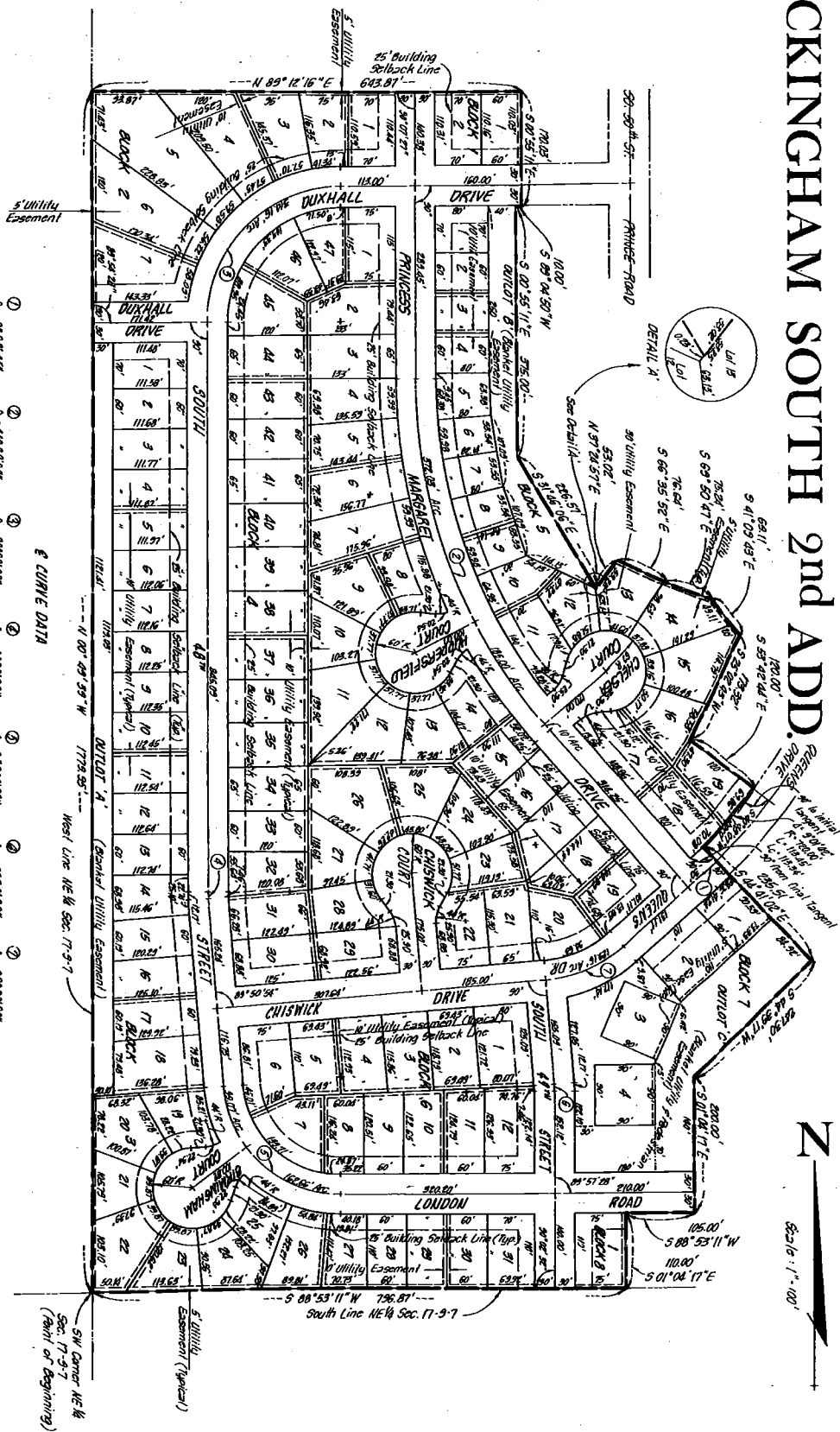


BUCKINGHAM SOUTH 2nd ADD.

N
Scale: 1" = 100'



CURVE DATA

①	$\Delta = 2^{\circ} 02' 43''$	$R = 700.00'$	$T = 13.883'$	$L = 22.65'$	$D = 7.939'$
②	$\Delta = 4^{\circ} 39' 02''$	$R = 700.00'$	$T = 29.670'$	$L = 45.303'$	$D = 15.878'$
③	$\Delta = 8^{\circ} 00' 00''$	$R = 200.00'$	$T = 20.000'$	$L = 31.416'$	$D = 2.84849'$
④	$\Delta = 4^{\circ} 50' 00''$	$R = 173.200'$	$T = 4.91'$	$L = 12.815'$	$D = 4.5297'$
⑤	$\Delta = 9^{\circ} 30' 00''$	$R = 200.00'$	$T = 4.91'$	$L = 12.815'$	$D = 2.84849'$
⑥	$\Delta = 3^{\circ} 00' 00''$	$R = 200.00'$	$T = 6.882'$	$L = 12.815'$	$D = 2.84849'$

76-24399

Sheet Lot 2

SW Corner NE 1/4 Sec. 17-5-7 (Part of Beginning)

BUCKINGHAM S

SURVEYOR'S CERTIFICATE

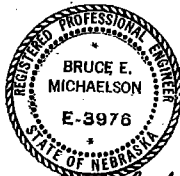
I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION DESCRIBED HEREIN AND THAT IRON PIPES OR PINS ARE SET AT ALL BOUNDARY, BLOCK, AND LOT CORNERS AND ALL CENTERLINE STREET INTERSECTIONS AND ALL POINTS OF TANGENCY OF ALL CURVES IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. SAID SUBDIVISION LOCATED IN: ALL OF LOTS 14 THROUGH 18 OF THE REMAINING PORTION OF THE SOUTH ADDITION TO COLLEGE VIEW, THE REMAINING PORTION OF LEE AND HAWTHORNE STREETS OF SAID SUBDIVISION; ALL OF OUTLOT C, BLOCK 2 OF BUCKINGHAM SOUTH FIRST ADDITION; AND A PART OF LOT 33 I.T.; ALL IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LINCOLN, LANCASTER COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST QUARTER A DISTANCE OF ONE THOUSAND SEVEN HUNDRED SEVENTY-NINE AND NINETY-FIVE HUNDREDTHS FEET (1,779.95'); THENCE RIGHT 90° 01' 55" FROM THE LAST DESCRIBED COURSE A DISTANCE OF SIX HUNDRED FORTY-THREE AND EIGHTY-SEVEN HUNDREDTHS FEET (643.87'); THENCE RIGHT 89° 52' 33" FROM THE LAST DESCRIBED COURSE A DISTANCE OF ONE HUNDRED SEVENTY AND THREE HUNDREDTHS FEET (170.03'); THENCE RIGHT 90° 00' 01" FROM THE LAST DESCRIBED COURSE A DISTANCE OF TEN AND NO HUNDREDTHS FEET (10.00'); THENCE LEFT 90° 00' 01" FROM THE LAST DESCRIBED COURSE A DISTANCE OF THREE HUNDRED SEVENTY-FIVE AND NO HUNDREDTHS FEET (375.00'); THENCE LEFT 30° 50' 55" FROM THE LAST DESCRIBED COURSE A DISTANCE OF TWO HUNDRED TWENTY-SIX AND FIFTY-SEVEN HUNDREDTHS FEET (226.57'); THENCE LEFT 110° 48' 57" FROM THE LAST DESCRIBED COURSE A DISTANCE OF FIFTY-THREE AND TWO HUNDREDTHS FEET (53.02'); THENCE RIGHT 75° 59' 11" FROM THE LAST DESCRIBED COURSE A DISTANCE OF SEVENTY-SIX AND SIXTY-FOUR HUNDREDTHS FEET (76.64'); THENCE LEFT 03° 14' 55" FROM THE LAST DESCRIBED COURSE A DISTANCE OF SEVENTY-FIVE AND TWENTY-FOUR HUNDREDTHS FEET (75.24'); THENCE RIGHT 28° 41' 04" FROM THE LAST DESCRIBED COURSE A DISTANCE OF SIXTY-NINE AND ELEVEN HUNDREDTHS FEET (69.11'); THENCE RIGHT 66° 12' 26" FROM THE LAST DESCRIBED COURSE A DISTANCE OF ONE HUNDRED SEVENTY-THREE AND THIRTY-TWO HUNDREDTHS FEET (173.32'); THENCE LEFT 78° 45' 27" FROM THE LAST DESCRIBED COURSE A DISTANCE OF ONE HUNDRED TWENTY AND NO HUNDREDTHS FEET (120.00'); THENCE RIGHT 90° 00' 00" TO THE INITIAL TANGENT OF A CIRCULAR CURVE WHOSE CENTRAL ANGLE IS 09° 01' 42" AND WHOSE RADIUS IS SEVEN HUNDRED TWENTY AND NO HUNDREDTHS FEET (720.00'); THENCE ALONG SAID CIRCULAR CURVE AN ARC DISTANCE OF ONE HUNDRED THIRTEEN AND FORTY-FIVE HUNDREDTHS FEET (113.45'); THENCE LEFT 90° 00' 00" FROM THE FINAL TANGENT OF SAID CIRCULAR CURVE A DISTANCE OF TWO HUNDRED THIRTY-FIVE AND FIFTY-ONE HUNDREDTHS FEET (235.51'); THENCE RIGHT 89° 20' 19" FROM THE LAST DESCRIBED COURSE A DISTANCE OF TWO HUNDRED FORTY-SEVEN AND THIRTY HUNDREDTHS FEET (247.30'); THENCE LEFT 45° 43' 34" FROM THE LAST DESCRIBED COURSE A DISTANCE OF TWO HUNDRED AND NO HUNDREDTHS FEET (200.00'); THENCE RIGHT 89° 57' 28" FROM THE LAST DESCRIBED COURSE A DISTANCE OF ONE HUNDRED FIVE AND NO HUNDREDTHS FEET (105.00'); THENCE LEFT 89° 57' 28" FROM THE LAST DESCRIBED COURSE A DISTANCE OF ONE HUNDRED TEN AND NO HUNDREDTHS FEET (110.00') TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE LEFT 89° 57' 28" ALONG SAID SOUTH LINE A DISTANCE OF SEVEN HUNDRED NINETY-SIX AND EIGHTY-SEVEN HUNDREDTHS FEET (796.87') TO THE POINT OF BEGINNING; CONTAINING A CALCULATED AREA OF 33.385 ACRES MORE OR LESS.

ALL DIMENSIONS ARE IN FEET AND DECIMALS OF A FOOT AND ALL DIMENSIONS ALONG CURVES ARE CHORD DISTANCES UNLESS OTHERWISE NOTED.

SIGNED THIS 9th DAY OF September, 1976.

INDEXED ✓
MICRO-FILED ✓
GENERAL ✓



Bruce E. Michaelson



C.E. Finke
LAND SURVEYOR REG. NO. L.S. 276

INST. NC

7

SOUTH 2nd ADD.

APPROVAL

THE FOREGOING PLAT WAS APPROVED BY THE LINCOLN CITY - LANCASTER COUNTY PLANNING COMMISSION ON THIS 19TH DAY OF MAY, 1976.

ATTEST: A. Blerschman
VICE-CHAIRMAN

ACCEPTANCE

THE FOREGOING PLAT AND DEDICATION WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF LINCOLN, NEBRASKA BY ORDINANCE NO. 11790 PASSED THE 4TH DAY OF October, 1976.

ATTEST: [Signature]
CITY CLERK

DEDICATION

THE FOREGOING PLAT KNOWN AS, BUCKINGHAM SOUTH 2nd ADD., LOCATED IN THE NORTHEAST QUARTER OF SECTION 17, T9N, R7E OF THE 6TH P.M., LINCOLN, LANCASTER COUNTY, NEBRASKA AND AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE TO THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED SOLE OWNER AND PROPRIETOR, WITH BLANKET EASEMENTS OVER ALL OF OUTLOT A, BLOCK 3, OUTLOT B, BLOCK 5, AND OUTLET C, BLOCK 7, AND AS SHOWN HEREON HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, THE LINCOLN ELECTRIC SYSTEM, THE LINCOLN TELEPHONE AND TELEGRAPH COMPANY, AND OTHER PUBLIC UTILITIES, THEIR SUCCESSORS AND ASSIGNS TO CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND REPLACE STORM SEWERS, SANITARY SEWERS, WATER MAINS, CONDUITS, BURIED CABLES, WIRES, POLES, PUBLIC COMMERCIAL TELEVISION ANTENNA FACILITIES, AND ALL APPURTENANCES THERETO, OVER, UPON OR UNDER SAID EASEMENTS.

ALL STREETS SHOWN HEREON ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

ALL SIDEWALKS, WITHIN ALL OUTLOTS SHOWN HEREON ARE DEDICATED TO THE USE OF THE PUBLIC.

WITNESS MY HAND THIS 20th DAY OF April, 1976.

BUCKINGHAM DEVELOPMENT COMPANY
BY: [Signature]
DAVID C. PIERSON, PRESIDENT

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA } s.s.
COUNTY OF LANCASTER }

ON THIS 20th DAY OF April, 1976, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY CAME DAVID C. PIERSON, PRESIDENT OF BUCKINGHAM DEVELOPMENT COMPANY, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE FOREGOING INSTRUMENT AS PRESIDENT OF SAID COMPANY, AND HE ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID BUCKINGHAM DEVELOPMENT COMPANY.

Cynthia Palmblade
NOTARY PUBLIC

Cynthia Palmblade
GENERAL NOTARIAL
COMMISSION
STATE OF NEB.
EXPIRES
March 21, 1979

MY COMMISSION EXPIRES THE 21ST DAY OF March, 1979.

1-70
11847

LANCASTER COUNTY REGISTER OF DEEDS
976 OCT 19 AM 8:49
EX-100-11
FILED FOR RECORD AS:
1976- 24399

#2125

Sheet 2 of 2

6-24399