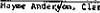


I HEREBY CERTIFY that I have made a boundary survey of the subdivision described herein, and that permanent markers have been placed at all corners on the boundary of the plot, and will be placed by the City of Omaha, Nebraska, in order to insure that permanent markers will be placed on the interior, said subdivision being bounded as follows: Beginning at the corner, being the point of meeting of the E&S 1/2 of Section 9, T 14 N, R 12 E of the 6th P.M., Douglas County, Nebraska, to wit: the point where the S 1/2 of Section 9, T 14 N, R 12 E of the 6th P.M., meets the S 1/2 of Section 10, T 14 N, R 12 E of the 6th P.M., bearing S 85° 00' E, 260.38 feet to the Northeast corner of said Section 9; thence S 87° 52' 40" E, 260.20 feet to the South 1/4 corner of said Section 9, thence S 85° 00' E, 260.20 feet to the center of said Section 9; thence S 0° 09' 51" E, 260.35 feet to the South 1/4 corner of said Section 9; thence S 85° 00' E, 260.20 feet to the point of beginning. (The line running S 85° 00' E, 260.35 feet to the South 1/4 corner of said Section 9 assumed to run due South.)

MARCH 2, 1969
Date

Ivan O. Rold, Registered Land Surveyor No. 951

<u>J. J. Minty</u>	SANITARY AND INDEMNITY DISTRICT NUMBER 10 OF MARCUS COUNTY, NEBRASKA (A Nebraska Corporation)
<u>John J. Minty, President</u>	
<u>Marion J. Minty</u>	
<u>Walterine Linslow</u>	
<u>Mayne Anderson</u>	
<u>Delight L. Chandler</u>	
<u>Ethelmaire Chandler</u>	
<u>Elton C. Chandler</u>	
<u>Dorothy Chapman</u>	
<u>Donald L. Stepp</u>	
<u>Donald L. Stepp</u>	
<u>George E. Lampert</u>	
<u>Hilda E. Lampert</u>	
<u>George E. Lampert</u>	
<u>George F. Russell</u>	
<u>Margaret H. Russell</u>	
<u>Mayne Anderson</u>	
APPLEWOOD, INC. (A Nebraska Corporation)	
<u>J. J. Minty</u>	
<u>John J. Minty, President</u>	
<u>Elton C. Chandler</u>	
<u>George T. Russell, Secretary</u>	
SOUTHERN BANK OF OMAHA (A Nebraska Corporation)	
<u>George E. Lampert</u>	
<u>Patricia Lampert, President</u>	
<u>George E. Lampert</u>	
<u>George F. Russell</u>	
<u>Margaret H. Russell</u>	
<u>Mayne Anderson</u>	

STATE OF NEBRASKA) #
COUNTY OF DOUGLAS) On this 15 day of March, 1958, before me, a Notary Public, duly commissioned and qualified
to administer oaths and take depositions, and HAVE ANDERSON, who are personally known to me,
respectively, the Chairman and Clerk of SABATINI AND IMPROVEMENT COMPANY, LTD., of Douglas County, Nebraska (a foreign corporation
and not doing business in this state), and they do acknowledge their execution of the foregoing Indication to be their voluntary act and deed, and the voluntary
witness my hand and official seal, in faith whereof, I have hereunto set my name.

My commission expires on April 16, 1973.
Heribert B. Lane
Notary Public
STATE OF NEBRASKA, #8
COURT OF DOUGLAS,¹⁴ On this 16 day of March, 1968 before me, a notary public, duly commissioned and qualified,¹⁴ for the State of Nebraska, JAMES L. MULLEN, GEORGE F. RUSSELL, who are personally known by me,¹⁴ respectively, the President and Secretary of APPLIEDCO, INC., a corporation, and they did acknowledge that the instrument of the foregoing Docket was for the voluntary act and deed, and the voluntary act and deed of said corporation.
Witness my hand and official seal, in Omaha, Nebraska, the date above specified.

Last witnessed.

My commission expires on April 14, 1973.
STATE OF NEBRASKA, ^{NOTARY PUBLIC}
COUNTY OF OMAHA: On this 14 day of March, 1973, before me, a notary public, duly commissioned and qualified to act and for said county, appeared TERRY S. FRANCIS and EDWARD ZALDORF, who are personally known to me respectively, the President and Cashier of SOUTHWEST BANK OF OMAHA (a Nebraska corporation), and they did acknowledge to me the execution of the foregoing Declaration to be their voluntary act and deed, and the voluntary act and deed of said corporation.
Witness my hand and official seal, in Omaha, Nebraska, the date last aforesaid.

My commission expires on March 5, 1920.
STATE OF NEBRASKA, March 5, 1920,
COUNTY OF OMAHA: On this 14th day of March, 1920, before me, a notary public, duly commissioned and qualified to administer oaths and take acknowledgments for the State of Nebraska, and Marie L. Morris (husband and wife), Wayne Anderson (husband and wife), and George F. Russell and Marjorie K. Russell (husband and wife), who are personally known to me as the identical persons whose names are affixed above, and they did acknowledge their execution of the foregoing affidavit to be their voluntary and true intent and desire.
Witness my hand and official seal, in Omaha, Nebraska, the date last aforesaid.

My commission expires on March 5, 1972. Notary Public
COUNTY TREASURER'S CERTIFICATE

Deputy APPROVAL OF CITY ENGINEER Douglas County, Kansas

APPROVAL OF CITY PLANNING BOARD

* plant of Applewood was approved by the City Planning Board of the City of Peoria, this 11th day of April, 1968.

APPROVAL OF PLANS
City of Peoria, Illinois
Planning Board

* plant of Applewood was approved and accepted by the City Council of the City of Peoria, this 11th day of April, 1968.

CENTERLINE CURVE DATA

<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>
1. $15^{\circ} 30' 00''$	1.2355613	430.00	500.00

2. 10° 15' 60" 2.7045839 190.00 378.99 2118.47

3.	29° 00' 00"	8.9803822	105.00	322.93	638.01
4.	29° 00' 00"	9.2984181	137.68	365.60	..

\$.	70° 02' 57"	\$1,699.94	343.21	\$98.71	489.71
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6.	$32^{\circ} 00' 00''$	9.3866900	176.03	340.01	610.40
7.	$18^{\circ} 00' 00''$	8.7499108	191.05	178.95	1205.26

H. 53° 30' 00" 26.439408 109.27 202.43 216.75

9.	$53^{\circ} 32' 10''$	13,796908	209.48	388.03	415.28
10.	$32^{\circ} 40' 00''$	9,307309	176.52	343.82	615.60

11. 21° 44' 00" 4.8459004 259.20 " 510.31 1181.36

12.	33° 09' 00"	11.2499116	150.86	293.34	503.30
13.	12° 34' 02"	2.9016702	200.00	398.64	1974.58

14. 58° 00' 00" 17.486634 161.83 332.06 326.03

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Lump, Penner & Associates

DATE AS SHOWN
DRAWN BY
DATE 2-20-68
REVISIONS

APPLEWOOD

CONTRACTING SURVEYOR - LAND SURVEYOR
FINAL PLAT
DRAWING NUMBER
66-20

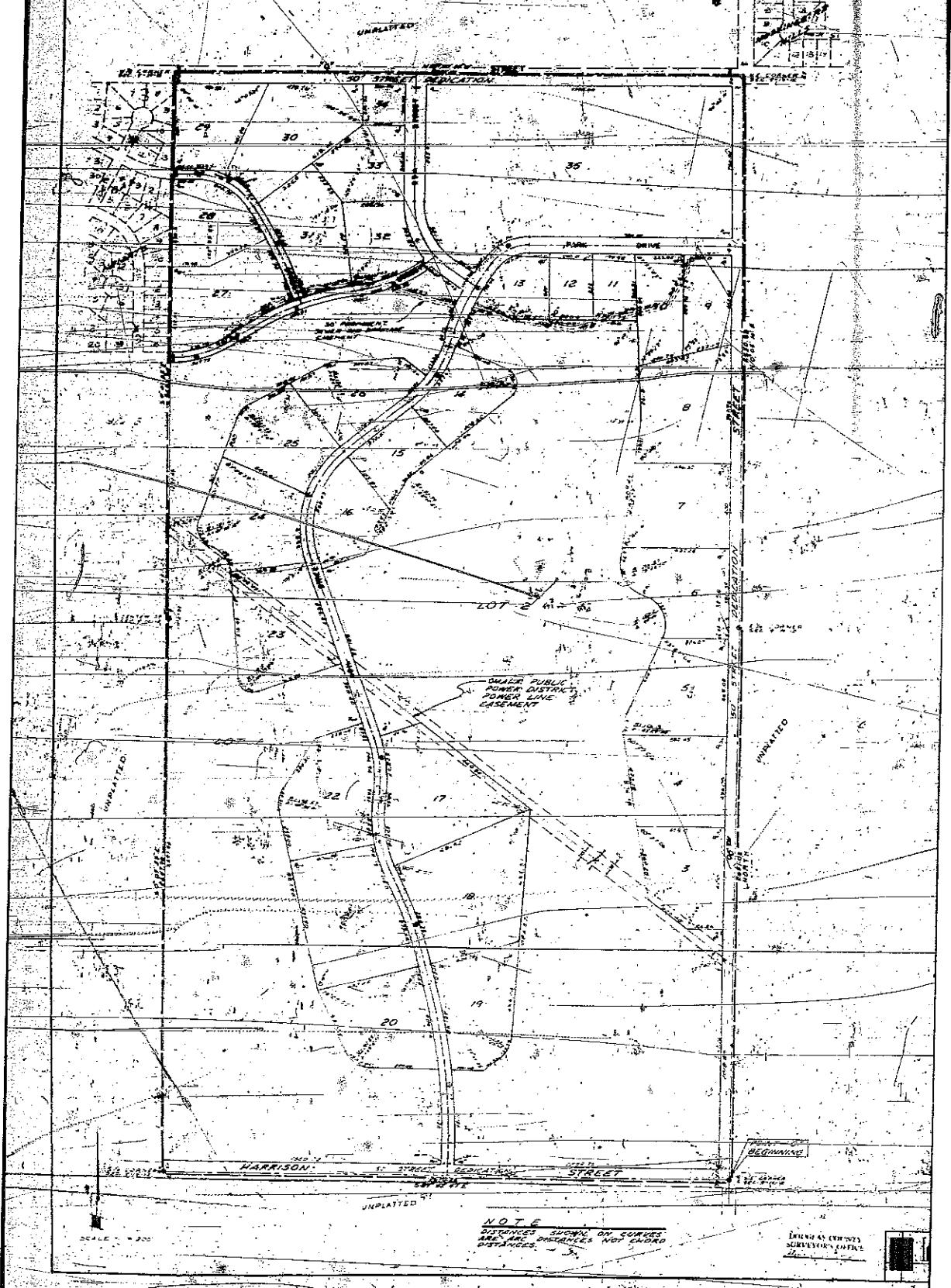
APPLEWOOD

1349-733

BEING A PLATTING OF THE E 1/2 OF SECTION 9, T14N

R1E. OF THE 6th PM, DOUGLAS COUNTY, NEBRASKA

LOTS 1 THRU 35 INCLUSIVE



"THE DEDUCED MONUMENTAL INDEX AND RECORDS IN THE REGISTER OF DEEDS OFFICE IN CAVITE CITY, PHILIPPINES
JULY 19 MAY 19 EAT F. I. M. THOMAS J. O'CONNOR, REGISTER OF DEEDS 17