

149-433

CORPORATION WARRANTY DEED

OMAHA PUBLIC POWER DISTRICT

Know all men by these presents that the undersigned, in and to the effect of the laws of the State of Nebraska

for and to the sum of One Dollar (\$1.00) and other valuable consideration

has granted, sold, conveyed, bargained, sell convey and confirm unto

OMAHA PUBLIC POWER DISTRICT, a Kansas corporation

all the right and interest therein and the following described real property in

Sarpy County, Nebraska:

That Lot 7E in Section 22 and Section 23, Township 14 North, Range 13 East of the 6th P. M., Sarpy County, Nebraska, more particularly described as follows: A strip or parcel of land fifty (50) feet in width through Tax Lot Seven (7) of Section twenty-two (22), Township fourteen (14) north, Range thirteen (13) east of the 6th P. M., said strip being twenty-five (25) feet each side of the following described center line to-wit: Beginning at a point on the west line of said tax lot seven (7), this point being twenty-five (25) feet north of and four hundred thirty-three (433) feet more or less west of the one quarter corner on the east line of said section twenty-two (22), running thence east twenty-five (25) feet north of and parallel to the east and west center line of said section twenty-two (22) to a point three hundred sixty-one and three tenths (361.3) feet east of place of beginning, thence northeasterly at an angle of East 5° 2' North a distance of one hundred (100) feet more or less to the intersection of the east ne of said section twenty-two (22), this point of intersection being ninety-six and eight tenths (96.8) feet north of the one quarter corner on the east line of said section twenty-two (22) containing fifty-two hundredths (.52) acres more or less;

And also, a strip or parcel of land fifty (50) feet in width through Tax Lot Seven (7) of Section twenty-three (23), Township fourteen (14) north, Range thirteen (13) east of the 6th P. M., said strip being twenty-five (25) feet each side of the following described center line, to-wit: Beginning at a point on the west line of said section twenty-three (23) ninety-six and eight tenths (96.8) feet north of the one quarter corner on the west line of said section twenty-three (23), running thence northeasterly at an angle of East 45° 2' North, a distance of nine hundred twenty-three and three tenths (923.3) feet more or less to the

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seized of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whatsoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its ~~Assistant General Manager~~ Assistant General Manager.

Dated this March 1, 1974.

OMAHA PUBLIC POWER DISTRICT

By Lloyd C. Shalla Assistant General Manager

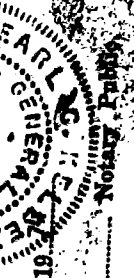
Lloyd C. Shalla, County of Douglas

is a notary public qualified in said county, personally came

Lloyd C. Shalla, Assistant General Manager

Omaha Public Power District

known to me to be the Assistant General Manager and identical person who signed the foregoing instrument, and as such officer and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority



Witness my hand and notarial seal on March 1, 1974.

Earl K. Kelly

My commission expires September 10, 1974.

Sheet # 034642

149-438A

(continued)

intersection of the easterly line of said tax lot seven (7), this also being the intersection of the westerly line of Union Pacific Railroad, the center line of this last description being a straight line projection of the center line of the first description herein, containing 1.05 acres more or less.

CORPORATION WARRANTY DEED

Form 7.2

— to —

STATE OF NEBRASKA,
County of

Filed for record

....., 19....., at
.....M., and recorded
in Deed Record

....., page.....

.....
County Clerk or
Register of Deeds.

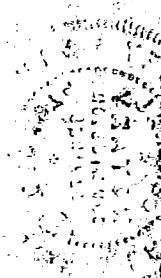
.....
Deputy

HAVE THIS DEED RECORDED

Feltus & Wolf Co., Lincoln, Nebr.

FILED FOR RECORD 3-6-74 AT 1:55 P.M. IN BOOK 149 DEEDS
PAGE 433 Carl & Hildegarde REGISTER OF DEEDS, SARRY COUNTY, NEB. 950

NEBRASKA DOCUMENTARY
STAMP TAX
MAR 6 1974
E. J. ... BY ...



C. S. ENGR. ...
DATE 1-20-74
REARS. ENGR. ...
DATE 1-29-74

BYOR. DEPT. ...
DATE 2-5-74
...
...
...

OPRD
1-3-77

199-4330



EXHIBIT "A"



EASEMENT RESERVED BY OWNER FOR ROAD FOR
INGRESS & EGRESS ACROSS N.P. CO. LAND.

CENTER LINE OF STEEL TOWER LINE.

T.L.7

S.W. COR. NW 1/4 SEC. 23. T11N. R13E.



105 ACRES

57.75

25.25