

TA-43079 - Lots 123-184  
TA 4374 Lot 104  
TA 4776 Lot 105  
TA 44040 Lot 45  
TA 53270 - Lot 26  
TA 54849 Lot 5 1+2  
TA 55327 Lot 80  
TA 55864 Lot 48  
TA 55865 Lot 109  
TA 56982 Lot 2  
TA 59449 Lot 114

- 1 A TRACT OF LAND LOCATED IN THE NW $\frac{1}{4}$  OF SECTION 28-14-11, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NE $\frac{1}{2}$  OF SAID SECTION 28, THENCE DUE EAST TO A POINT ON THE EAST AND WEST QUARTER LINE OF SAID SECTION 28, BEING 1010 FT. DUE WEST OF THE NE CORNER OF THE SE $\frac{1}{4}$  OF SAID SECTION, THENCE N 37 DEGREES 50 MINUTES 11 SECONDS W A DISTANCE OF 2,180 FT., THENCE S 43 DEGREES 10 MINUTES 34 SECONDS W A DISTANCE OF 335.0 FT. MORE OR LESS TO A POINT ON THE NORTH AND SOUTH QUARTER LINE OF SAID SECTION 28, BEING 1000 FT. DUE SOUTH OF THE NE $\frac{1}{2}$  OF SAID SECTION, THENCE DUE SOUTH ALONG SAID NORTH AND SOUTH QUARTER LINE A DISTANCE OF 1560.0 FT. MORE OR LESS TO THE POINT OF BEGINNING. 37.47 ACRES  $\pm$
- 2 ALL OF THE NE $\frac{1}{2}$  OF SECTION 28-14-11 EXCEPT TAX LOT 1. 122.53 ACRES  $\pm$
- ~~3 VOI/ALL OF THE NE $\frac{1}{2}$  OF THE SE $\frac{1}{4}$ , SECTION 28, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 5TH P.M., GARY COUNTY, NEBRASKA, EXCEPT THEREON A TRACT OF LAND CONTAINING 12.54 ACRES MORE OR LESS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$  OF SAID SECTION 28, THENCE DUE WEST A DISTANCE OF 1010.0 FT. TO A POINT ON THE EAST AND WEST QUARTER LINE OF SAID SECTION 28, THENCE S 39 DEGREES 53 MINUTES 12 SECONDS E A DISTANCE OF 800.0 FT., THENCE S 55 DEGREES 55 MINUTES 04 SECONDS E A DISTANCE OF 600 FT. MORE OR LESS TO A POINT ON THE EAST LINE OF SAID SECTION 28 THENCE DUE NORTH A DISTANCE OF 950 FT. MORE OR LESS TO THE POINT OF BEGINNING.~~
- 3 ALL OF THE NE $\frac{1}{2}$  OF THE SE $\frac{1}{4}$  EXCEPT TAX LOT 4. 27.46 ACRES  $\pm$
- 5 A TRACT OF LAND LOCATED IN THE NW $\frac{1}{4}$  OF SECTION 28-14-11 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NW $\frac{1}{4}$  OF SAID SECTION 28, SUCH POINT BEING THE SW CORNER OF THE NW $\frac{1}{4}$  OF SAID SECTION, THENCE DUE WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 28 A DISTANCE OF 900.66 FT., THENCE N 30 DEGREES 00 MINUTES 00 SECONDS E A DISTANCE OF 1801.33 FT. MORE OR LESS TO A POINT ON THE NORTH AND SOUTH QUARTER LINE OF SAID SECTION 28, BEING 1080 FT. DUE SOUTH OF THE NW CORNER OF THE NE $\frac{1}{2}$  OF SAID SECTION, THENCE SOUTH A DISTANCE OF 1560 FT. MORE OR LESS ALONG THE NORTH AND SOUTH QUARTER LINE OF SAID SECTION 28 TO THE POINT OF BEGINNING. 15.12 ACRES  $\pm$
- 6 ALL OF THE NW $\frac{1}{4}$  OF SECTION 28-14-11 EXCEPT TAX LOT 5. 143.88 ACRES  $\pm$
- 4 A PART OF THE NE $\frac{1}{2}$  OF SE $\frac{1}{4}$  OF SEC. 28-14-11 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$  OF SAID SECTION 28; THENCE DUE WEST A DISTANCE OF 1010.0 FT. TO A POINT ON THE EAST AND WEST QUARTER LINE OF SAID SECTION 28; THENCE SOUTH 39 DEGREES 53 MINUTES 12 SECONDS EAST A DISTANCE OF 800.0 FT.; THENCE SOUTH 55 DEGREES 55 MINUTES 04 SECONDS EAST A DISTANCE OF 600.0 FT., MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID SECTION 28; THENCE DUE NORTH A DISTANCE OF 950.0 FT., MORE OR LESS, TO THE POINT OF BEGINNING. 12.54 AC.  $\pm$
- 7 ALL THE EAST HALF OF THE SOUTHWEST QUARTER EXCEPT TAX LOT 8 DESCRIBED BELOW AND EXCEPTING ALSO HIGHWAY 370 RIGHT-OF-WAY. 74.99 ACRES  $\pm$
- 8 COMMENCING AT THE CENTER OF SECTION 28; THENCE NORTH 89 DEGREES, 59 MINUTES, 10 SECONDS WEST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 28 A DISTANCE OF 991.92 FT.; THENCE SOUTH 66 DEGREES, 33 MINUTES, 47 SECONDS EAST 571.75 FT.; THENCE SOUTH 81 DEGREES, 30 MINUTES, 00 SECONDS EAST 473.08 FT. TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 28; THENCE NORTH 00 DEGREES, 06 MINUTES, 15 SECONDS WEST 297.09 FT. TO THE POINT OF BEGINNING. 4.18 ACRES.
- 9 COMMENCING AT THE CENTER OF SECTION 28; THENCE SOUTH 89 DEGREES, 59 MINUTES, 10 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 28 A DISTANCE OF 1239.14 FT.; THENCE SOUTH 43 DEGREES, 30 MINUTES, 00 SECONDS WEST 185.72 FT.; THENCE SOUTH 78 DEGREES, 00 MINUTES, 00 SECONDS WEST 675.00 FT.; THENCE SOUTH 85 DEGREES, 00 MINUTES, 00 SECONDS WEST 295.00 FT.; THENCE DUE WEST 130.00 FT.; THENCE NORTH 81 DEGREES, 30 MINUTES, 00 SECONDS WEST 26.92 FT. TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 28; THENCE NORTH 00 DEGREES, 06 MINUTES, 15 SECONDS WEST 297.09 FT. TO THE POINT OF BEGINNING. 6.33 ACRES.
- 10 ALL THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28 EXCEPT TAX LOT 9 DESCRIBED ABOVE. 33.67 ACRES  $\pm$

**28-14-11**

**TAX LOT 15A**

Being all of the West 1/2 of the S.W. 1/4 of Section 28 T14N, R11E of the 6th P.M. Sarpy County, Nebraska. **EXCEPT** the North 824.00 feet thereof.

**CONTAINING 53.47 Ac. +/-**

**TAX LOT 16**

Being all of the following Tax Lots, The South 1/2 of the Southeast 1/4, Tax Lots 1 and 2 **NOT** platted into Coronado ( a platted and recorded subdivision ), Tax Lots 3,4,7 and 10. All located in Section 28 T14N, R11E of the 6th P.M. Sarpy County, Nebraska.

**Containing 247.89 Ac. +/-**

**TAX LOT 16A**

Being all of Tax Lot 16, Located in Section 28 T14N, R11E of the 6th P.M. Sarpy County, Nebraska. **Except** Tax Lot 16B.

**Containing 173.42 Ac. +/-**

**28-14-11**

(91-00393A)

**TAX LOT 16A1**

Is all of Tax Lot 16A, EXCEPT Tax Lot 16A2.

**Containing 164.92 Ac. +/-**

**TAX LOT 16A2**

Is that part of Tax Lot 16A described as follows :

Beginning at a point on the Westerly right-of-way line of 168th street, said point being 600.00 feet North of the South line of Section 28 T14N,R11E of the 6th P.M. Sarpy County, Nebraska; thence S. 80° - 00' W., a distance of 450.00 feet; thence S. 64° - 00' W., a distance of 500.00 feet; thence S. 19° - 00' W., a distance of 210.00 feet to a point on the Northerly right-of-way line of Nebraska State Highway #370; thence Easterly along said Northerly right-of-way line, a distance of approximately 1000.00 feet to the intersection of the Northerly right-of-way line of Nebraska Highway # 370 and the Westerly right-of-way of 168th street ; thence Northerly along said right-of-way line, a distance of 540.00 feet to the point of beginning. Said tract contains **8.50 acres** more or less

28-14-11

TAX LOT 16B

That part of the East 1/2 of the Southwest Quarter of Section 28, Township 14 North, Range 11 East of the 6th P.M., in Sarpy County, Nebraska, more particularly described as follows:

Commencing at the Southeast corner of the Southwest Quarter of said Section 28; thence North 00° - 06' - 15" West (assumed bearing) for 61.80 feet along the East line of the Southwest Quarter of said Section 28 to the North right-of-way line of Highway #370 and the True Point of Beginning; thence South 89° - 31' - 28" West for 199.85 feet along said North right-of-way line of Highway #370; thence North 89° - 57' - 35" West for 1051.00 feet along the said North right-of-way line of Highway #370 which is parallel with and 60.00 feet North of the South line of the said Southwest Quarter of Section 28; thence North 84° - 02' - 47" West for 71.99 feet along the said North right-of-way line to the West line of the East Half of the Southwest Quarter of said Section 28; thence North 00° - 08' - 04" West for 2581.94 feet to the Northwest corner of the East Half of the Southwest Quarter of said Section 28; thence South 89° - 59' - 10" East for 331.88 feet along the North line of the Southwest Quarter of said Section 28; thence South 66° - 33' - 47" East for 571.75 feet; thence South 81° - 30' - 00" East for 473.08 feet to the East line of the Southwest Quarter at a point that is 297.09 feet South of the Northeast corner of the Southwest Quarter of said Section 28 ; thence South 00° - 06' - 15" East for 2291.07 feet along said East line to the True Point of Beginning.

**CONTAINS 74.47 Ac. +/-**

#52157  
Original

**Know All Men by These Presents:**

That Barbara Jensen

of the County of Denver, and State of Colorado, for and in consideration of the sum of One Dollar (\$1.00) per lineal foot, receipt of One Dollar (\$1.00) of which consideration is hereby acknowledged and balance of which is to be paid when and as the location of pipe lines over and through the lands hereinafter described shall be established, surveyed and recorded, and the further consideration of the performance of the covenants and agreements by the grantee, as hereinafter set out and expressed, do she hereby GRANT, REMISE and RELINQUISH unto **NORTHERN NATURAL GAS COMPANY**, a Delaware corporation, its successors or assigns, the RIGHT, PRIVILEGE and EASEMENT to construct, maintain and operate pipe lines, and appurtenances thereto, over and through the following described lands and appurtenances thereto belonging, including riparian rights, situated in the County of Sedgewick and State of Nebraska, to-wit:

The Southeast quarter (SW1/4) of Section 28, Township 14, Range 11

**TO HAVE AND TO HOLD unto said NORTHERN NATURAL GAS COMPANY, its successors and assigns, so long as such pipe lines, and appurtenances thereto, shall be constructed together with the right of ingress to and egress from said premises, for the purpose of conveying, distributing, transporting, maintaining and replacing the property of the grantee located thereon, or the same, in whole or in part, at the will of the grantee; it being the intention of the parties hereto, that she hereby granting the use herein specified without diverting any of the right to use and enjoy said above described premises, subject only to the right of the grantee to use the same for the purposes herein expressed.**

As a further consideration for this grant, the grantee herein agrees as follows:

- (1) That it will bury all gas pipe laid upon said land to a sufficient depth so as not to interfere with the cultivation of the soil.
- (2) That it will pay to grantee, any damages which may arise to growing crops, trees, shrubbery, fences or buildings from the construction, maintenance or operation of said pipe lines, said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one of whom shall be appointed by the grantor. One by the grantee, and the third to be selected by the two appointed as aforesaid, and the written award of such three persons shall be final, conclusive and binding upon the parties hereto.
- (3) That grantee, upon written application by the grantor, will make, or cause to be made, a tap in any gas pipe line constructed by grantee upon the above described premises for the purpose of supplying gas to grantor, for domestic purposes only and not for sale, and for use upon the above described premises only. All connections required, shall be furnished and paid for by grantor with the exception of the meter, which is to be furnished and owned by the Grantor. Said tap will be provided by grantee from a convenient point on its main line or some lateral on the premises, and the gas to be taken under this provision shall be measured and furnished to the grantor, at the rates and upon the terms as may be established by grantee, or by any vendor of gas, from time to time.
- (4) That grantee will replace or rebuild to the satisfaction of grantor, or of her representative any and all damaged parts of all drainage systems, the damage to which shall be occasioned by the construction of said pipe lines under and through the above described premises.

This instrument, and the covenants and agreements herein contained, shall inure to the benefit of said be binding and obligatory upon the heirs, executors, administrators, successors and assigns of the respective parties.

IN WITNESS WHEREOF we have hereunto set our hands this 15th day of February, 1962

Barbara Jensen  
Grantor

Witness of My Agent:  
Frank J. Farrell  
FILED FOR RECORD IN SEDGWICK COUNTY NEBR. March 9, 1962 AT 12 O'CLOCK PM  
I AND RECORDED IN BOOK #407 PAGE 451 E. B. RYAN COUNTY CLERK.

MISCELLANEOUS 29

29-452

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1962, before me, the undersigned duly commissioned and qualified notary public in and for said county and state, personally came \_\_\_\_\_

to me known to be the identical person whose name is subscribed to the foregoing instrument as \_\_\_\_\_, voluntary act and deed.

By this instrument, \_\_\_\_\_, I have come to and my hand and official seal on the day and year above written.



My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 1963.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, before me, the undersigned duly commissioned and qualified notary public in and for said county and state, personally came \_\_\_\_\_

to me known to be the identical person whose name is subscribed to the foregoing instrument as \_\_\_\_\_, voluntary act and deed.

By this instrument, \_\_\_\_\_, I have come to and my hand and official seal on the day and year above written.

My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ County.

*Notarized Missouri State  
8223 Keppel, Clark Mich  
823*

REGISTER COUNTY

NORTHERN NATURAL GAS COMPANY

STATE OF MISSOURI

Filed for record the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_ in Book \_\_\_\_\_ of \_\_\_\_\_ and recorded \_\_\_\_\_

Register of Deeds \_\_\_\_\_ Deputy.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, before me, \_\_\_\_\_, duly commissioned and qualified in and for said County, personally came the above named \_\_\_\_\_, Secretary of \_\_\_\_\_, President,

who are personally known to me to be the identical persons whose names are affixed to the above instrument as President and Secretary of said Corporation, and they acknowledged the instrument to be their voluntary act and deed, and the voluntary act and deed of said corporation.

WITNESS, my hand and official seal at \_\_\_\_\_ in \_\_\_\_\_, said County, the date aforesaid.

My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Notary Public.

ISCHELIANFOLIS 29

## MISCELLANEOUS RECORD No. 10

ANNA D. HANSEN

TO

AMERICAN TELEPHONE & TELEGRAPH CO  
Rel. of Rt. of Way, etc. \$ .90 Pd. :

FORM HOOMR

5-40

Filed October 3, 1940, at 11 o'clock A.M.

*Berna Dettler*  
County Clerk

RELEASE OF RIGHT OF WAY AND EASEMENT FROM MORTGAGE  
Received of AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF NEBRASKA One Dollar (\$1.00), in consideration of which the undersigned, owner and holder of a mortgage recorded in Book 45 Page 577 of the mortgage records of the County of Sarpy, and State of Nebraska, covering premises situated in Section 24, of Twp. 14N11E, County of Sarpy, and State of Nebraska hereby releases and quitclaims unto American Telephone and Telegraph Company of Nebraska, its associated and allied companies, its and their respective successors and assigns, the right of way and easement acquired under a grant executed by Will Hansen and Marie Hansen dated the 27th day of September, 1940, from all lien and claim under the said mortgage.

Signed and sealed this 27th day of September, 1940, at Millard, Nebraska.

Witness: John R. Whitmore  
G. E. Nelson

Anna D. Hansen

(Seal)  
(Seal)

STATE OF NEBRASKA )

Douglas County ) SS

On this 27th day of September, 1940, before me, the undersigned, G. E. Nelson a Notary Public, duly commissioned and qualified for and residing in said County personally came Anna D. Hansen, a widow, to me known to be the identical person whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be her voluntary act and deed.

Witness my hand and Seal the day and year last above written.

\*\*\*\*\*

G. E. NELSON GENERAL NOTARIAL SEAL \*

DOUGLAS COUNTY, NEBRASKA

COMMISSION EXPIRES APRIL 26, 1941 \*

\*\*\*\*\*

G. E. Nelson Notary Public.

My commission expires Apr 26 1941.

ELSIE LORENZ

TO

AMERICAN TELEPHONE &amp; TELEGRAPH CO.

Rel. of Rt. of Way, etc. \$ .90 Pd. :

FORM HOOMR

5-40

Filed October 3, 1940, at 11 o'clock A.M.

*Berna Dettler*  
County Clerk

RELEASE OF RIGHT OF WAY AND EASEMENT FROM MORTGAGE  
Received of American Telephone and Telegraph Company of Nebraska, One Dollar (\$1.00), in consideration of which the undersigned, owner and holder of a mortgage recorded in Book 45 Page 237 of the mortgage records of the County of Sarpy, and State of Nebraska covering premises situated in Section 28 of Twp. 14N11E, County of Sarpy, and State of Nebraska hereby releases and quitclaims unto American Telephone and Telegraph Company of Nebraska, its associated and allied companies, its and their respective successors and assigns, the right of way and easement acquired under a grant executed by Henry T. Lorenz and Serena Lorenz dated the 25th day of September, 1940, from all lien and claim under the said mortgage.

Signed and sealed this 25th day of September, 1940, at Gretna, Nebraska.

Witness: Serena Lorenz

W. A. Snare

Elsie Lorenz

(Seal)  
(Seal)

STATE OF NEBRASKA )

Sarpy County ) SS.

On this 25th day of September, 1940, before me, the undersigned W. A. Snare, a Notary Public, duly commissioned for and residing in said County, personally came Elsie Lorenz, a widow, to me known to be the identical person whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be her voluntary act and deed.

Witness my hand and Seal the day and year last above written.

\*\*\*\*\*

W. A. SNARE NOTARIAL SEAL \*

SARPY COUNTY, NEBRASKA

COMMISSION EXPIRES JAN. 15, 1942 \*

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W. A. Snare Notary Public.

My commission expires Jan. 15, 1942.



HENRY T. LORENZ & WIFE  
TO  
AMERICAN TEL. & TELEGRAPH CO.  
Easement \$1.20 Pd.

Filed October 3, 1940, at 11 o'clock A.M.

*Henry T. Lorenz*  
County Clerk

H459SU

3-40 Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF NEBRASKA Five and no/100 Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associates and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in Section 27, Township 14R11E, County of Sarpy, and State of Nebraska, more particularly described as the SW 1/4 of said section including the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 25th day of September, 1940, at Gretna, Nebraska.

\*\*\*\*\*  
Witness: John R. Whitmore \*Documentary Internal Revenue Stamps\* Henry T. Lorenz (Seal)  
W. A. Snares \* \$55 SERIES 1940 H.T.L. 9/25/40\* Serena Lorenz (Seal)  
STATE OF NEBRASKA ) \*\*\*\*\*  
Sarpy County ) (Seal)

On this 25th day of September, 1940, before me, the undersigned W. A. Snares, a Notary Public, duly commissioned and qualified for and residing in said County; personally came Henry T. Lorenz and Serena Lorenz, his wife, to me known to be the identical persons whose names are affixed to the foregoing instrument as grantors and acknowledged the same to be their voluntary act and deed.

Witness my hand and Seal the day and year last above written.

\*\*\*\*\*  
W. A. SNARES NOTARIAL SEAL \*  
SARPY COUNTY, NEBRASKA \*  
COMMISSION EXPIRES JAN. 15, 1942 \*  
\*\*\*\*\*

W. A. Snares Notary Public.

My commission expires: Jan 15th 1942.

HENRY T. LORENZ & WIFE  
TO  
AMERICAN TEL. & TELEGRAPH CO.  
Easement \$1.20 Pd.

Filed October 3, 1940, at 11 o'clock A.M.

*Henry T. Lorenz*  
County Clerk

H459SU

3-40

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF NEBRASKA Five and no/100 Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associates and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in Section 28, Township 14R11E, County of Sarpy, and State of Nebraska, more particularly described as the SW 1/4 of said section including the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto.

97-010835

FILED SARPY CO. NE.

INSTRUMENT NUMBER

97-010835

97 JUN -2 PM 1:58

*Shirley J. [Signature]*  
REGISTER OF DEEDS

Counter AVA  
Verify [Signature]  
JE [Signature]  
PREF: [Signature]

Fee: 137.50  
CK  104.00  
Cash   
Change  33.50

MOA

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THIS PAGE ADDED FOR  
RECORDING INFORMATION

97-D10835A

CERTIFICATE

The undersigned Clerk of Sanitary and Improvement District No. 192 of Sarpy County, Nebraska, hereby certifies to the following:

1. This Certificate is given for SID No. 192 of Sarpy County, Nebraska.
2. The outer boundaries of the District are shown on Exhibit "A", attached hereto and incorporated herein by reference.

3. The purpose or purposes for which the District was organized are set forth as follows:

The purposes of the District shall be to acquire, install, repair, maintain, renew and replace electric service lines and conduits, a sanitary sewer system, a storm sewer system, a water system, a civil defense warning system, a system of sidewalks, public roads, streets and highways, public waterways, docks or wharfs, and related appurtenances, to contract for water for fire protection and for resale to residents of the District, to contract for police protection and security services, and to contract for electricity for street lighting for the public streets and highways within the District, to contract for the construction of a gas distribution system, to contract for the construction of electric service lines and conduits, to construct and to contract for the construction of dikes and levees for flood protection for the District, and to acquire, improve, and to operate public parks, playgrounds, and recreational facilities; and where permitted by law, to contract with other sanitary and improvement districts to acquire, build, improve, and operate public parks, playgrounds, and recreational facilities for the joint use of the residents of the contracting districts, and to contract for any public purpose specifically authorized in §31-727 of the Revised Statutes of Nebraska, 1943, or a combination of any one or more of such purposes, or all of such purposes. In lieu of establishing its own water system, the District may contract with any utilities district, municipality, or corporation for the installation of a water system and to provide water service for fire protection and for the use of the residents of the District.

4. The SID has the power to levy an unlimited property tax to pay its debt and its expenses of operation and maintenance.

5. The District is required to levy special assessments on the property in the District to

COPY

0108305

97-010835B

the full extent of special benefits arising by reason of improvements installed by the District.

6. The annual budget of the District is filed with the County Clerk, which budget shows the anticipated revenue and expenses, tax levy, and indebtedness of the District.
7. The actual current tax levy amount of the District may be obtained from the County Clerk of Sarpy County, Nebraska. However, this District has not yet levied any taxes.
8. Since this District has just been organized, there has not been an audit. However, when it is audited, the annual financial audit of the District will be on file with the Clerk of the District and at the Auditor of the Public Accounts.

DATED this 20 day of May, 1997.

*Kenneth W. Allen*

KENNETH ALLEN, Clerk

97-010835C

The outer boundaries of SID 192 of Sarpy County, Nebraska, includes all of the property in the attached final plat of Ballena, a subdivision as surveyed, platted and recorded in Sarpy County, Nebraska. Except as noted below, Lot 185, property owned by another owner, and Lots 186, 187 and 188, golf course property, are not included within SID 192. However, those portions of Lots 185 and 186 as drawn in the diagonal lines and legally described in Exhibit "A" attached hereto are

included in SID 192.

OUTER BOUNDARIES OF SID 192

Exhibit "A"

**LAND SURVEY, INC.**

4102 V Street - Omaha, NE 68107-3147  
Phone (402) 734-6661 - Fax (402) 734-6645

Design Engineering and Associates, Inc.  
10302 South 168th St.  
Omaha, NE 68136

April 21, 1997

Dear Larry,

Re: Legal Description of right of way acquisition for Oakmont Drive on Lots 185 & 186, BALLENA, a subdivision, as surveyed, platted and recorded in Sarpy County, Nebraska.

**Legal Description:**

That part of Lot 185, BALLENA, a subdivision, as surveyed, platted and recorded in Sarpy County, Nebraska. More particularly described as follows:

Referring to the Southeast Corner of Section 28, Township 14 North, Range 11 East of the 6th P.M., Thence N00 03' 14"W (Assumed Bearing) along the East line of the Southeast Quarter of said Section 28, 598.59 feet; Thence S89 56' 46"W, 50.00 feet to the Point of Beginning. Said point being the intersection of the South right of way line of Oakmont Drive and the West right of way line of 168th Street. Thence S00 03' 14"W, 83.47 feet; Thence S89 56' 46"W, 192.00 feet; Thence S77 50' 19"W, 239.26 feet; Thence N37 25' 58"W, 83.47 feet; on the South line of Lot 186; Thence N66 29' 39"E, 127.02 feet to a point on the South right of way line of Oakmont Drive; Thence N79 26' 35"E, along said right of way, 310.48 feet to a point of curvature; Thence Easterly on a 125.00 foot radius curve to the right, an arc distance of 22.91 feet to the point of beginning. Containing a calculated area of 24,611.310 square feet, more or less.

**Legal Description:**

That part of Lot 186, BALLENA, a subdivision, as surveyed, platted and recorded in Sarpy County, Nebraska. More particularly described as follows:

Referring to the Southeast Corner of Section 28, Township 14 North, Range 11 East of the 6th P.M., Thence N00 03' 14"W (Assumed Bearing) along the East line of the Southeast Quarter of said Section 28, 598.59 feet; Thence S89 56' 46"W, 50.00 feet to a point of intersection of the South right of way line of Oakmont Drive and the West right of way line of 168th Street. Thence Westerly on a 125.00 foot radius curve to the left, an arc distance of 22.91 feet; Thence S79 26' 35"W, along the South right of way line of Oakmont Drive, 310.48 feet to the Point of Beginning. Thence S66 29' 39"W, along the South line of Lot 186, 127.02 feet; Thence N37 25' 58"W, 170.13 feet; Thence Southeasterly on a 225.00 foot radius curve to the left, an arc distance of 247.89 feet to the point of beginning. Containing a calculated area of 5,178.378 square feet, more or less.

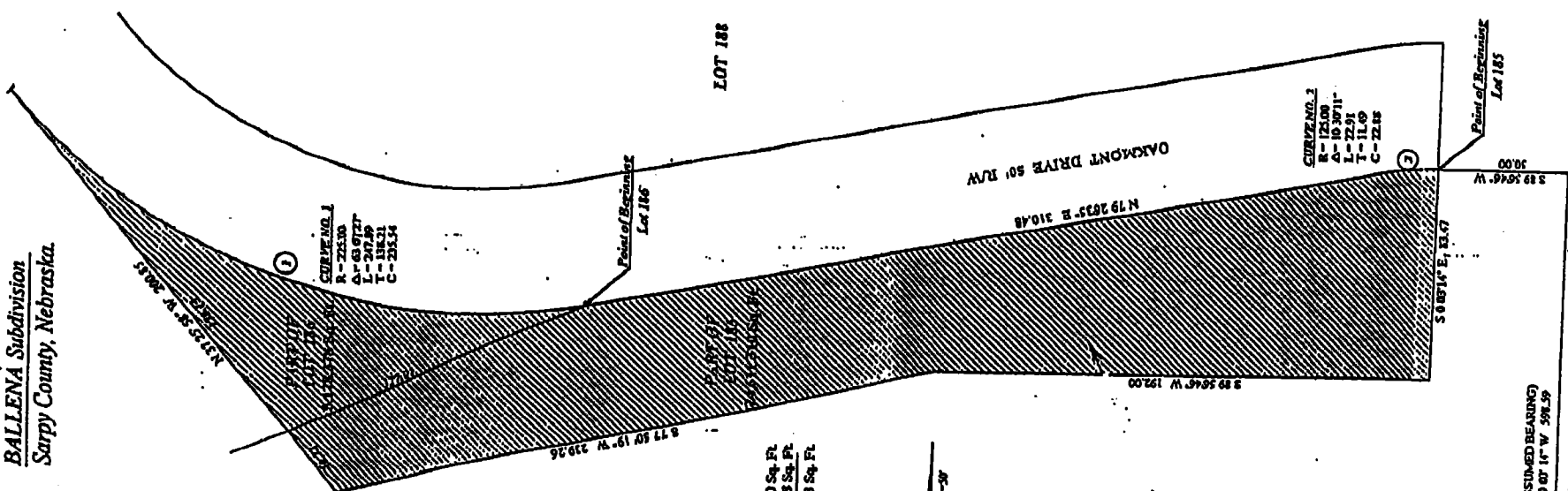
Thank You  
Sincerely,

*Dennis J. Engeltke*  
Dennis J. Engeltke

B  
EXHIBIT "A"

97-10835E

**BALENA Subdivision**  
**Sarpy County, Nebraska**



Note: That part of Lot 185 contains 24,613.10 Sq. Ft.  
That part of Lot 186 contains 5,178.376 Sq. Ft.  
Combined 29,791.476 Sq. Ft.

N  
SCALE 1"=30'

SOUTHEAST CORNER  
SEC. 21 1/4 N R1E

(ASSUMED BEARING)  
N 0° 07' 14" W 591.59'

16TH STREET 6'

EXHIBIT "A"

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# BALLENA

97-10835F

BEING A REPLAT OF TAX LOT 16A, LOCATED IN THE  
 EAST ONE-HALF OF SECTION 28, TOWNSHIP 14  
 NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY  
 COUNTY, NEBRASKA.  
 LOTS 1 THRU 88 (INCLUSIVE)

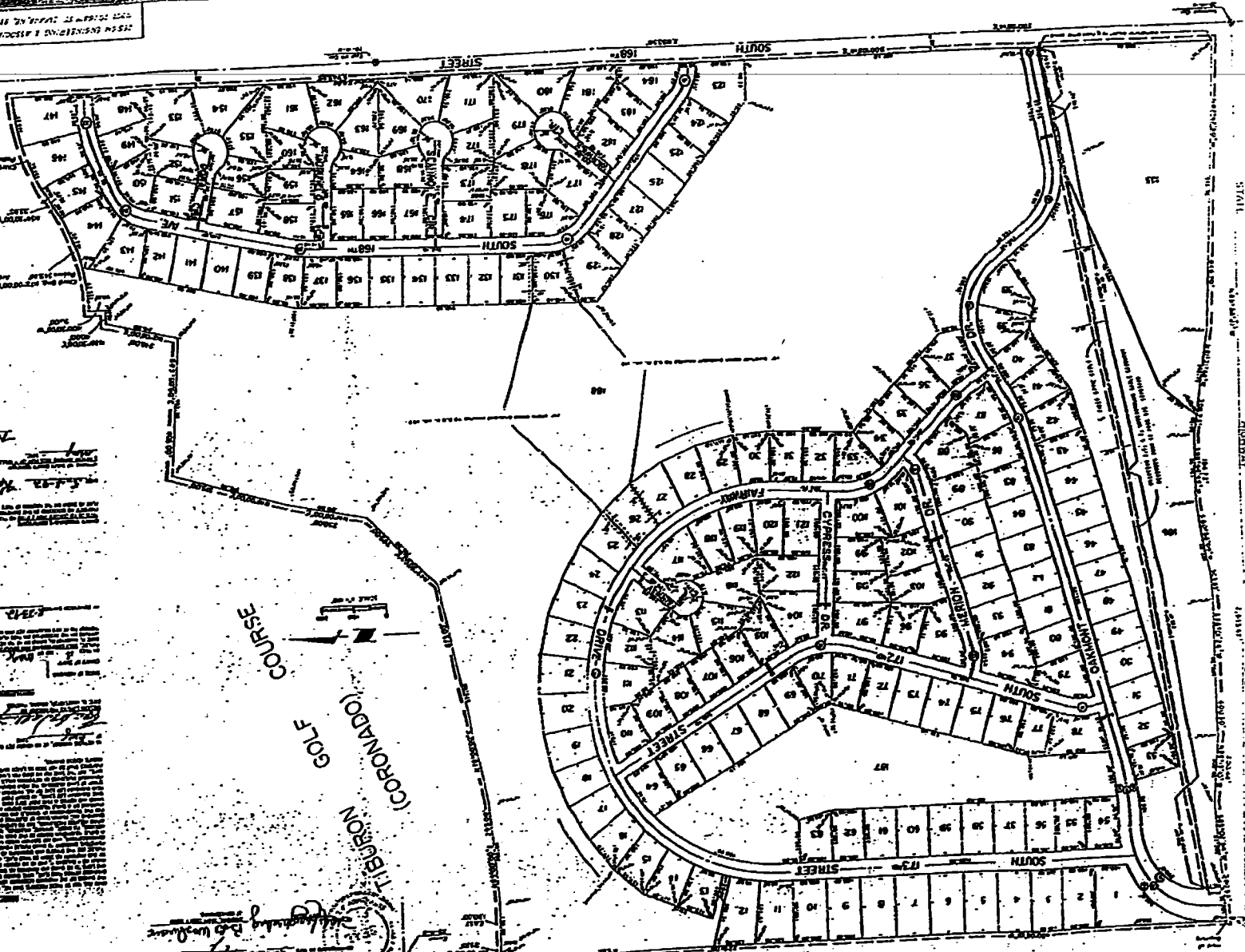
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TIBBSON GOLF COURSE  
 (CORONADO)

*Handwritten signatures and notes*

*Handwritten notes and signatures*

97-10835F



STATE HIGHWAY 320