

RECEIVED

Form 1654 3/96

| Altn. D. Noonan 1723 Harney Street Omaha, Nebraska | | 7 275-27 | | Oct 10 | 3 10 PM '9 |
|--|---|---|--|--|--|
| 68102-1960 | 1220 | | | REGIST | D N. TAKEOHI ER OF DEEDS S COUNTY, NI |
| | | - Reserved for I | Register of Deeds - | | |
| | PRIVATE LIN | : | No | <i>384</i> 6 | |
| 1/2 | PRIVATE LIN | NE EXTENSION A | GREEMENT | , | |
| MCI Telecommuni For valuable and recorded at B Nebraska, grantine | ement, between METRO cations Corporations corporations extensions an extension ook 691 Page 340&3 g a permit for a private County, Nebraska: | on sion of the agreeme <u>A1</u> of the Register o | ("Owner") ent dated March of Deeds for Doug1 | , witness: 23 as | _, 19 <u>83</u> , _ Counly, |
| See Exhibi | t A attached here | to and made a | part hereof. | | |
| • | | | | | |
| the following terms In the even assessment for the waive all objections tax against the real This extens Owner shall aband connect to the ma | own as 5857 N 60 and conditions. It that the real estate shape extension of a water many the cost of the top and continue until a continue until a continue the private water line in after payment of all apany reason it deems apprend continue and conditions. | all be included in a main, Owner and C vater Main District a the extension of a water main abuttin in accordance with pplicable fees. The | Water Main District Owner's successors and to the levy and a water main. In the property is corporated by the property is corporated by the District Rules and Rules a | and become and become and sall waive an assessment of astructed, at we agulations. One this permit a | subject to ad hereby a special which time wner may at its sole |
| inconsistent with the | is extension agreement s nent shall run with the re | hall remain.in effecteal estate and be. | t. binding upon the pa | arties, their su | ccessors, |
| Approval Law Depa | artment: Alexandre 7-30-9 Date | | N UTILITIES DISTRI Sego Marketing vner(s) | | <u> </u> |
| | | Signature of Ow | rner(s) | | |
| STATE OF NEBRA COUNTY OF DA | SK ∧) | Keith Ste | iner munications Co | Vice Pre Proration | <u>siden</u> t |
| This instrume | nt was acknowledged bel | fore me on <u>June</u> | 17 | , 1 | 9 <u>97</u> , |
| by <u>Keith E. Ste</u> | einer, Vice President | of MCI Telecom | munications Corpo | ration | |
| Name of Owner(| Notary Publi My Commissio | RI HAYES | 12824 e | 50 | |
| | ng address: 2270 L Richard | akeride. Blu | H FEETU | 5859 5450 5480 | |
| - Other fees nai | ጠ እስከላ | | | | Committee of the contract of t |

Exhibit A

A tract of land located in Lot 12 of the Kensington Addition to the City of Omaha, located in Section 31, Township 16 North, Range 13 East of the 6th P.M., in Douglas County, Nebraska, more particularly described as follows:

Commencing at the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 31; thence N00°00'00"E (assumed bearing) along the West line of said SW 1/4 of Section 31, a distance of 661.96 feet; thence S89°48'47"E a distance of 57.00 feet to a point on the East R.O.W. line of 60th Street, said point also being the Northwest corner of said Lot 12; thence continuing S89°48'47"E along the North line of said Lot 12, a distance of 384.47 feet, to the point of beginning; thence continuing S89°48'47"E along said North line of said Lot 12, a distance of 227.70 feet; thence S00°00'00"W, a distance of 231.09 feet; thence N89°48'47"W, a distance of 226.78 feet; thence N00°00'00"E, a distance of 231.09 feet to the point of beginning, containing 1.206 acres, more or less.

| Dy <u>Keith E. Steine</u> | r. Vice President of MCI Telecommunic | ations Corporation |
|---------------------------|--|--------------------|
| | 800000000000000000000000000000000000000 | .// |
| Name of Owner(s) | SHERI HAYES Notary Public, State of Texas My Commission Expires 10-23-00 FOR M.U.D. USE ONLY | Nolary Public |
| Ounada maithe e a | | |
| - Owner's mailing ad | | |
| - Other fees paid: | Richardson TX 75088 | ······ |
| | | Form 1654 3/96 |