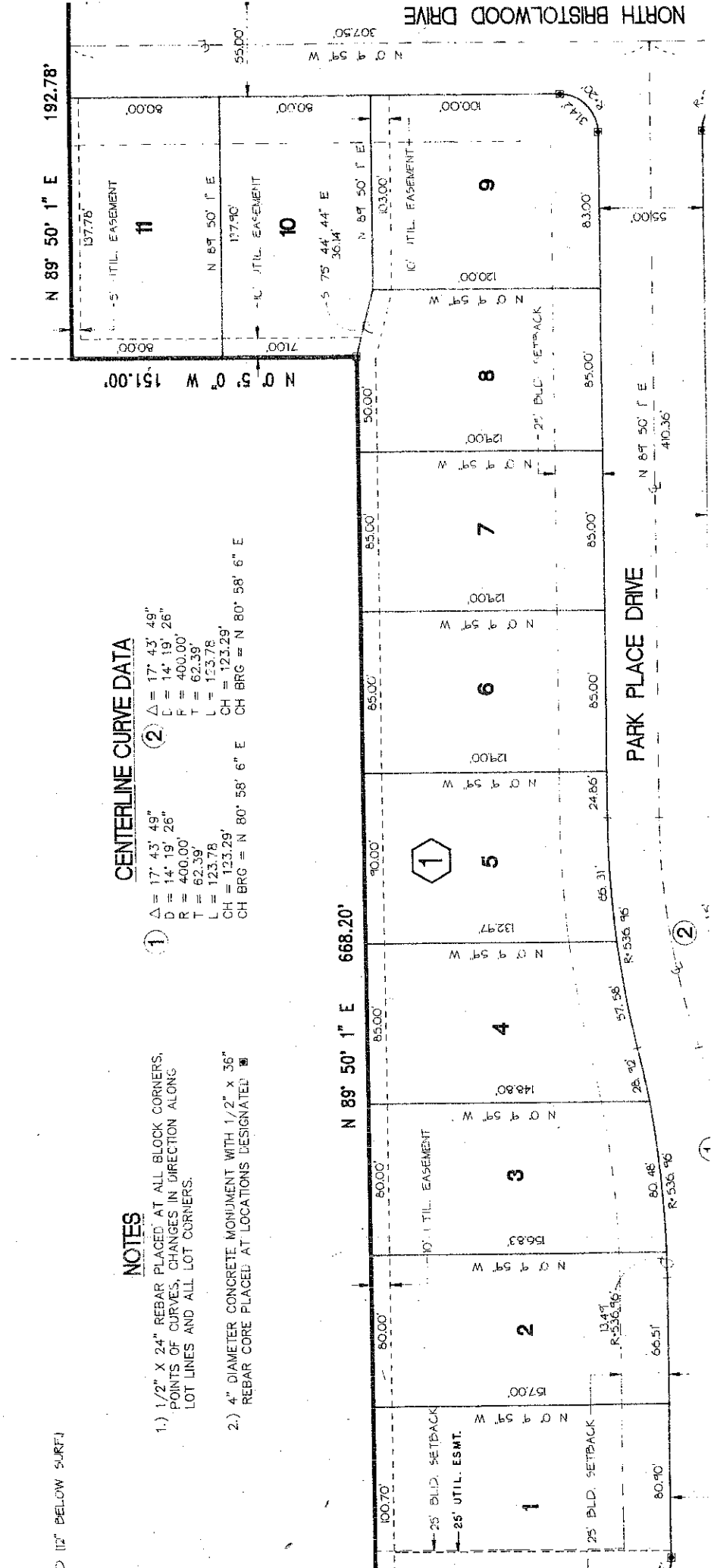
#441

CENTERLINE CURVE DATA

- ① $\Delta = 17^\circ 43' 49"$
 $D = 14' 19' 26"$
 $R = 400.00'$
 $T = 62.39'$
 $L = 123.78'$
 $CH = 123.29'$
 $CH BRG = N 80^\circ 58' 6" E$
- ② $\Delta = 17^\circ 43' 49"$
 $D = 14' 19' 26"$
 $R = 400.00'$
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 $L = 123.78'$
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 $CH BRG = N 80^\circ 58' 6" E$

NOTES

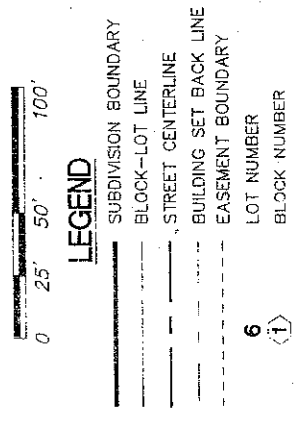
- 1/2" X 24" REBAR PLACED AT ALL BLOCK CORNERS. POINTS OF CURVES, CHANGES IN DIRECTION ALONG LOT LINES AND ALL LOT CORNERS.
- 4" DIAMETER CONCRETE MONUMENT WITH 1/2" X 36" REBAR CORE PLACED AT LOCATIONS DESIGNATED.



PARK ADDITION DODGE COUNTY, NEBRASKA 7N, R9E, 6TH P.M.

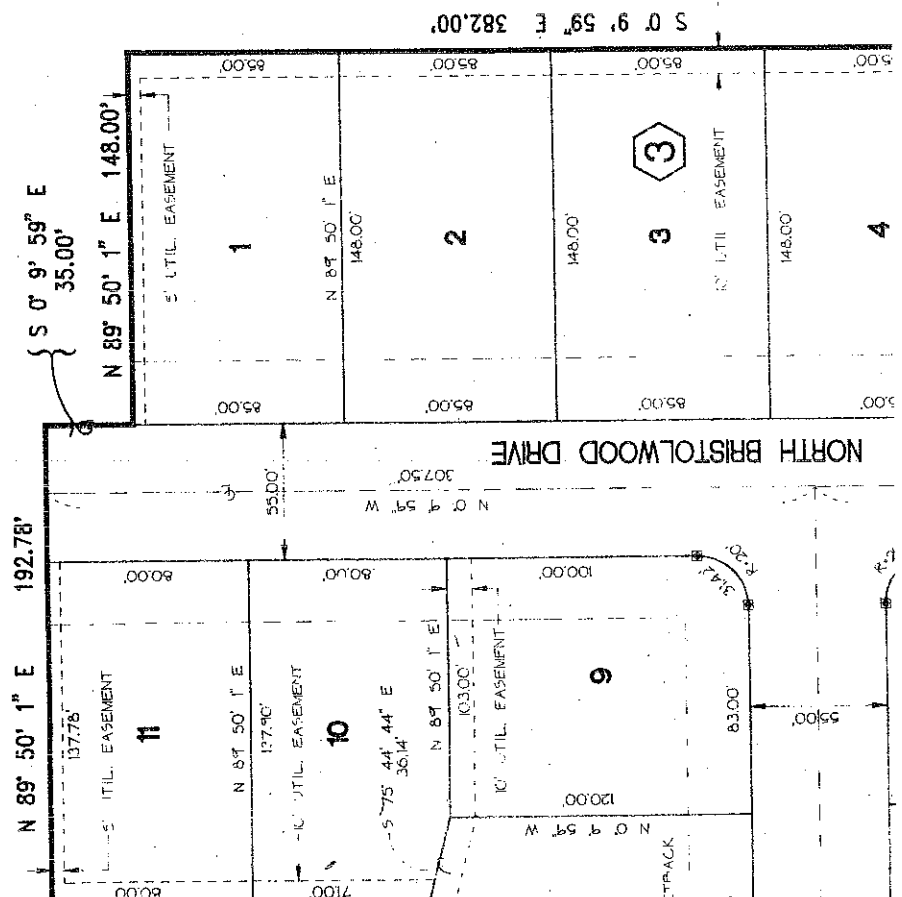
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LEGEND

- SUBDIVISION BOUNDARY
- - - BLOCK-LOT LINE
- STREET CENTERLINE
- - - BUILDING SET BACK LINE
- - - EASEMENT BOUNDARY
- 6 LOT NUMBER
- ① BLOCK NUMBER



SURVEYOR'S CERTIFICATE

I, Dale E. Miller, A Registered Professional Engineer and Land Surveyor, do hereby certify that at the request of Don Peterson & Associates Real Estate Co., as owner, and under their direction, did on or prior to September 19, 1991, survey the land described as follows:

A tract of land located in the SW 1/4 of Sec 18, T17N, R9E, of the 6th P.M., City of Fremont, Dodge County, Nebraska, more particularly described as follows:

Commencing at the W 1/4 corner of said Section 18; thence along the West line of the SW 1/4 of said Section 18, S 0° 05' 00" E, 693.01 feet; thence N 89° 55' 00" E, 25.00 feet to the Point of Beginning; thence N 89° 50' 01" E, 668.20 feet; thence N 0° 05' 00" W, 151.00 feet; thence N 89° 50' 01" E, 192.78 feet; thence S 0° 09' 59" E, 35.00 feet; thence N 89° 50' 01" E, 148.00 feet; thence S 0° 09' 59" E, 382.00 feet to the beginning of a curve to the right; thence along said curve, with a radius of 48.00 feet, a chord bearing S 44° 50' 01" W, 67.88 feet, and an arc distance of 75.40 feet; thence S 89° 50' 01" W, 537.86 feet; thence S 76° 29' 51" W, 78.04 feet; thence S 12° 47' 38" W, 122.57 feet; thence S 17° 28' 47" W, 100.00 feet; thence N 66° 57' 13" W, 215.00 feet; thence S 89° 50' 01" W, 92.69 feet; thence N 0° 05' 00" W, 462.00 feet to the Point of Beginning; containing an area of 9.700 acres (422511 s.f.), more or less.

I do hereby certify that this plat is, to the best of my knowledge and belief, in all respects, a true description of said property, and that the lot corners are monumented as described herein

219

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#441

BRENTWOOD I¹³⁹⁵ TO THE CITY OF FREMONT, SECTION 18, T11

W 1/4 COR.
SEC. 18
1/2" IRON ROD (12" BELOW SURF)

50
30
10
0
m

N 89° 55' 0" E
2500

P.O.B.

1250' STREET R.O.W.
DEDICATION TO THE
CITY OF FREMONT

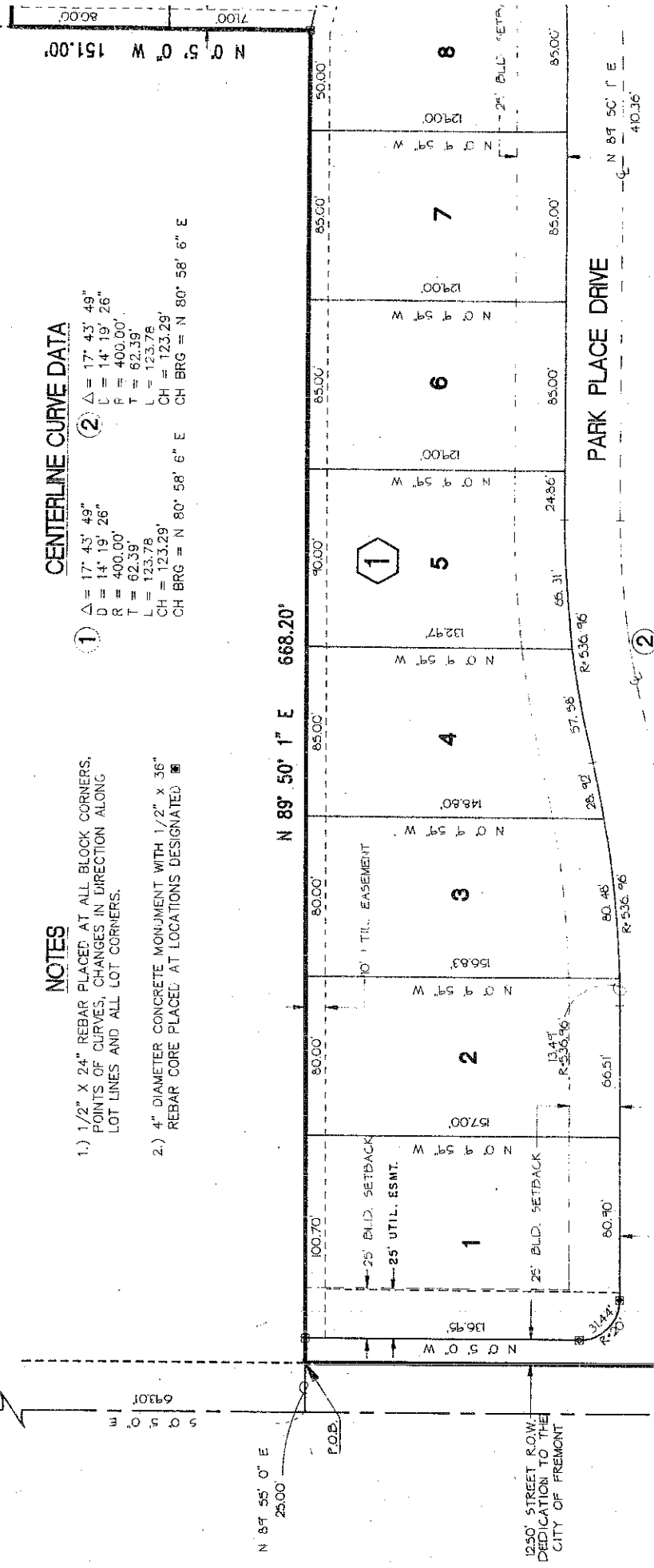
NOTES

1.) 1/2" x 24" REBAR PLACED AT ALL BLOCK CORNERS, POINTS OF CURVES, CHANGES IN DIRECTION ALONG LOT LINES AND ALL LOT CORNERS.

2.) 4" DIAMETER CONCRETE MONUMENT WITH 1/2" x 36" REBAR CORE PLACED AT LOCATIONS DESIGNATED

CENTERLINE CURVE DATA

- ① $\Delta = 17^\circ 43' 49"$
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APPROVAL OF CITY PLANNING COMMISSION

This plot of BRENTWOOD PARK ADDITION was approved by the City Planning Commission of the City of Fremont, Nebraska this 14th day of DEC., 1991, A.D.

ACKNOWLEDGEMENTS.

State _____)
County of _____) SS

On this _____ day of _____, 1992, A.D., before me a Notary Public in and for said County personally came the above named Bruce Gocken, President of Don Peterson & Associates Real Estate Co., who is personally known to me to be the identical person whose name is affixed to the instrument, and he acknowledges the execution therefore to be his voluntary act and deed.

Witness my hand and official seal the last date aforesaid.

Notary Public

My commission expires on the _____ day of _____, 19____, A.D.

State of _____)
County of _____) S.S.

On this _____ day of _____, 1992, A.D., before me a Notary Public in and for said County personally came the above named Roger Rohlf, Interim Superintendent of Schools, who is personally known to me to be the identical person whose name is affixed to the instrument and he acknowledges the execution therefore to be his voluntary act and deed.

Witness my hand and official seal the last date aforesaid.

Notary Public

My commission expires on the _____ day of _____, 1992, A.D.

FREMONT CITY COUNCIL ACCEPTANCE

This plot of BRENTWOOD PARK ADDITION was approved and accepted by the City Council, of Fremont this _____ day of _____, 1991, A.D.

Mayor

City Clerk

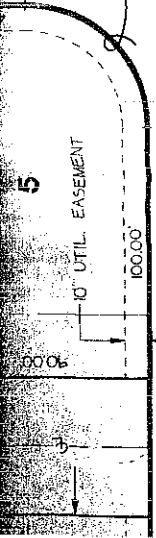
1401

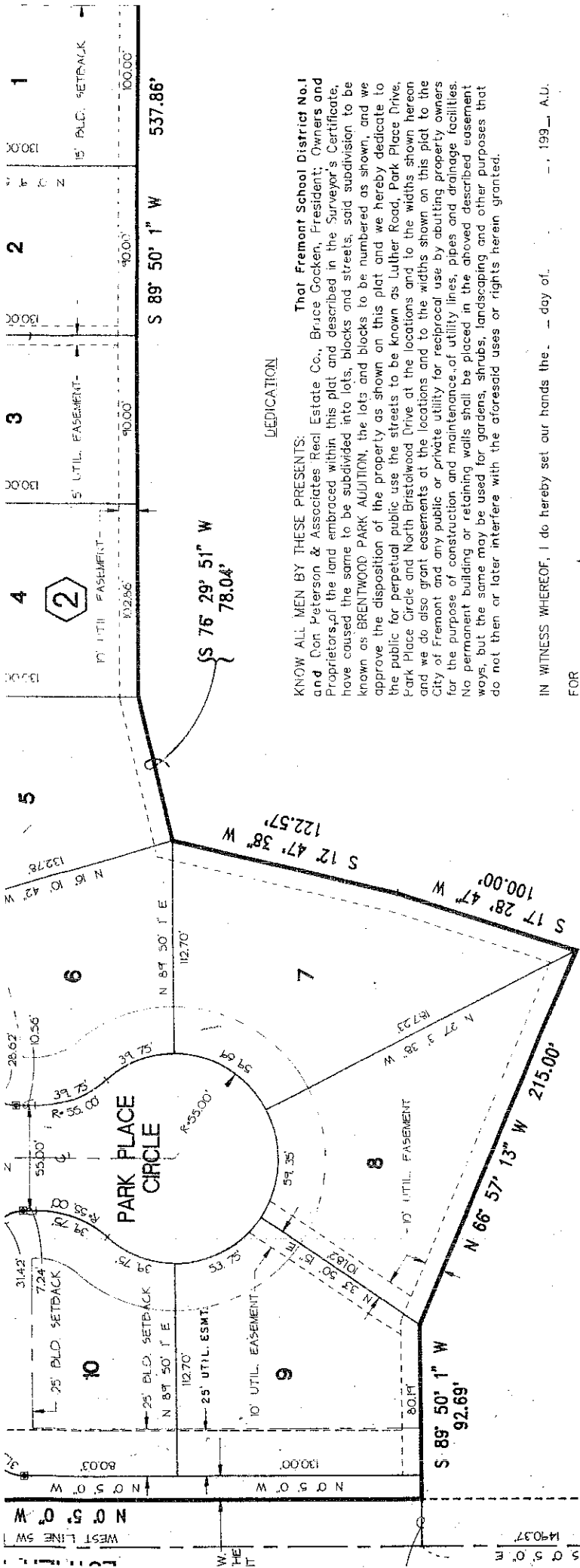
SHEET 1 OF 1

KMA A910742

NOVEMBER 27, 1991

$\Delta = 90^\circ 00' 00''$
CH BRG = S 44' 50" 1" W
ARC=75.40'
R=48.00'
CH=67.88'





DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That Fremont School District No. 1 and Don Peterson & Associates Real Estate Co., Bruce Cocken, President; Owners and Proprietors of the land embraced within this plat and described in the Surveyor's Certificate, have caused the same to be subdivided into lots, blocks and streets, said subdivision to be known as BRENTWOOD PARK ADDITION, the lots and blocks to be numbered as shown, and we approve the disposition of the property as shown on this plat and we hereby dedicate to the public for perpetual public use the streets to be known as Luther Road, Park Place Drive, Park Place Circle and North Bristolwood Drive at the locations and to the widths shown hereon and we do also grant easements at the locations and to the widths shown on this plat to the City of Fremont and any public or private utility for reciprocal use by abutting property owners for the purpose of construction and maintenance of utility lines, pipes and drainage facilities. No permanent building or retaining walls shall be placed in the abovedescribed easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

IN WITNESS WHEREOF, I do hereby set our hands the ___ day of ___, 199__ A.U.

FOR

Bruce Cocken
 Bruce Cocken, President
 Don Peterson & Associates Real Estate Co.

Robert Rehn
 Robert Rehn's
 Fremont School District

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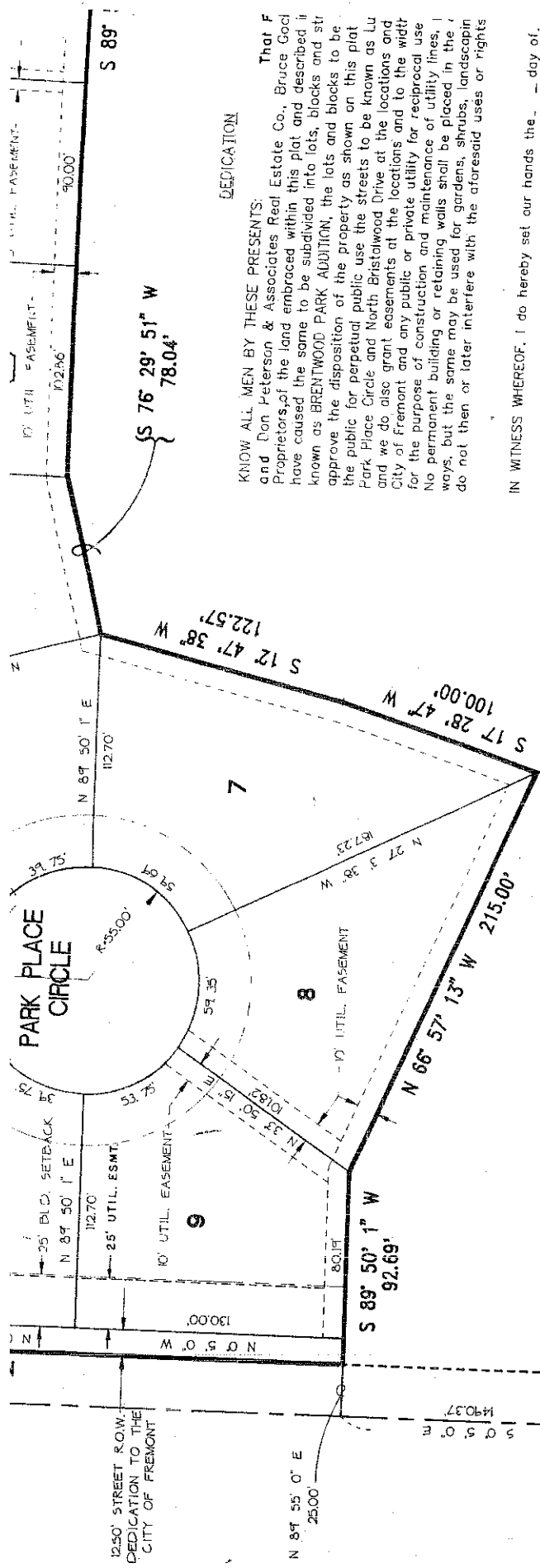
SW COR
 SEC. 18
 1/4" GALVANIZED PIPE

1399



**KIRKHAM
 MICHAEL
 AND ASSOCIATES**
 ARCHITECTS
 ENGINEERS
 PLANNERS

9110 WEST DODGE ROAD - P.O. BOX 24129, OMAHA, NE. 68124
 (402) 393-5630



DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That F and Don Peterson & Associates Real Estate Co., Bruce Gocken Proprietors, of the land embraced within this plat and described in have caused the same to be subdivided into lots, blocks and streets known as BRENTWOOD PARK ADDITION, the lots and blocks to be approve the disposition of the property as shown on this plat for the public for perpetual public use the streets to be known as Lu Park Place Circle and North Bristolwood Drive at the locations and and we do also grant easements at the locations and to the width City of Fremont and any public or private utility for reciprocal use for the purpose of construction and maintenance of utility lines. No permanent building or retaining walls shall be placed in the ways, but the same may be used for gardens, shrubs, landscapin do not then or later interfere with the aforesaid uses or rights

IN WITNESS WHEREOF, I do hereby set our hands the ___ day of, FOR

Bruce Gocken
 Bruce Gocken, President
 Don Peterson & Associates Real Estate Co.

SW COR. SEC. 8. 1-1/4" GALVANIZED PIPE

1398

K&M
 9110 WEST DODGE ROAD - P (402)