

COMPLETE INDEX FOR N.W.NE 26-14-11

BRIEF LEGAL:

SINCE DATE: Background PRIOR POLICY: TA-

SEARCHER NOTES

B-y Corners Wb.5

PMM SEE ATTACHED

Doc 10.62

BOOK/PAGE	DATE	INST.	GRANTOR	INDEX	GRANTEE
+ C.338		WD	Carlisle		NO EASE
+ M-171		WD	H.R. Grove		NO EASE
+ N-219		WD	Suhle		NO EASE
+ N-220		WD	Hewck (pt) w/NE4		NE4
+ O-554		WD	Suhle Robinson		NO EASE
+ V-262		Parten	Seymore		NO EASE
+ V-263		Agmt of Patent	Seymore Carlisle		NO EASE
+ 48-232	3-2-1917	WD	Hewck (pt w/NE4)		Life Estate Claus Hewck may be sat. by \$100 per annum or payable annually
+ 48-483		WD	Suhle	NO EASE	Expt on N for Rdway 1
+ 8-32		Contract	Nobr Power Co. Rt of Way		Way AKA TxD
+ 58-543		QCD	From Claus Hewck		NO EASE
+ 58-544		QCD	Tate	pt w/NE4	NO EASE
+ 57-380		WD	Hewck	" "	NO EASE
+ 58-571		WD	Hewck	" "	NO EASE
+ 10-344		Ease	WZNE4 RECORDED 51-205 A.T. & T.		PH Reg misc 51-205 51-194 REL 60-1885 Subj to existing case + Subj to R/W for Established Public Rds
+ 84-275		WD	Fitch	pt w/NE4	WINE
+ 22-269		Condemnation		pt w/NE4	
+ 22-274		R/W of App	Affects	hts w/NE4	7+8

-/ Takeoff
C/ copy
T/ T file
+/looked at and OK

SEE ATTACHED FOR ADDITIONAL INDEXING: DEED MORTGAGE | 107 # of pages

BRIEF LEGAL: NE4 26-14-11 TXLBS 2B30 + TXLT 2B2F1A

SINCE DATE: _____ PRIOR POLICY: TA- _____
 SEARCHER NOTES: _____ PMM _____ SEE ATTACHED _____

BOOK/PAGE	DATE	INST.	GRANTOR	INDEX	GRANTEE
20-332		Rpt of Appr.	Pt. 2 of 11		
+ 86-185	28.3.59	WD	Sump.	E/B	NE14 Wallace C. Sump.
+ 92-138		WD	Guyl. Clements of H/W Marie Clements W/B		NE14 Easle
+ 92-134	25.3.59	QCD	Ahene Fitch, Single m. to Clements Guyl. C.		N25E W2NE S8 T-20
30-10	6-6-63	Rtn of Appr.	AFFECTS		Affects PT LTS 4+5
*C 34-236		Rtn of Appr.	34-237	pt-NW1/4	LTS 4, 5, 6 & 7 + 8 1B & 2B
*C 34-261	26.10.64	Rtn of Appr.	TL 1B & 2B	TXLTS	Ignome
34-434	16.12.64	Rtn of Appr.	South of Wallace Sump	Executed by Martha	Manchester Investment Company S8 T-20 + W of Hwy 50
+ 126-150	14.3.66	Exec Deed	Suhl Deceased		
+ 126-213	14.3.66	QCD	From Wallace Sump to Sapp Bros. Inc.		Elaney S of I-80 + W of Hwy 50
+ 38-641	25.8.67	Option	From Wallace C Sump + Gerald F Sump		WANEY N of I-80 No conveyall prop owned by grantors Jointly. E of NE4
+ 38-650	25.8.67	Option	Sapp Bros.		F Sump H/W + Gerald F Sump Sump 1B (22.6 Acres)
+ 135-666	18-1-68	WD	Wallace C Sump + Elaine to Sapp Bros. Inc.	TXL	1B (22.6 Acres)
+ 135-665	5.1.68	WD	Wallace C Sump + Elaine F Sump to Sapp Bros. Inc.	TXL	(39.86 Acres)
+ 135-269	5.2.68	WD	William D. Sapp, Harold Dean Sapp, Lee H. Sapp, TXLT 2B		L.H. (Ray) Sapp T.C. No Easle
+ 135-630	18.3.68	WD	William	11	11
Attached C 145-1893	19-10-70	WD	Sapp City successor to		50' Roadway (Suff 135 Rd)
Attached C 145-1995	3-11-70	WD	B. H. Corners, Inc.		10 Easle TXLT 2B

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PMM _____ SEE ATTACHED

BOOK/PAGE	DATE	INST.	GRANTOR	INDEX	GRANTEE
+ 446-316	2-3-71	WD	Sard, Jr.		5 1/2 NE 4 So of I-80 4 1/2 of Hwy 50
446-331	4-3-71	WD	Peterson	15 NE 4	Ward 1/6- So of I-80
446-332	4-3-71	WD	Peterson		" "
446-333	4-3-71	WD	Zemps		" " "
446-334	4-3-71	WD	Elliott		" So of I-80
446-335	4-3-71	WD	Elliott		" So of I-80
446-412	10-3-71	WD	Sard, Jr.		" So of I-80
+ 44-551	11-11-71	Cont.			So of I-80
446-2515	22-11-71	Deed	Trust Realty Co.		TXLTS 2B2B4 2B2B
44-610	15-12-71	Case	Doesn't offer	OPPD	+ 2B2B TXLTS 2B2B
447-240	2-2-72	Deed	Corrected		Please Read Not a full legal
447-241	2-2-72	Deed			+ 2B2B TXLTS 2B2B
447-579	17-3-72	WD		S + E of	TXLTS 2B2B 4 2B2B
447-599	26-3-72	WD		So of I	I-80
447-768	11-4-72	WD	Coachman		20 + W of Hwy 50
447-769	11-4-72	WD	Peterson		E 1/2 So of I-80 + W of Hwy 50
447-1534	28-4-72	Mtg			E 1/2 So of I-80 + W of Hwy 50
447-1555	29-6-72	Deed			E 1/2 NE 4 So of I-80 + W of Hwy 50

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BRIEF LEGAL:

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 SEARCHER NOTES _____

191534

PRIOR POLICY: TA- _____
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BOOK/PAGE	DATE	INST.	GRANTOR	INDEX	GRANTEE
147-1554	29.6.72	QED		Site	I.R. &
45-438	15.8.72	Ease		NOT on B-4 Corners No. 5	
45-443	15.8.72	Lease	Am. Oil Co.	TXL	IAIB So of I-80
191-3591	5.9.72	Mtg			NE 1/4 TXL IAIB So of I-80
578		Plot	Arctic Corners Corp		
45-5207		Ease	OPP		E2 NE 4
45-5209		Ease			NE 1/4
46-99		Ease			NE 1/4
148-2711	18.10.73	WD	B-4 Corners, Inc a Corp		Ditch Witch of Omaha Inc ^{Pt of IAIB}
47-14	16.1.74	Rel ease	10-344	Rel	only willane 1/4 SAFE of I 80
47-98	4.3.74	Ease	OPP		Ag 2820 (50x435)
47-176	3.4.74	Ease	OPP		11 71
47-177	3.4.74	Ease	OPP		2820 + 2822
47-336	10.6.74	Mort		Ague Ditch between + the Charles Machine Lks Inc	Ditch Witch of this is me (Pt 2820 150x435) Rel size 58-724 OK
6-40	7.70.75	Plot		148th St. Ded.	
50-2809	3.12.75	WD			
48-670	19.12.75	Ease	OPP	pt THIB	4 2B1
48-671	19.12.75	Ease	OPP	all 1 of I-80	except = 2828 - 2829 2820

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BOOK/PAGE	DATE	INST.	GRANTOR	INDEX	GRANTEE
C 49-125	22-3-76	Case	OPPD Lt 2B2D		
C 49-124	22-3-76	Case	B-4 Corners, Inc.		
+ 151-1771	29-6-76	WD	Ditch Witch of Omaha, Inc.		TR 2B2D + 2B2A Ditch Witch of Omaha, Inc. accor's
+ 151-1772	29-6-76	WD			TR 2B2D + 2B2A H+S Equipment Co., a Nebraska Corp.
6-48		Plot	Supp Bros Rep		
C 50-12	5-1-77	SIP State	#48		
50-179	16-3-77	Notice of	Re: Misc 10-31/2		
50-179	16-3-77	with			
50-179	16-3-77	Case			
* 50-179	30-8-77	Rel	47-330		OK
* 50-179	30-8-77	Corr.			Exact = 72-280-01 pt 2 B2A
+ 50-2585	30-8-77	WD	Ditch Witch of Omaha, Inc.		H+S Equipment Co. a Nebraska Corp. * 1st placed to be called 207-20, x435
+ 50-830	14-10-77	Memo			
+ 50-830	14-10-77	Agree			
+ 50-830	31-10-77	Memo			
+ 50-830	31-10-77	Agree			
+ 153-442	28-2-78	WD	Ref file of 50 832		H+S Equipment Co. Inc. 2B2F/B + 2B2FA NKA 2B2FA
153-646	27-3-78	WD	B-4 Corners, Inc.		NKA 2B2G
153-698	27-3-78	WD			NKA 2B2FA
+ 51-194	7-4-78	Rel	2 10-344		NKA 2B2FA + 2B2G + 2B2FA + 2B2FIB
+ 51-205	13-4-78	Rel	2 10-344		
51-315	24-5-78	Hand Cont.	2 10-344		
+ 51-374	15-6-78	Case	B-4 Corners, Inc. ANDERSON		NKA B-4 Corners No 1
			S10 #48		S/E of me =

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BOOK/PAGE	DATE	INST.	GRANTOR	INDEX	GRANTEE
+ 51-375	15-6-78	Ease	SID #48		on 2 B-2
+ C 51-373	15-6-78	Ease	SID #48		Arch 2 B-2
+ 51-679	4-10-78	Contract	Damao		NKA B-4 Corners No 2
7-60	10-10-78	Plat	B-4 Corners No 2		
7-61	12-10-78	Plat	B-4 Corners No 1		
+ C 51-701	13-10-78	Memo Agree			
+ 154-2709	6-9-79	WD	H+S Equipment Company Each = 2 B-2 D + 2 B-2 F 1		Hendricks + Simonson Building Partnership
+ 53-21	8-1-80	Ease	OPD		1 Corners No 2
7-111	8-1-80	Plat	B-4 Corners #4		
+ C 53-115	27-2-80	Rel Easement			2 B-2 F 1
- 199-3070	18-9-80	Mortg			PH Red 2058909
+ 54-339	8-6-81	Right to Access			
+ 157-2709	14-12-82	WD	Hendricks + Simonson Building Partnership, Alter Partnership		Sobme TXLT 2 B-2 F 1 Patrick J. Harkins + W/JT. Nancy A. Harkins TXLT 2 B-2 F 1 Asgn.
EXP = 75-0	14-12-82	UCC	Addressed 10-3-14 3413 + 350		
CC 57-8	3-1-84	Asgn.	Patrick J. Harkins + Nancy A. Harkins H/w		TXLT 2 B-2 F 1 Hendricks + Simonson Building Partnership, Alter Partnership. 4 B-4 Corners + AKA 2 B-2 F 1 B
+ 159-1601	2-5-84	WD			
- 159-1901	10-7-84	WD			
+ 159-2496	3-8-84	WD	H + S Investment Company f/k/a Hendricks + Simonson Building Partnership		George W. and Barbara Hendricks H/w AKA 2 B-2 D + 2 B-2 F 1

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 +/- Looked at and OK

SEE ATTACHED FOR ADDITIONAL INDEXING: DEED _____ MORTGAGE Leg 7 # of pages

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BOOK/PAGE	DATE	INST.	GRANTOR	INDEX	GRANTEE
C 57-675	31-8-84	Asgn Lease			2620 262F1
166-3187		WD	See B-4 Corners No		
+ 161-61	8-7-86	WD	George W. Hendricks + Barbara Hendricks W/JT		TXLT 2B20A TL 2B2F1A H+S Equipment Co., a Nebr. Corp.
C 161-62	8-1-86	WD	H+S Equipment Co. a Nebr. Corp.		John C. Raleigh
EXP 15-2	28-8-86	Asgn	15-2		
+ 205-8909	18-9-86	Plt Rel	of 199-3372	Rel	only 47 in B-4 Corners
19-60	24-9-86	110-475	110-475	TXLTs 2B2G	2B2B 2B2G
205-9155	24-9-86	117-47		TXLTs 2B2C	A 205-9152
205-9156	24-9-86	Asgn	of 205-9155	TXLTs	2B2C, 2B2B + 2B2G
161-3274	4-11-86	WD		110-475	TXLT 2B2F1B
160-752	10-3-87	Grant	AT+T	(+TXLT 2B2A1A), fmv 2B2 TXLT 11A-INW/4	Ex B-4 Corners #4
C C 60-1885	4-6-87	Rel of Case	of 10-344 - full		
T C 88-05378		Plat	B-4 Corners No 5		
89-10898	18-8-89	Asgn			
90-12676	23-8-90	Rel of Case		TXLTs 2B2B, 2B2C 2B2G + 2B2F2	TXLT 2B2F1B
92-08344	3-4-92	Rel	(Last Inst. (TXLT 1A1B))		

NC 10-26-92 → 9-17 88 B-4
→ 10/16 88 B-4

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C/ copy
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+ / looked at and OK

Over

145-1893

NEBRASKA DOCUMENTARY
STAMP TAX
OCT 19 1970
\$ 24.00 BY WJH

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That

WILLIAM D. SAPP, HAROLD DEAN SAPP, LEE H. SAPP,
L. H. SAPP, SAPP BROS., INC., and J. R. SWENSON, TRUSTEE,

in consideration of ONE DOLLAR (\$1.00) and Other Valuable Consideration,
in hand paid, do hereby grant, bargain, sell, convey and confirm unto

THE COUNTY OF SARPY, NEBRASKA

the following described real estate situated in the County of Sarpy
and State of Nebraska, to wit:

A 50-foot wide Roadway, being 25.0 feet either side of a center-
line described as follows:

That part of Section 26, T 14 N, R 11 E of the 6th P.M., Sarpy
County, Nebraska, more particularly described as follows: (East
line of NE 1/4 assumed North-South in direction) Beginning at
a point which is S 89° 37' W, 1,078.58 feet and S 0° 23' E, 33.0
feet from the Northeast corner of said Section, said point being
on the South Right-of-Way of County Road and being the beginning
of a curve to the right; thence along said curve to the right an
arc length of 195.65 feet (radius being 295.0 feet - long chord
192.08 feet - chord bearing S 18° 37' W) to a point of curve to
the left; thence along a curve to the left an arc length of
192.68 feet (radius being 240.0 feet - long chord 187.55 feet -
chord bearing S 14° 37' W); thence S 8° 23' E, 145.61 feet to a
point of curve to the right; thence along said curve to the
right an arc length of 312.72 feet (radius being 311.16 feet -
long chord 299.73 feet - chord bearing S 20° 24' 30" W); thence
S 49° 12' W, 527.69 feet; thence S 49° 51' 05" W, 1,283.84
feet to a point on the West line of the NE 1/4 of said Section 26
being 637.08 feet North of the center of said Section 26;
thence continuing S 49° 51' 05" W, 1,040.65' to a point on the
South line of the NW 1/4 of said Section 26 being 796.08 feet
West of the Center of said Section 26; thence continuing
S 49° 51' 05" W, 238.85 feet to a point of curve to the left;
thence along said curve to the left an arc length of 1,507.07 feet
(radius being 5,904.58 feet - long chord 1,565.44 feet - chord
bearing S 42° 14' 02" W); thence S 36° 21' 24" W, 199.08 feet
(being a right deflection angle of 1° 44' 36" from tangent of
last curve) to a point of curve to the right; thence along said
curve to the right an arc length of 370.49 feet (radius being
396.67 feet - long chord 357.17 feet - chord bearing
S 63° 06' 59" W); thence S 89° 52' 24" W, 160.22 feet to a point
on the West line of said Section 26, being 1,027.0 feet north
of the SW corner of said Section 26

(The above described property is conveyed to the County of
Sarpy, Nebraska for road purposes only. In the event that the
roadway above described is ever relocated, the County of
Sarpy agrees to reconvey the above described roadway to
the Grantors herein.)

FILED FOR RECORD... 10 19 70 AT 2 25 P.M. IN BOOK 145 OF 145-1893
PAGE 1893 Abbie Blumberg REGISTER OF DEEDS, SARPY COUNTY, NEB. no obj

Rec'd 004291 ✓

145-1893A

together with all the tenements, hereditaments and appurtenances to the same belonging, and all the Estate, Title, Dower, Right of Homestead, Claim or Demand whatsoever of the said WILLIAM D. SAPP, HAROLD DEAN SAPP, LEE H. SAPP, L. H. SAPP, SAPP BROS. INC., and J. R. SWENSON, TRUSTEE, of, in or to the same, or any part thereof.

TO HAVE AND TO HOLD the above described premises, with the appurtenances unto the said COUNTY OF SARPY, NEBRASKA, and to its heirs and assigns forever,

And we, the said grantors, for ourselves and our heirs, executors and administrators, do covenant with the said COUNTY OF SARPY, NEBRASKA, and with its heirs and assigns, that we are lawfully seized of said premises; that they are free from incumbrance; that we have good right and lawful authority to sell the same and that we will and our heirs, executors and administrators shall warrant and defend the same unto the said COUNTY OF SARPY, NEBRASKA, and its heirs and assigns forever, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, we have hereunto set our hands this 8 day of October, 1970.

IN PRESENCE OF

William D. Sapp
WILLIAM D. SAPP

Harold Dean Sapp
HAROLD DEAN SAPP

Lee H. Sapp
LEE H. SAPP

L. H. SAPP
L. H. SAPP

SAPP BROS., INC.
By W. D. Sapp
W. D. SAPP, President

J. R. Swenson
J. R. SWENSON, TRUSTEE

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS.

On this 8 day of October, 1970, before me, a Notary Public in and for said County, personally came the above named WILLIAM D. SAPP,

145-1893 C

TEMPORARY EASEMENT

For and in consideration of the sum of \$1.00 and other Valuable Consideration, the undersigned WILLIAM D. SAPP, HAROLD DEAN SAPP, LEE H. SAPP, L. H. SAPP, SAPP BROS., INC., and J. R. SWENSON, TRUSTEE, hereby grant to the COUNTY OF SARPY, NEBRASKA, a temporary easement and borrow right to enter upon and obtain the necessary fill material to construct an access road running generally parallel to Highway #80 in Section 26, Township 14 N, Range 11, East of the 6th P.M., in Sarpy County, Nebraska.

This Temporary Easement and borrow right shall authorize the County of Sarpy to enter upon and obtain fill material from Tax Lots 1D, 2D and 4, and the Northwest Quarter of Section 26, Township 14 North, Range 11, East of the 6th P.M., in Sarpy County, Nebraska.

This Easement shall continue for a period of eighteen months from date hereof.

DATED THIS _____ DAY OF _____, 1970.

William D. Sapp
WILLIAM D. SAPP

[Signature]
HAROLD DEAN SAPP

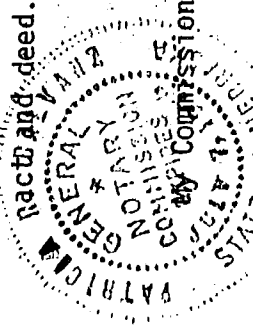
[Signature]
LEE H. SAPP

SAPP BROS., INC.,

By [Signature]
M. D. SAPP, PRESIDENT

[Signature]
J. R. SWENSON, TRUSTEE

HAROLD DEAN SAPP, LEE H. SAPP, L. H. SAPP, who are personally known to me to be the identical persons whose names are affixed to the above instrument as Grantors, and they acknowledged said instrument to be their voluntary

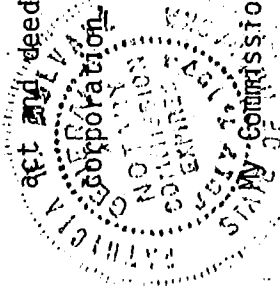


Patricia R. Delaney
NOTARY PUBLIC

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS.

On this 8 day of July, 1970, before me the undersigned, a Notary Public in and for said County and State personally appeared WILLIAM D. SAPP, President of SAPP BROS., INC., a corporation, and he

acknowledged the execution of the foregoing instrument to be his voluntary



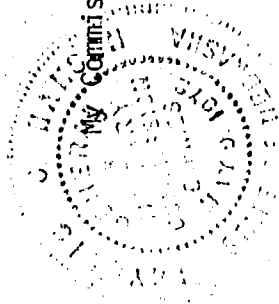
Patricia R. Delaney
NOTARY PUBLIC

My Commission Expires: 7-7-74

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS.

On this ___ day of _____, 1970, before me, a Notary Public in and for said County, personally came J. R. SWENSON, TRUSTEE, who is personally known to me to be the identical person whose name is affixed to the above instrument as Grantor and he acknowledged said instrument to be his voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.



NOTARY PUBLIC

STATE FORM NO. 87-1-1

EASEMENT

COMMERCIAL

44-610

I, Willard I. Friedman and Jerold A. Dann

Owner(s)

of (agent for) the real estate described as follows, and hereafter referred to as "grantor":

That part of the NE $\frac{1}{4}$ of Section 26, T14N, R1E of the 6th P.M., Sarpy County, Nebraska, more particularly described as follows: Beginning at a point which is 1343.11 feet South and 1909.56 feet West of the Northeast corner of said NE $\frac{1}{4}$, thence S 49°51'03" W 400.0 feet along the Northerly R.O.W. line of Frontage Road; thence N 40°08'55" E, 435.0 feet to the point of beginning

in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, its successors and assigns, collectively referred to as "grantee", a permanent easement, with rights of ingress and egress thereto, to install, operate, maintain, repair, replace and renew its electric and telephone facilities over, upon, along and under the following described real estate, to wit:

See attached sketch on reverse side of this document for location of easement area.

This easement is restricted to include only that strip of ground shown on the reverse side of this document and identified by the words "subject easement."

FILE FOR RECORD: 12-15-21 AT 8:00 A.M. IN BOOK 44 OF REC'D RECORDED 625

NAME: Carl & Hilchie REGISTERED OFFICER, SARPY COUNTY NEB

CONDITIONS:

(A) Where Grantee's facilities are constructed they shall have the right to install, operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cable, fixtures, guys and anchors within a strip of land as indicated feet in width, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least twelve feet (12').

(B) After electric and telephone facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change in grade elevation or any excavations shall be made therein without prior written approval, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.

(C) The foregoing right is granted upon the express condition that the Grantees will assume liability for all damages to the above described property caused by Grantees' failure to use due care in its exercise of the granted right.

(D) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whatsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal this Third day of December 19 71.

ATTEST:

Willard I. Friedman

ATTEST:

[Signature]

Grantors

STATE OF Nebraska

COUNTY OF Douglas

STATE OF _____
COUNTY OF _____

On this 3rd day of Dec, 19 71, before me the undersigned, a Notary Public in and for said County and State, personally appeared

Willard I. Friedman and Jerold A. Dann

On this _____ day of _____, 19 _____, before me the undersigned, a Notary Public in and for said County, personally came

_____ President of _____

_____ (a corporation), to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate Seal of said corporation was thereto affixed by its authority.

personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be Willard I. Friedman and Jerold A. Dann voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal this _____ day of _____, 19 _____, in said County the day and year last above written.

Witness my hand and Notarial Seal at _____ in said County the day and year last above written.



Notary Public

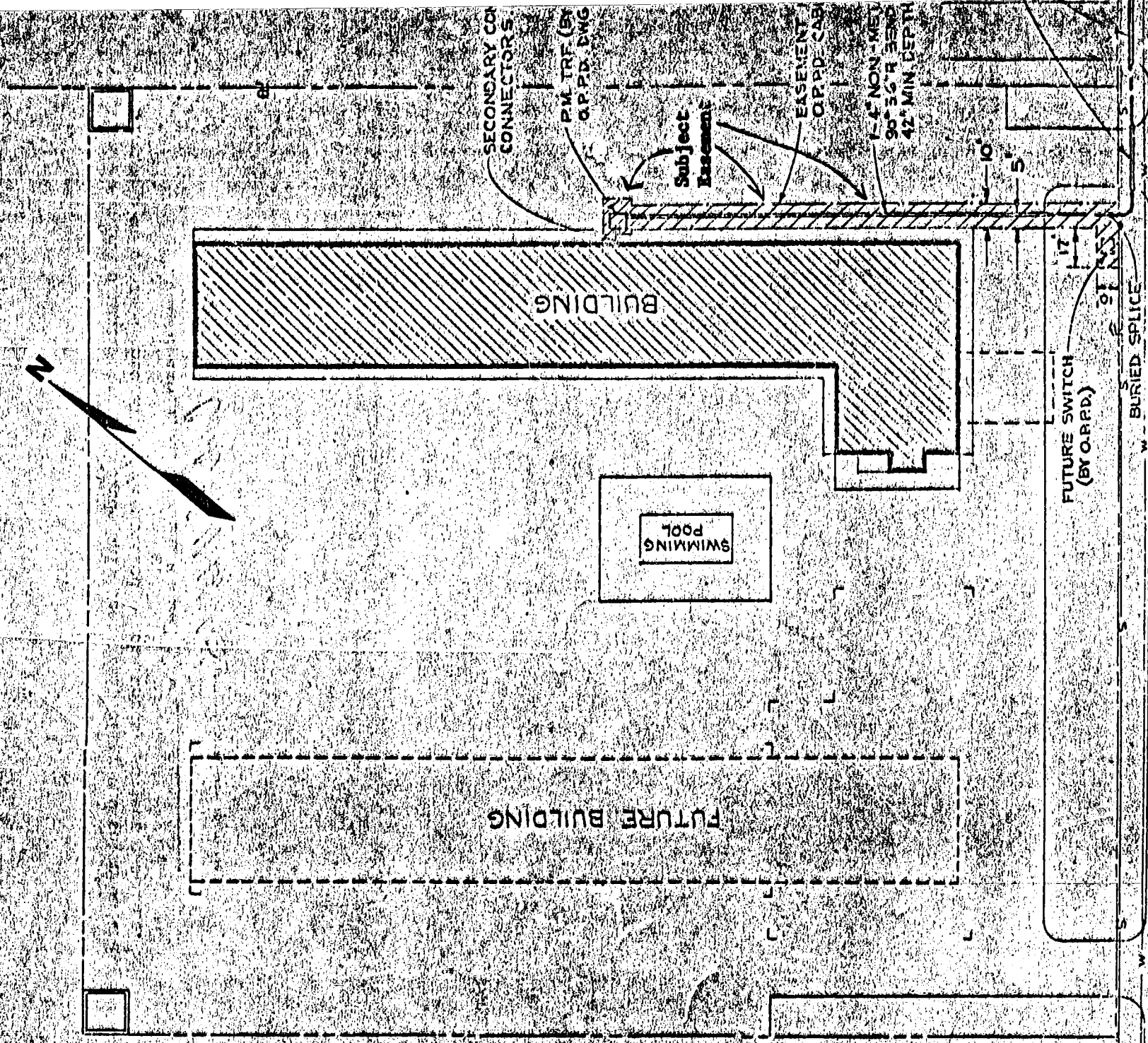
My Commission expires _____

Geo 013126

NOTE:

- ① NO WALLS TO BE BUILT AROUND OR CANOPIES ABOVE TRANSFORMER.
- ② MIN. 6" IRON PROTECTION PIPES (BY CUST.) 42" ABOVE & 42" BELOW GRADE. SET IN & FILLED WITH CONCRETE.

MOTEL SLAB - 8 PIPES



FRONTAGE

44-610A

B-H Corners

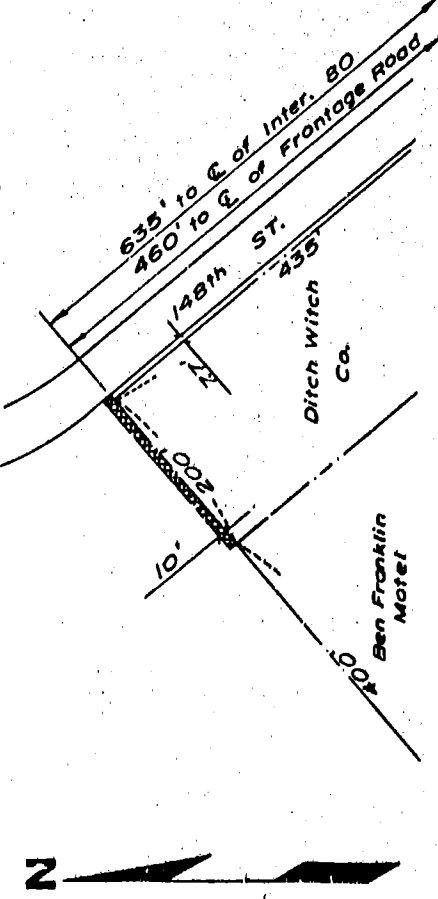
Owner(s)

of the real estate described as follows, and hereafter referred to as "Grantor".

That part of the Northeast Quarter (NE $\frac{1}{4}$) of Section 26, Township 14 North, Range 11 East of the 6th P.M., Saryp County, Nebraska, described as follows: Beginning at the North Quarter corner of said Section 26; thence s 0 $\frac{1}{2}$ ' E, 2015.35 feet along the West line of the Northeast Quarter to a point on the Northerly right of way of Interstate 80; thence N 49 $^{\circ}$ 52'E 1270 feet along the Northerly right of way of Interstate 80; thence N 40 $^{\circ}$ 8' W at right angles to the last described course 544.02 feet; thence N 12 $^{\circ}$ 36'48" E 805.82 feet to a point on the North line of said Northeast Quarter; thence S89 $^{\circ}$ 37' W along the North line of said Northeast Quarter 797.47 feet to the point of beginning.

FILED FOR RECORD 3-22-76 AT 8:00 A M. IN BOOK 49 OF Miss Beas REGISTER OF DEEDS, SARPY COUNTY, NEB 325

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, a corporation, its successors and assigns, collectively referred to as "Grantees", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric and telephone facilities over, upon, above, along, under, in and across the following described real estate, to wit:



CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantee shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whatsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 23 day of Jan, 19 76

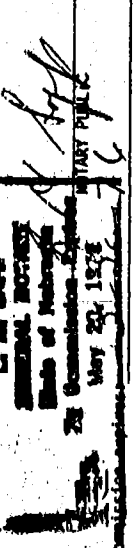
W.D. Sayp Sec

STATE OF Nebraska
COUNTY OF Sarpy

On this 2 day of Feb, 19 76, before me the undersigned, a Notary Public in and for said County, personally came W.D. Sayp President of Sarpy Power personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be per voluntary act and deed for the purpose therein expressed.

STATE OF Nebraska
COUNTY OF Sarpy
On this 2 day of Feb, 19 76 before me the undersigned, a Notary Public in and for said County, State, personally appeared W.D. Sayp President of Sarpy Power personally to me known to be the identical person(s) and who acknowledged the execution thereof to be per voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at General in Nebraska this 2 day of Feb, 19 76.



Distribution Engineer SA Date 2/10/76; Land Rights and Services, SA at Page No. 11

Recorded in Misc. Book No. 26 Township 14 North, Range 11 East Salesman Cope Engineer Jones Est. # 27993 W.O. # 8999

Spec # 53065
H

BACKGROUND B-4 Corners No. 5 1

DIRECT LEGAL: NW 4 26-14-11

(NENW + SENW) ←

SEARCHER NOTES

PRIOR POLICY: TA- Complete Index
PHM SEE ATTACHED

FIRST SPLIT

BOOK/PAGE	DATE	INST.	GRANTOR	INDEX	GRANTEE
+ C-730	1-5-1860	PATENT	All NW		
+ K-731		WD	All NW		
+ M-145		WD	All NW		
+ 48-229		WD	All NW 4		
* C 8-41	20-5-31	R/W CONIT	Carl G Heuck, et al E 2 NW 4 5 E 5 W 6		Nebraska Power Co. N/S 4/2
* C 10-343	3-10-40	ERASE	ASSGN 50-180 57-8 PT REA 100-1884		PLUA
+ 87-314		WD	(PT. SENW)		ST NE
+ 105-141		WD	All NESW + pt SENW Carl G Heuck		Carl G Heuck + wf (OURS) Central Outdoor Adv.
* C 31-357	21-3-63	ERASE			ST NE
+ 35-177	17-5-65	AFFD			
+ 122-500	15-6-65	WD	Carl G Heuck + wf All NW ex small		Belle Lou Farm Co. (OURS) tract in SE corner
+ 35-294	15-6-65	AFFD			
+ 143-354	29-10-69	WD	Belle Lou Farm Co.		Keith Miller Jr. (OURS)
+ 144-57	30-12-69	WD	Keith Miller Jr.		L.H. Sapp (OURS)
ATTACHED C 145-1995	3-11-70	WD	L.H. Sapp		B-4 Corners, INC. + ANNE (OURS) NW 4 of pt 6 N 100 E - 87-314 + ex pt 5 1/2 7-80 Row
+ 146-1401	21-7-71	QCD	B-4 Corners, Inc. (50' x 50' NE corner		Patricia Balvang NW 4
+ 44-542	19-11-71	AFFD	Re: Name (L.H. Sapp)		
* C 44-687	7-12-71	ERASE	B-4 Corners, Inc.		SID #48

-/ Takeoff
C/ copy
T/ T file
+ /looked at and OK

145-1893 : 10-19-70: WA to SCN SENW - 50' Row - rents upon abandonment
Sapp Bros & P.

BRIEF LEGAL:

SINCE DATE:
SEARCHER NOTES

PRIOR POLICY: TA-
PHN SEE ATTACHED

FIRST SPLIT

BOOK/PAGE	DATE	HP INST.	GRANTOR	GRANTEE
* C 50-180	16-3-77	ASSGN	EASE 10-343 B-4 Corners, Inc. now lot A B-4 Corners	Richard L. Andersen Corners No. 1
+ 51-315	24-5-78	Land Cont	pt. SENW B-4 B-4 (along South Section)	Corners No. 1 SWW Inv.
7-60	12-10-78	PLAT	pt. SENW (pt. TL Patricia Baluany TL7	Sapp Bros Inc.
+ 154-4464	26-2-79	WD no SENW	B-4 Corners, Inc. part along S line of N	Cellular Syst. of NE W4 - Doesn't affect us
+ 157-2731	14-12-82	QCD	Vac Cornhusker	Rd at pt. 156th St
C V 56-84	05/18-2-83	Opt. to lease	10-343	
Attached + C 56-172	7-4-83	Resol	TL7 & HC1A	Richard L Anderson
* C 57-8	4-1-84	ASSGN	B-4 Corners (now Lt 1, B-4 Corners SID #48	Richard L Anderson Corners No. 1
+ 159-377	15-2-84	WD	Doesn't Affect	USA
+ 58-869	13-5-85	Denial	B-4 (SHOWS ON PLAT) Affects lots 5, 6 & 7 June (4 Lt 1 B-4 Corners No. 1)	B-4 Corners No. 5
+ 160-3187	8-11-85	WD	(pt. SENW) written (SHOWS ON PLAT)	Affects Lt 9 (1/4-1/4 Lt 2, D-4 Corners No. 7)
Attached + C 161-1221	3-6-86	QCD	(pt. SENW) Sewer	line
C 59-1463	9-6-86	EASE	" " Utility	Showson Plat affects lots 9-14
C 59-1464	9-6-86	EASE	152nd ST	
C 59-1465	9-6-86	EASE	Cty Sarp affects Cornhusker Rd & 156th	USA
Attached + C 59-1479	10-6-86	PLAT		
Attached + C 161-2438	3-9-86	QCD		
+ C 59-2680	3-9-86	RES		

-/ Takeoff
C/ copy
T/ T file
+/looked at and OK

BRIEF LEGAL:

SINCE DATE: SEARCHER NOTES

PRIOR POLICY: TA- PMA SEE ATTACHED

FIRST SPLIT

BOOK/PAGE	DATE	INST.	GRANTOR	INDEX	GRANTEE
<i>Attached</i> C 162-2439	3-9-86	QCD Sub	NWB	Doesn't	USA affect us
* C 59-2481	3-9-86	AGT	NWB	<i>this probably in to our west; but I don't know where the "mean sea level is."</i>	USA relation to a project
+ 162-95	9-1-87	WD		pt NW 4 S of Row	of Interstate
+ 162-420	20-2-87	QCD		B-4 Corners	AT+T
* C 60-752	10-3-87	EASE			
* C 60-1884	4-6-87	PT REL		10-343 TLIIA	- NW 4
* C 60-1883	4-6-87	GRANT		Sapp Bros.	AT+T (LI NOS) Q/ENM TZ 1 (50x50 pd in NE Corner
C 88-5378	4-5-88	PLAT		B-4 Corners No. 5	
90-5308	25-4-90	LIC.			
90-10685	31-7-90	PLAT		B-4 Corners No. 6	
94-08120	4-11-94	Sum cont			
T 9518323	10-23-95	Plat		B4 Corners No. 9	adj on SW of LI B-4 M67
T 97-79488	12-31-97	Plat		B-4 Corners No. 11	12-3-03 → 11-27-130m

-/ Takeoff
 C/ copy
 T/ T file
 +/looked at and OK

175-1925

WARRANTY DEED

LaRayne H. Sapp and Lenora Sapp, husband and wife; Harold Dean Sapp and Rose Sapp, husband and wife; William D. Sapp and Lucille Sapp, husband and wife; and Lee H. Sapp and Helene Sapp, husband and wife,

, herein called the grantor whether one or more,

in consideration of One Dollar and other valuable consideration received from grantee, does grant, bargain, sell, convey and confirm unto

B-4 Corners, Inc., A Nebraska Corporation,

herein called the grantee whether one or more, the following described real property in

Sarpy County, Nebraska:

A tract of land located in the North Half (N½) of Section Twenty-Six (26), Township Fourteen, (14) North, Range Eleven (11) East of the 6th P.M., Sarpy County, Nebraska, more particularly described on Exhibit A attached.

FILED FOR RECORD 11-3-70 AT 3:30 P.M. IN BOOK 145 OF Deeds REGISTER OF DEEDS, SARPY COUNTY NEB.
PAGE 1995 Alvise Ambrosini

NEBRASKA DOCUMENTARY STAMP TAX
NOV 3 1970
\$756.80 BY W

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seized of said premises; that they are free from encumbrance except a first mortgage in favor of Carl G. Heuck and Louise Heuck, husband and wife, dated June 15, 1965, which grantee assumes and agrees to pay,

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated July 9 1970

LaRayne H. Sapp
LaRayne H. Sapp
Lenora Sapp
Lenora Sapp
Harold Dean Sapp
Harold Dean Sapp
Rose Sapp
Rose Sapp

William D. Sapp
William D. Sapp
Lucille Sapp
Lucille Sapp
Lee H. Sapp
Lee H. Sapp
Helene Sapp
Helene Sapp

STATE OF NEBRASKA, County of Sarpy

Before me, a notary public qualified for said county, personally and Lenora Sapp, husband and wife, and _____ husband

145-1935A

The Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-Six (26), Township Fourteen (14) North, Range Eleven (11), East of the 6th P.M., Sarpy County, Nebraska, except a tract of land conveyed to the State of Nebraska, recorded in Book 87, Page 314 of Records of Sarpy County, Nebraska, and that part of said Northwest Quarter (NW $\frac{1}{4}$) lying south of the right-of-way line of Interstate Highway 80, containing 155 acres more or less,

and

That part of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-Six (26), Township Fourteen (14) North, Range Eleven (11) East of the 6th P.M., Sarpy County, Nebraska, more particularly described as follows: Beginning at the north quarter corner of said Section Twenty-Six (26) (east line of said section assumed north-south in direction), thence south 002' east 2015.35 feet along the west line of the Northeast Quarter (NE $\frac{1}{4}$) to a point on the northerly right-of-way line of Interstate 80; thence north 49052' east 1270 feet along the northerly right-of-way line of Interstate 80; thence north 4008' west at right angles to the last described course 544.62 feet; thence north 12036'48" east 805.82 feet to a point on the north line of said Northeast Quarter (NE $\frac{1}{4}$); thence south 89037' west along the north line of said Northeast Quarter (NE $\frac{1}{4}$) 797.47 feet to the point of beginning, containing 29.49 acres.

EXHIBIT A

56-86 925
FILED COPY CO., NE.
SEGA 56 of Misc Rev.
PAGE 86

CELLULAR SYSTEMS OF NEBRASKA

1983 FEB 18 PM 2:46

OPTION TO LEASE

Carl W. Williams
OWNER OR AUTHORIZED AGENT

By this agreement B - 4 CORNERS, INC. (Owner or Authorized Agent) provides Cellular Systems of Nebraska the option to lease the following described real estate or space: (attach signed sketch if applicable)

A lot approximately 150' x 150' located within Lot L of the I-80 and Highway 50 Commercial and Industrial Sites. located in Section 26 T 14N R 11 E Sarpy County, Nebraska. See attached plat "A" & EXHIBIT "B".

For this option right, Cellular Systems of Nebraska agrees to pay a nonrefundable fee to the Owner or Authorized Agent of \$500.00. This option agreement will run for twelve (12) months from the receipt of this money by The Landowner or Authorized Agent. The agreement can be extended for an additional twelve (12) months upon payment to the Owner or Authorized Agent of an additional nonrefundable fee equal to the current fee.

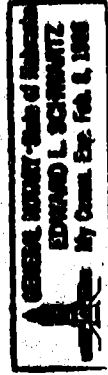
When a lease is agreed upon by both parties, Cellular Systems of Nebraska will construct upon this site an antenna and shelter for electrical equipment for telecommunications purposes. Construction plans and specifications will be subject to the approval of the Owner or Authorized Agent.

The terms and conditions of the lease must be agreeable to both parties and will allow, on a mutually agreeable basis, 24 hour access by Cellular Systems of Nebraska to the equipment for repair or operation. This option agreement is fully assignable by Cellular Systems of Nebraska.

This Option to Lease was acknowledged before me on February 3, 1983 by Dean Sapp, on behalf of B-4 Corners, Inc., and by Keith Carter on behalf of Cellular Systems of Nebraska.

AGREED TO:

B - 4 CORNERS INC.
OWNER OR AUTHORIZED AGENT



By:

Address

Keith Carter
I 80 & Hwy 50
Omaha, Nebraska 68137

Date:

Feb 3 - 83

Edward L. Schwartz
Notary Public

CELLULAR SYSTEMS OF NEBRASKA

By:

Keith Carter
Keith Carter, Authorized Agent

Sheet 01416

PLAT "A" 56-807

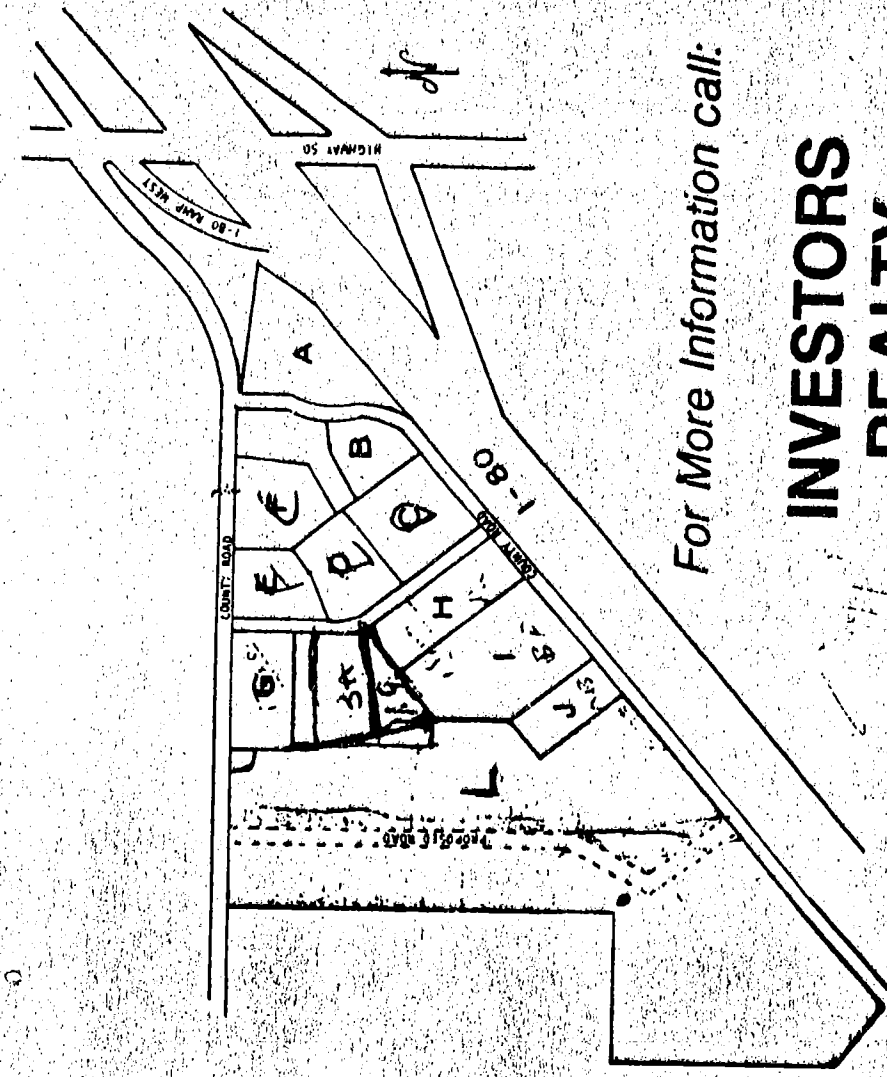
I-80 and HIGHWAY 50

COMMERCIAL & INDUSTRIAL SITES

FOR SALE



- Good Interstate Visibility
- Located in growing area of the city
- High truck traffic
- Will divide to fit your needs



- A. Sapp Truck Stop
- B. Sapp Leasing
- C. Sapp Ford Dealer
- D. Sapp Truck Wash
- E. New Truck Storage
- F. Sapp Tire Center
- G. Mel's Heating & Air Conditioning
- H. Ditch Witch
- I. Ben Franklin Motel
- J. Red Barn Opera

For More Information call:

INVESTORS REALTY INC.

334-7560

26-14-11

11A All the northwest quarter of Section 26 except Frontage Road right-of-way, Tax Lot 7, Tax Lot 10, Tax Lot 11B, and that portion of B-4 Corners No. 1 lying in the northwest quarter.

48.86 ~~5~~ acres.

This is on file in the Searcy County Surveyors Office 7-A. Lyons

Tax Lot 11B

A TRACT OF LAND, BEING A PORTION OF TAX LOT 11, LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH P. M., SARP COUNTY, NEBRASKA, CONSISTING OF 6940 SQUARE FEET, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHWESTERLY RIGHT-OF-WAY LINE OF A DEDICATED FRONTAGE ROAD AND THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 26, SAID POINT BEING 2657.64 FT. NORTH AND 1795.99 FT. EAST OF THE SOUTHWEST CORNER OF SAID SECTION 26; THENCE SOUTH 89 DEGREES, 38 MINUTES, 01 SECOND WEST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 26 A DISTANCE OF 174.50 FT. TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES, 38 MINUTES, 01 SECOND WEST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 26 A DISTANCE OF 166.64 FT.; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST 118.58 FT.; THENCE SOUTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST 117.97 FT. TO THE POINT OF BEGINNING.

THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 26 IS ASSUMED TO BEAR DUE NORTH AND SOUTH.

RESOLUTION

WHEREAS, a petition has been filed by the Department of the Army, Corps of Engineers, to vacate and abandon the following described streets in Sarpy County, Nebraska, within Dam Site 20, and

WHEREAS, notice has been published as provided by law, and

WHEREAS, the County Surveyor has reported in favor thereof,

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Sarpy County, Nebraska, that the following streets:

That portion of Cornhusker Road, the center-line of said road being described as commencing 200 feet East of the Northwest corner of Tax Lot 13 in Section 27, Township 14 North, Range 11 East of the 6th P. M., Sarpy County, Nebraska and running thence Easterly along the North Lines of Sections 27 and 26 to a point 200 feet West of the Northeast corner of Tax Lot 10 in Section 26, Township 14 North, Range 11 East of the 6th P. M., Sarpy County, Nebraska said point being the point of termination of the portion to be vacated.

and

That portion of 156th Street, the center-line of said road being described as commencing 200 feet North of the East Quarter corner of Section 27, Township 14 North, Range 11 East of the 6th P. M., Sarpy County, Nebraska and running thence Northerly along the East lines of Sections 27 and 22 to the Northeast corner of Tax Lot 2 in Section 22, Township 14 North, Range 11 East of the 6th P. M., Sarpy County, Nebraska, said point being the point of termination of the portion to be vacated.

be, and the same is hereby vacated and abandoned.

BE IT FURTHER RESOLVED, that the title shall revert to the adjoining property owners.

DATED this 5 day of April, 1983.

Moved by Edward F. Gilbert and seconded by Edward F. Gilbert

that the above Resolution be adopted. Carried.

Yeas: Edward F. Gilbert Edward Gilbert Ray Lind

Wayne Thompson CO. ME

Nays: None 56 of 172

PAGE 172

1983 APR -7 PM 2:47



Carl W. Hildner
REGISTER OF DEEDS

Ray Lind

Chairman, Board of County Commissioners

ATTEST: Walter Hoye Act 02950
County Clerk - Deputy

161-1221

FILED SAPPY COUNTY NE
BOOK 161 of Deeds
PAGE 1221

10-57
1985 JUN -3 PM 3:39

PROJECT: Papillion Creek and
Nebraska Flood
Dam No. 20

Carl H. Helms
REGISTER OF DEEDS

RELOCATION CONTRACT NO.: DACW45-C-0093

QUITECLAIM DEED

THIS DEED, made this 30 day of May, 1985, by and between the **SANITARY AND IMPROVEMENT DISTRICT NUMBER 13 OF SAPPY COUNTY, NEBRASKA**, a public corporation organized and existing under the laws of the State of Nebraska, with its principal place of business in Sappy County, Nebraska, hereinafter called the "Grantor," and the **UNITED STATES OF AMERICA**, of Washington, D.C., hereinafter called the "Grantee," **WENNEKAS**,

the Grantee has, under authority of the Flood Control Act of 1968 (Public Law 90-483) and the Energy and Water Development Act of 1981 (Public Law 96-367), undertaken the development of a Dam and Reservoir Project known as the Papillion Creek Flood Protection Project, Dam Site 20, on the Papillion Creek and Tributaries, hereinafter called the "Project," and **WENNEKAS**, the Grantor is the holder of certain easement rights and interests in land on which the Grantor has constructed and is operating and maintaining certain facilities, consisting of sewage lagoons, which interfere with the development and use of the Project by the Grantee, and

WENNEKAS, on the 14th day of April 1983, an agreement, Relocation Contract No. DACW45-83-C-0093, was entered into by and between the Grantor and the Grantee, which provided, among other things, for the relocation, rearrangement, and alteration of the facilities of the Grantor, and which provided for the conveyance to the Grantee by the Grantor of its right, title and interest in the real property located within the boundaries of the Project;

HOW TRANSPORT, the Grantor, for and in consideration of the promises, covenants, and recitals in said Relocation Contract No. DACW45-83-C-0093 received from the Grantee, does quitclaim, grant, bargain, sell, convey, and release unto the Grantee any and all rights, title, and interest it has in the following described real property located in Sappy County, Nebraska, to wit:

The **WENNA**, **WENNEKAWA**, and **WENNEKAWA** of Section 26, Township 14 North, Range 11 East of the Sixth Principal Meridian, Sappy County, Nebraska.

The tract of land herein described contains 105.00 acres, more or less.

NEBRASKA DOCUMENTARY
STAMP TAX
JUN 3 - 1985
SPEC'D BY [Signature]

W.A. 07265

161-1221A

TO HAVE AND TO HOLD the above-described premises, together with all appurtenances, improvements and hereditaments thereto, belonging unto the grantee and his assigns forever.

SARINENT IMPROVEMENT DISTRICT
NUMBER 48 OF SARPY COUNTY,
NEBRASKA

Authorized Officer of IDB 48

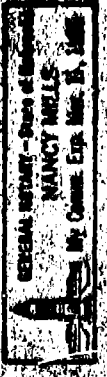
STATE OF NEBRASKA)
COUNTY OF SARPY) ss.

On this 31st day of May 1984 before me, the undersigned Notary Public, personally appeared DEAN SAPP of the office of Chairman of Sarpy County Improvement District Number 48 of Sarpy County, Nebraska, a Nebraska public corporation and executed the foregoing instrument and acknowledged to me that DEAN SAPP executed the same for and on behalf of, and as the president and head of, the said corporation.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal.

Nancy Wells
NOTARY PUBLIC

3/17/85
My Commission Expires



59-1479

PLAT AND DEDICATION FOR STREET RIGHT-OF-WAY

PLAT: See Exhibit "A"

DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That we the undersigned 3-4 Corners, sole owners of the 50 foot strip of land described below and embraced within the above plat and shown right of way for 152nd Street hereby dedicate to the public for public use the said 50 foot strip for street purposes to be hereafter known as 152nd Street, and we hereby ratify and approve of this disposition of our land and we hereby dedicate to the public use the lane as shown.

LEGAL DESCRIPTION (152nd Street)

That part of Tax lot 11A in the N.W. 1/4 of Section 26, T14N, R11E of the 6th P.M., Sarpy County, Nebraska, described as follows: Commencing at the N.E. corner of said N.W. 1/4: thence S89°37'00"W (assumed bearings) on the North line of said N.W. 1/4 a distance of 243.80 feet: thence S00°04'25"E on a line 415.00 feet East of and parallel to the West line of said Tax Lot 11A a distance of 33.00 feet to the Point of Beginning: thence S44°46'18"W a distance of 21.27 feet: thence S00°04'25"E on a line 400.00 feet East of and parallel to the West line of said Tax Lot 11A a distance of 1431.92 feet to a point of curve: thence Southwesterly on a 261.29 foot radius curve to the right, chord bearing S22°22'33"W, chord distance 199.56 feet, an arc distance of 204.76 feet to a point of reverse curve: thence Southeasterly on a 145.00 foot radius curve to the left, chord bearing S00°10'29"E, chord distance 205.06 feet, an arc distance of 227.77 feet to a point of tangency: thence S45°10'29"E a distance of 267.11 feet: thence S87°39'14"E a distance of 14.75 feet to the Northwesterly line of Interstate 80 Frontage Road: thence S49°52'01"W on the Northwesterly line of Interstate 80 Frontage Road a distance of 70.20 feet: thence N02°20'50"E a distance of 13.51 feet: thence N45°10'29"W a distance of 262.70 feet to a point of curve: thence Northwesterly on a 195.00 foot radius curve to the right, chord bearing N00°10'25"W, chord distance of 275.77 feet, an arc distance of 306.31 feet to a point of reverse curve: thence Northeasterly on a 211.29 foot radius curve to the left, chord bearing N22°22'33"E, chord distance 161.37 feet, an arc distance of 165.57 feet to a point of tangency: thence N00°04'25"W on a line 350.00 feet East of and parallel to the West line of said Tax Lot 11A a distance of 1431.65 feet; thence N45°13'42"W a distance of 21.16 feet to a point 33.00 feet South of the North line of said N.W. 1/4: thence N89°37'00"E on a line 33.00 feet South of and parallel to the North line of said N.W. 1/4 a distance of 80.00 feet to the Point of Beginning.

B-4 CORNERS, INC.

BY: W.S.D. Saye

TITLE: President

ATTEST: Leah Saye

TITLE: Secretary

FILED SARPY CO., NE
BOOK 59 OF Map Rec.
PAGE 1479

15-50

(CORPORATE SEAL)

1995 JUN 10 AM 11:07

Carl R. Hildes
REGISTER OF DEEDS

59-1479B

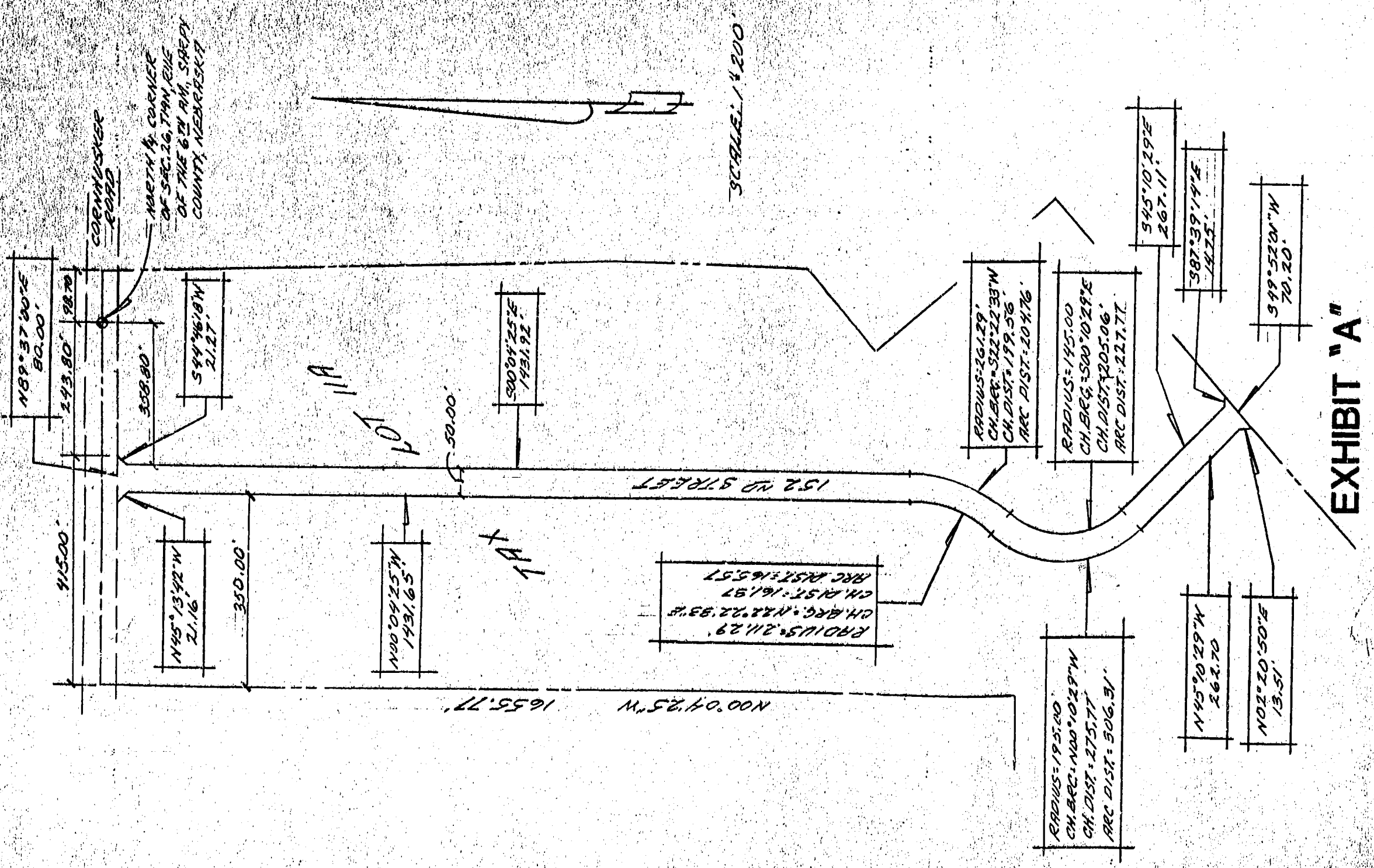


EXHIBIT "A"

161-2438

FILED SAGHY CO. INC. 10
BOOK *Lot of Aucto*
PAGE 2428
1986 SEP -3 PM 4 39

PROJECT: Papillion Creek Flood Protection Project
Map Size 20

Carl P. Miller
REGISTER OF DEEDS

GRANTOR AND GRANTEE

THIS DEED, made this 21th day of October, 1985, between the **GRANTOR OF SARY, State of Nebraska**, and the **GRANTEE, a political subdivision organized and existing under the laws of the State of Nebraska**, and the **GRANTOR OF SARY, State of Nebraska**, hereinafter referred to as the grantor.

WITNESSES

Whereas, the Grantee was under authority of Public Law 90-562, the Flood Control Act of 1968, and Public Law 96-167, the Energy and Water Development Act of 1981, undertaken the development of a dam and reservoir project known as the Papillion Creek Flood Protection Project, hereinafter referred to as "the Project," and

Whereas, the Grantor is the holder of certain rights and interests in land on which the Grantor has constructed and is operating and maintaining certain facilities consisting of public county waste water treatment plants hereinafter with the use and enjoyment of the Project by the Grantee, and

Whereas, on the 18th day of May, 1983, an agreement, Relocation Contract No. 83-001, was entered into by and between the Grantor and the Grantee, which provided, among other things, for relocation, relinquishment and alteration of the facilities of the Grantor, and which provided for the conveyance to the Grantee by the Grantor of its right, title, and interest in the real property within the boundaries of the Project

and Whereas, the Grantor for and in consideration of the premises, covenants, and recitals in said Relocation Contract No. 83-001 received from the Grantee, fees, quitclaim, grant, bargain, sell, convey, and release unto the Grantee any and all rights, title, and interest it has in the following described real property located in Sarpy County, Nebraska, to wit:

That portion of Cornhusker Road situated in Sections 22, 23, 26, and 27, Township 14 North, Range 11 East of the Sixth Principal Meridian, Sarpy County, Nebraska, the center line of said road extending from the northwest corner of the NE1/4 of said Section 24 and 27 to the northeast corner of the NW1/4 of said Section 26 and that point of termination.

NEBRASKA DOCUMENTARY
STAMP TAX
SEP 4 1986

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161-2438A

next portion of 150th Street situated in Sections 20, 21, 26
Township 14 North, Range 14 East of the Sixth Principal
Meridian, Sarpy County, Nebraska, the center line of said road
situating from the Northwest corner of the SE 1/4 of Section 20
said Section 20 thence Southerly along the East line of said
Sections 21 and 26 to the East quarter corner of said Section 20
the point of termination.

IN WITNESS WHEREOF, the above described premises, together with all
rights and appurtenances, and hereditaments thereto, have been
granted and assigned forever.

IN WITNESS WHEREOF, the said Grantor has executed this deed in his name
and on his behalf the day and year first above written.

Edward F. Gilbert

Chairman, Sarpy County Board of Commissioners
Authorized Official of Sarpy County

ACKNOWLEDGMENT

STATE OF NEBRASKA)
) ss
COUNTY OF SARPY)

On this 8th day of October, 1985, before me, the
undersigned Notary Public, personally appeared Edward F. Gilbert
who holds the office of Commissioner in the County of Sarpy, State of
Nebraska, and executed the same for and on behalf of, and as the free act and
deed of, said County.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal.



My Commission Expires:

July 22, 1987

Edward F. Gilbert
NOTARY PUBLIC

EDWARD F. GILBERT
NOTARY PUBLIC

103-112

FILED SARY LOCK NE 10.10
APR 14 1950
PAGES 21-27

APR 14 1950

DEPT. OF JUSTICE

UNITED STATES OF AMERICA

VS.

JOHN EDGAR HOOVER

Director

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D. C.

MEMORANDUM

TO: SAC, NEW YORK

FROM: SAC, NEW YORK

SUBJECT: [Illegible]

RE: [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

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[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

101-2457H

162-24397

...described premises together with all
...wife the
...written

...in its name
...written

INTERNATIONAL MAIL TELEPHONE COMPANY

K. A. Lam

Vice Pres. Corporate
& Human Resources

Authorized Officer of

International Mail Telephone Company

...before me the undersigned
...I, P. Kovner, who holds
...Northwestern Bell Telephone Company
...acknowledged the same for and on behalf
...the said corporation.

...and affirmed my official seal.



P. Kovner
NOTARY PUBLIC

11/14/69

Commission Expires

STATE OF NEW YORK
COUNTY OF ALBANY

BRIEF LEGAL:

BOOK/PAGE	DATE MO/DAY/YR	INST.	DEED/MORTGAGE INDEX
+ K-727		Patent	
+ K-728		WO	
+ M-145		WO	
+ P-286		Deed	
+ 44-540		CONTRACT	
+ 46-25		Deed	
+ 45-205		Deed	
+ 6-84		LEASE	(Grant)
+ 8-20		Pt/WAY	(not us)
+ 9-361		Rel LEASE	
+ 64-520		WO	
+ 22-274		Ret Appr.	(Sole for)
C 31-613	6-6-63	Ret Appr.	(Ours)
+ 140-575		Deed	
+ 43-288		AGREE	Tekw com of 427 150-888
145-2194		WO	724
145-2194		WO	(not us)
190-2837	9-10-71	MTC	(not us)
190-2838	4-10-71	ASSIGN TRUST	(not us)
193-145	4-23-71	MTC	" "
193-147	4-24-71	MTC	" "
48-187	4-23-75	LEASE	" "

SEE ATTACHED FOR ADDITIONAL INDEXING: _____ T T-File
 - Takeoff + Looked at and OK C Copy

(534)

BRIEF LEGAL:

BOOK/PAGE	DATE MO/DAY/YR	INST.	DEED/MORTGAGE INDEX
+ 155-858		WM	
+ 150-1302		AS 0330	
+ 153-163	1-20-78	SA AS 0330	SUN INC
+ 153-2146		WM	
154-465	2-26-79	WM	AT 441 → B.Y. Corner Inc
+ 156-1276		WM	
+ 200-2458		TRG	(South of...)
57-8		ASSGN	of 10-343, 10-344 + 352
+ 159-377		WM	(11B + 4C1A)
+ 90-18047		Rel	194-1463
+ 92-29217		S10	#51

SEE ATTACHED FOR ADDITIONAL INDEXING: _____ T T-File
 - Takeoff + Looked at and OK C Copy