

# AFFIDAVIT.

## BELLA WEST.

AN ADDITION LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 13 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA.

### SURVEYOR'S CERTIFICATE

I CERTIFY THAT WE HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED AS SHOWN ON THE WITHIN PLAT AND THAT A BOND HAS BEEN FURNISHED TO SARPY COUNTY TO INSURE THE PLACING OF PERMANENT MONUMENTS (IRON PINS) AND STAKES AT CORNERS OF ALL LOTS, STREETS, AVENUES, ANGLE POINTS AND ENDS OF CURVES IN BELLA WEST, AN ADDITION LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 13 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 13 EAST OF THE 6TH P.M., THENCE NORTH 89°41'49" WEST (ASSUMED BEARING) ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 32 A DISTANCE OF 333.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°41'49" WEST ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 32 A DISTANCE OF 983.07 FEET; THENCE NORTH 00°26'49" WEST ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32 A DISTANCE OF 1,324.76 FEET; THENCE SOUTH 89°35'56" EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32 A DISTANCE OF 117.22 FEET; THENCE SOUTH 22°41'17" EAST ALONG THE WEST RIGHT-OF-WAY LINE OF 36TH STREET A DISTANCE OF 105.10 FEET; THENCE SOUTHERLY ALONG A 1,527.02 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 290.27 FEET; THENCE SOUTH 02°02'57" EAST A DISTANCE OF 165.63 FEET; THENCE NORTH 89°56'09" WEST A DISTANCE OF 78.17 FEET; THENCE NORTH 29°08'05" WEST A DISTANCE OF 150.49 FEET; THENCE SOUTH 60°56'55" WEST A DISTANCE OF 116.80 FEET; THENCE SOUTH 00°27'27" EAST A DISTANCE OF 275.95 FEET TO THE POINT OF BEGINNING.

### CERTIFICATION

THIS IS TO CERTIFY THAT PART OF THE DIMENSIONS IN LOT 1, AND OUTLOT 101, AND LOTS 77, 78, 79, 97, 98, 99, AND 100, WERE SHOWN IN ERROR ON THE ORIGINAL PLATTING OF BELLA WEST AND TO FURTHER CERTIFY THAT THIS PLAT CORRECTLY SHOWS THE ORIGINALLY INTENDED DIMENSIONS.

DATE: JUNE 10, 1968

*William A. Fell*  
WILLIAM A. FELL  
REGISTERED LAND SURVEYOR, LS - 125

### NOTE

100.00 = CORRECTED DIMENSION

S 90°00'00"E = CORRECTED BEARING



SCALE: 1" = 100'

## AFFIDAVIT BELLA WEST

SARPY COUNTY, NEBRASKA

## GOLLEHON, SCHEMMER & ASSOCIATES, INC.

ARCHITECTS • ENGINEERS • PLANNERS  
12100 WEST CENTER ROAD  
OMAHA, NEBRASKA

DESIGNED \_\_\_\_\_  
DRAWN \_\_\_\_\_  
TRACED \_\_\_\_\_

CHECKED \_\_\_\_\_  
DATE \_\_\_\_\_  
DWG. NO. \_\_\_\_\_

REVISIONS

DATE

| REVISIONS | DATE |
|-----------|------|
|           |      |
|           |      |
|           |      |

# B E L L A W E S T

AN ADDITION LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 13 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA.

### SURVEYOR'S CERTIFICATE

I CERTIFY THAT WE HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED AS SHOWN ON THE WITHIN PLAT AND THAT A BOND HAS BEEN FURNISHED TO SARPY COUNTY TO INSURE THE PLACING OF PERMANENT MONUMENTS (IRON PINS) AND STAKES AT CORNERS OF ALL LOTS, STREETS, AVENUES, ANGLE POINTS AND ENDS OF CURVES IN BELLA WEST AN ADDITION LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 13 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA MORE PARTICULARLY DESCRIBED AS FOLLOWS

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 13 EAST OF THE 6TH P.M. THENCE NORTH 89°41'49" WEST ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 32 A DISTANCE OF 333.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°41'49" WEST ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 32 A DISTANCE OF 983.07 FEET; THENCE NORTH 00°26'49" WEST ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32 A DISTANCE OF 1,324.76 FEET; THENCE SOUTH 89°35'56" EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32 A DISTANCE OF 1,128.36 FEET; THENCE SOUTH 22°16'06" EAST ALONG THE WEST RIGHT OF WAY LINE OF 36TH STREET A DISTANCE OF 151.29 FEET; THENCE SOUTHERLY ALONG A 527.02 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 290.27 FEET; THENCE SOUTH 01°43'05" EAST A DISTANCE OF 666.41 FEET; THENCE NORTH 89°36'05" WEST A DISTANCE OF 80.12 FEET; THENCE NORTH 29°08'05" WEST A DISTANCE OF 130.49 FEET; THENCE SOUTH 00°55'55" WEST A DISTANCE OF 116.00 FEET; THENCE SOUTH 00°27'27" EAST A DISTANCE OF 275.95 FEET TO THE POINT OF BEGINNING.

**N O R T H**  
SCALE: 1" = 100'  
DATE: FEB. 20, 68  
ERROR IN CLOSURE: 1 in 10,000  
DWG. No. 295-66A

DATE: March 29, 1968

William A. Bell  
LAND SURVEYOR LS-125

### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT THREE-SEVENTY, INC. A NEBRASKA CORPORATION, ALICK ALTMAN, PRESIDENT, AND HANDI-HOMES, INC. A NEBRASKA CORPORATION, R. JOE DENNIS, PRESIDENT, BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS SAID SUBDIVISION TO BE KNOWN AS BELLA WEST, THE LOTS NUMBERED AS SHOWN AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE, THE STREETS AND EASEMENTS SHOWN HEREIN. THE ABOVE FOREGOING SUBDIVISION IS LOCATED IN A PART OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 13 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA AS APPEARS ON THIS PLAT. IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS:

IN WITNESS WHEREOF WE DO UNTO SET OUR HANDS THIS 15<sup>TH</sup> DAY OF MARCH A.D. 1968

THREE-SEVENTY, INC.

HANDI-HOMES, INC.

Alick Altman  
ALICK, ALTMAN, PRESIDENT

R. Joe Dennis  
R. JOE DENNIS

Bert McManus  
BERT MCMANUS

Ronald P. Stewart  
SECRETARY

### ACKNOWLEDGEMENT OF NOTARY:

STATE OF NEBRASKA)  
COUNTY OF SARPY)  
ON THIS 15<sup>th</sup> DAY OF March, A.D. 1968 BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY PERSONALLY CAME ALICK ALTMAN, PRESIDENT OF THREE-SEVENTY, INC. A NEBRASKA CORPORATION, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID ACT AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE SEAL FOR SAID CORPORATION WAS THERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA IN SAID COUNTY THE DATE LAST AFORESAID.

Mary Colaw  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 16<sup>th</sup> DAY OF May AD 1968.

### ACKNOWLEDGEMENT OF NOTARY:

STATE OF NEBRASKA)  
COUNTY OF DOUGLAS)  
ON THIS 17<sup>th</sup> DAY OF March, A.D. 1968 BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY PERSONALLY CAME R. JOE DENNIS, PRESIDENT OF HANDI-HOMES, INC. A NEBRASKA CORPORATION PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID ACT AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE SEAL FOR SAID CORPORATION WAS THERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA IN SAID COUNTY THE DATE LAST AFORESAID.

Virginia D. Brooks  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 21<sup>st</sup> DAY OF August AD 1970.

### COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: 3-17-68

James A. Newman  
COUNTY TREASURER

APPROVAL OF COUNTY SURVEYOR

I HEREBY APPROVE OF THIS PLAT OF BELLA WEST ON THE 13<sup>th</sup> DAY OF March A.D. 1968.

Norman Whitney  
COUNTY SURVEYOR

### APPROVAL OF SARPY COUNTY PLANNING COMMISSION

THIS PLAT OF BELLA WEST WAS APPROVED BY THE SARPY COUNTY ZONING COMMISSION ON THIS March DAY OF 1968 A.D. 1968.

Marcel A. News  
CHAIRMAN, SARPY COUNTY PLANNING COMMISSION

### APPROVAL OF SARPY COUNTY BUILDING INSPECTOR

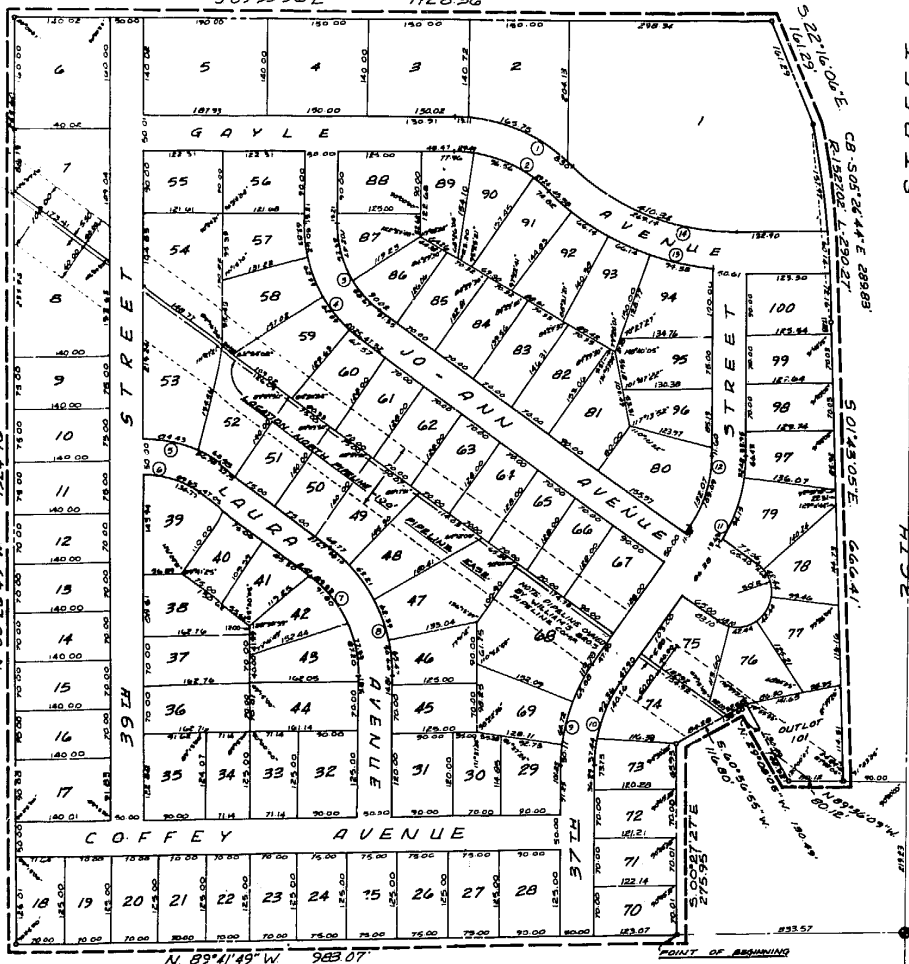
I HEREBY APPROVE OF THIS PLAT OF BELLA WEST ON THIS 13<sup>th</sup> DAY OF March A.D. 1968.

Maurice J. Schmitt  
BUILDING INSPECTOR

FILED FOR RECORD IN SARPY COUNTY NEB. April 11 1968 AT 3 O'CLOCK P.M.

1968 REGISTERED IN BOOK 5 OF Plat PAGE 15

Oliver R. Hender REGISTER OF DEEDS 395



UNPLATTED

36TH STREET

GOLDEN HILLS  
BLANE AVE  
36TH AVE

| CURVE DATA |           |        |        |          |        |  |
|------------|-----------|--------|--------|----------|--------|--|
| NO.        | Δ         | T      | R      | D        | L      |  |
| 1          | 43°24'13" | 101.48 | 256.99 | 22.46999 | 193.10 |  |
| 2          | 43°24'13" | 81.58  | 204.99 | 27.95079 | 135.29 |  |
| 3          | 54°41'02" | 80.15  | 155.00 | 36.96502 | 147.93 |  |
| 4          | 54°41'02" | 106.00 | 205.00 | 27.94916 | 195.65 |  |
| 5          | 54°09'51" | 62.70  | 192.04 | 29.83610 | 121.21 |  |
| 6          | 54°09'51" | 46.37  | 142.04 | 40.33917 | 89.65  |  |
| 7          | 54°35'09" | 90.30  | 175.00 | 32.74040 | 166.72 |  |
| 8          | 54°35'09" | 116.10 | 225.00 | 25.46476 | 214.36 |  |
| 9          | 35°24'51" | 85.01  | 240.00 | 22.03684 | 160.70 |  |
| 10         | 35°24'51" | 67.05  | 210.00 | 27.28370 | 129.80 |  |
| 11         | 35°43'02" | 72.49  | 225.00 | 25.46479 | 140.26 |  |
| 12         | 35°43'02" | 56.38  | 175.00 | 32.74045 | 109.09 |  |
| 13         | 35°07'53" | 141.07 | 420.00 | 15.64185 | 272.19 |  |
| 14         | 43°48'17" | 141.53 | 352.03 | 16.27566 | 269.14 |  |

### APPROVAL OF SARPY COUNTY BOARD OF COMMISSIONERS

THIS PLAT OF BELLA WEST WAS APPROVED BY THE SARPY COUNTY BOARD OF COMMISSIONERS ON THIS 15<sup>th</sup> DAY OF APRIL A.D. 1968.

Harold A. Board  
CHAIRMAN, SARPY COUNTY BOARD OF COMMISSIONERS

**GOLLEHON, SCHEMMER & ASSOCIATES, INC.**  
ARCHITECTS • ENGINEERS • PLANNERS  
12100 WEST CENTER ROAD  
SUITE 520  
OMAHA, NEBRASKA

